

Another in the Fire

The Embassy Church - Small Group Notes – Sunday, July 14, 2019

There's a fire that should consume us (See message from last week: Consumer(r/d)). Once this fire has fully consumed us, there's another fire that won't. All because there's another in the fire!

Be blessed!

Pastor Léon van Weerden

Scriptures – All Scriptures New Living Translation

Romans 12:1-2

And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. Let them be a living and holy sacrifice—the kind he will find acceptable. This is truly the way to worship him. ² Don't copy the behavior and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect.

1 Kings 19:1-3

When Ahab got home, he told Jezebel everything Elijah had done, including the way he had killed all the prophets of Baal. ² So Jezebel sent this message to Elijah: "May the gods strike me and even kill me if by this time tomorrow I have not killed you just as you killed them."

³ Elijah was afraid and fled for his life. He went to Beersheba, a town in Judah, and he left his servant there.

Daniel 1:1-3, 5-17

During the third year of King Jehoiakim's reign in Judah, King Nebuchadnezzar of Babylon came to Jerusalem and besieged it. ² The Lord gave him victory over King Jehoiakim of Judah and permitted him to take some of the sacred objects from the Temple of God. So Nebuchadnezzar took them back to the land of Babylonia and placed them in the treasure-house of his god.

³ Then the king ordered Ashpenaz, his chief of staff, to bring to the palace some of the young men of Judah's royal family and other noble families, who had been brought to Babylon as captives.

⁵ The king assigned them a daily ration of food and wine from his own kitchens. They were to be trained for three years, and then they would enter the royal service.

⁶ Daniel, Hananiah, Mishael, and Azariah were four of the young men chosen, all from the tribe of Judah. ⁷ The chief of staff renamed them with these Babylonian names: Daniel was called Belteshazzar. Hananiah was called Shadrach. Mishael was called Meshach. Azariah was called Abednego.

⁸ But Daniel was determined not to defile himself by eating the food and wine given to them by the king. He asked the chief of staff for permission not to eat these unacceptable foods. ⁹ Now God had given the chief of staff both respect and affection for Daniel. ¹⁰ But he responded, "I am afraid of my lord the king, who has ordered that you eat this food and wine. If you become pale and thin compared to the other youths your age, I am afraid the king will have me beheaded."

¹¹ Daniel spoke with the attendant who had been appointed by the chief of staff to look after Daniel, Hananiah, Mishael, and Azariah. ¹² "Please test us for ten days on a diet of vegetables and water," Daniel said. ¹³ "At the end of the ten days, see how we look compared to the other young men who are eating the king's food. Then make your decision in light of what you see." ¹⁴ The attendant agreed to Daniel's suggestion and tested them for ten days.

¹⁵ At the end of the ten days, Daniel and his three friends looked healthier and better nourished than the young men who had been eating the food assigned by the king. ¹⁶ So after that, the attendant fed them only vegetables instead of the food and wine provided for the others.

¹⁷ God gave these four young men an unusual aptitude for understanding every aspect of literature and wisdom. And God gave Daniel the special ability to interpret the meanings of visions and dreams.

Daniel 3:1, 7-8, 13, 16-27

King Nebuchadnezzar made a gold statue ninety feet tall and nine feet wide and set it up on the plain of Dura in the province of Babylon.

⁷ So at the sound of the musical instruments, all the people, whatever their race or nation or language, bowed to the ground and worshiped the gold statue that King Nebuchadnezzar had set up.

⁸ But some of the astrologers went to the king and informed on the Jews.

¹³ Then Nebuchadnezzar flew into a rage and ordered that Shadrach, Meshach, and Abednego be brought before him. When they were brought in,

¹⁶ Shadrach, Meshach, and Abednego replied, "O Nebuchadnezzar, we do not need to defend ourselves before you. ¹⁷ If we are thrown into the blazing furnace, the God whom we serve is able to save us. He will rescue us from your power, Your Majesty. ¹⁸ But even if he doesn't, we want to make it clear to you, Your Majesty, that we will never serve your gods or worship the gold statue you have set up."

¹⁹ Nebuchadnezzar was so furious with Shadrach, Meshach, and Abednego that his face became distorted with rage. He commanded that the furnace be heated seven times hotter than usual. ²⁰ Then he ordered some of the strongest men of his army to bind Shadrach, Meshach, and Abednego and throw them into the blazing furnace. ²¹ So they tied them up and threw them into the furnace, fully dressed in their pants, turbans, robes, and other garments. ²² And because the king, in his anger, had demanded such a hot fire in the furnace, the flames killed the soldiers as they threw the three men in. ²³ So Shadrach, Meshach, and Abednego, securely tied, fell into the roaring flames.

²⁴ But suddenly, Nebuchadnezzar jumped up in amazement and exclaimed to his advisers, "Didn't we tie up three men and throw them into the furnace?"

"Yes, Your Majesty, we certainly did," they replied.

²⁵ "Look!" Nebuchadnezzar shouted. "I see four men, unbound, walking around in the fire unharmed! And the fourth looks like a god!"

²⁶ Then Nebuchadnezzar came as close as he could to the door of the flaming furnace and shouted: "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!"

So Shadrach, Meshach, and Abednego stepped out of the fire. ²⁷ Then the high officers, officials, governors, and advisers crowded around them and saw that the fire had not touched them. Not a hair on their heads was singed, and their clothing was not scorched. They didn't even smell of smoke!

John 17:14-19

¹⁴ I have given them your word. And the world hates them because they do not belong to the world, just as I do not belong to the world. ¹⁵ I'm not asking you to take them out of the world, but to keep them safe from the evil one. ¹⁶ They do not belong to this world any more than I do. ¹⁷ Make them holy by your truth; teach them your word, which is truth. ¹⁸ Just as you sent me into the world, I am sending them into the world. ¹⁹ And I give myself as a holy sacrifice for them so they can be made holy by your truth.

Main Points

1. Be Consumed
2. Be Determined
3. Be Focused on God

Digging Deeper

Revelation

- Why should we not isolate ourselves in spiritual warfare like Elijah did when he sent his servant Geheshi away after victory on Mount Carmel?
- Why is it important to note that Daniel was *determined* not to defile himself?

Interpretation

- Who is the *other* who's in the fire?
- What clear lessons can we gather from Daniel for today?
- How does the prayer of Jesus in John 17:14-19 encourage us today?

Application

- Are you living the words of Paul in Romans 12:1-2?
- Are you *hobbling* at all between the world and God?
- Are you...
 - Consumed...
 - Determined...
 - Focused on God...
- What *bread* are you eating? Bread of the world? Or the Bread of God?

Quotable Quotes

- Don't believe everything you *think* and everything you *feel*.
- The more you are *consumed* by the fire of God, the less the fire of the enemy will affect you.
- We must learn how to see things as God sees them, not according to what we see going on in the world.