



ISRAEL

WHY CHRISTIANS CAN'T AFFORD TO GET THIS WRONG

1948 CREACION DEL ESTADO DE ISRAEL



“1948 Creation of
the State of Israel”

Denying modern Israel's biblical roots quietly erodes core Christian doctrine — not politically, but theologically. It calls into question whether God keeps His word.

It is dangerous for three reasons:

First, it undermines God's faithfulness. If His everlasting covenants with Abraham, Isaac and Jacob can be redefined or dismissed, then any promise to believers could be treated the same way.

Second, it distorts biblical interpretation. Clear, covenant-based promises tied to real people and history are replaced with readings shaped by culture or politics rather than the text.

Third, it obscures end times prophecy. Israel is central to passages such as Ezekiel 36–39, Daniel 9, Zechariah 12–14, Matthew 24, Romans 11 and Revelation 16.

At its core, this issue is about the integrity of God's promises and the consistency of Scripture.



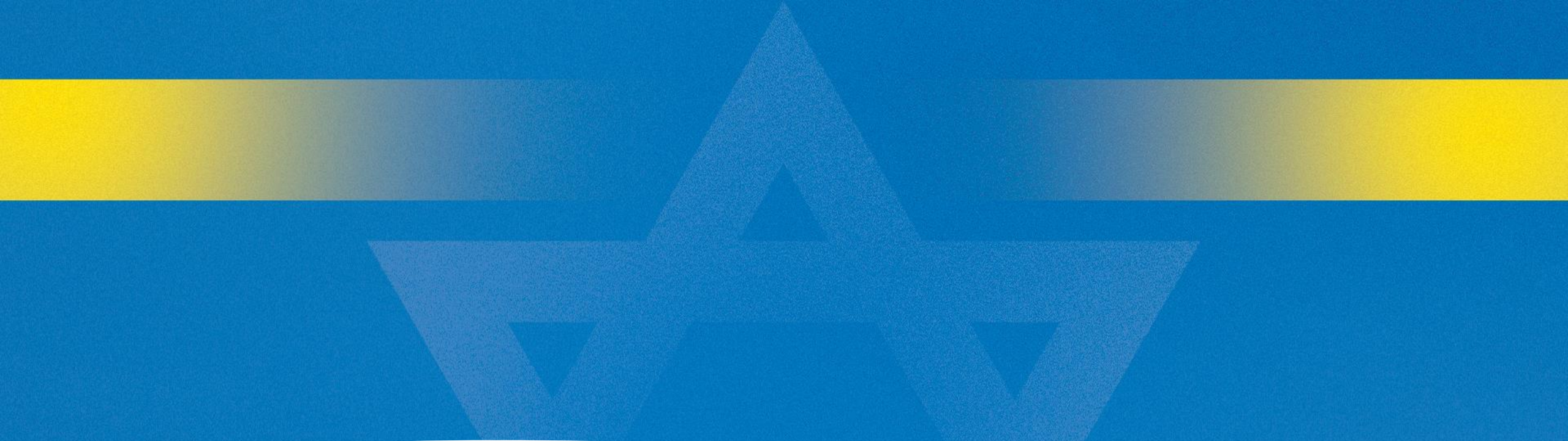
Many Social Media Influences Claim ...

“ ... The modern State of Israel, founded in 1948, is a modern political entity and should not be defended or funded by Americans on the basis of the Bible, God’s promise to Abraham or ancient religious lineage.”

The New Divide Over Israel: Why So Many Conservatives are Flipping

They dispute or in many cases avoid the biblical narrative, asserting that no link exists between Abraham and the modern State of Israel.

Those that will acknowledge Abraham claim Genesis 12:3, “ ... I will bless them that bless thee, and curse him that curseth thee: ... ” only applies to Abraham and not the nation.



Genesis 12:3
Applies to
Abraham,
not to the
Nation.

“Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

Genesis 12:1-3

Numbers 24:2-9 (NKJV) - The Same Promise to the Nation of Israel


“And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him. Then he took up his oracle and said: The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened, The utterance of him who hears the words of God, Who sees the vision of the Almighty, Who falls down, with eyes wide open: “How lovely are your tents, O Jacob! Your dwellings, O Israel!”

9 ... “Blessed is he who blesses you,
And cursed is he who curses you.”

“There is no Connection Between Biblical Abraham and Modern-Day Israel”

“In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:”

Genesis 15:18



Genesis 17:7-8

The Land of Canaan

“And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.”

Genesis 17:18-21

An Everlasting Covenant


“And Abraham said unto God, O that Ishmael might live before thee! And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.”

Psalm 105:6-11 Everlasting Covenant to Abraham, Isaac and Jacob

“O ye seed of Abraham his servant, ye children of Jacob his chosen. He is the LORD our God: his judgments are in all the earth. He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:”



Timeline of Key Events in Israel's History



2000 BC – God’s “Everlasting”
Covenant With Abraham:
Promised Land and Promised
Seed (Messiah)

God called Abram from Ur and made an unconditional, everlasting covenant with him (Genesis 12, 15 and 17), promising land and a seed through whom all nations would be blessed — fulfilled in Christ (Galatians 3:16). This covenant remains the foundation of Israel’s biblical history and is still in force today.

1875 -1850 BC – Abraham Commanded to Sacrifice Isaac on Mount Moriah (Future Temple Mount Site)

God tested Abraham by commanding him to offer Isaac on Mount Moriah (Genesis 22), then provided a ram in his place. This site later became the location of the Temple — today's Temple Mount in Jerusalem.

1750 BC – Jacob’s Name Changed to Israel

“And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.”

Genesis 32:28

1000 BC – King David Purchases the Threshing Floor on Mount Moriah (Temple Mount)

After David's sin brought a plague on Israel, God instructed him to build an altar on Araunah's threshing floor. David purchased the site at full price (2 Samuel 24, 1 Chronicles 21), securing Mount Moriah — the same place where Abraham had offered Isaac.



968 BC
Solomon
Completes and
Dedicates
the First Temple

Solomon built the First Temple on the site David purchased. At its dedication, God's glory filled the house, fire fell from heaven, and God declared His name would dwell there forever (1 Kings 8-9, 2 Chronicles 3:1; 7:1-3), marking Israel's spiritual high point.

586 BC - Nebuchadnezzar Destroys Jerusalem and the First Temple; Babylonian Exile Begins (70 Years)

Because of persistent rebellion, God allowed Babylon to destroy Jerusalem and Solomon's Temple and take the people into exile (2 Kings 25, Jeremiah 52), which Jeremiah foretold would last 70 years (Jeremiah 25:11-12, 29:10).

538 BC

Cyrus'

Decree:

Jews may

Return and

Rebuild the

Temple

In the first year of his reign, Cyrus the Great — named by Isaiah nearly 200 years earlier (Isaiah 44:28 - 45:1) — decreed the Jews' return to Jerusalem to rebuild the Temple (Ezra 1), fulfilling the 70-year prophecy exactly.



516 BC Second Temple Completed

After delays, Zerubbabel and Jeshua, encouraged by Haggai and Zechariah, completed the Second Temple 70 years after its destruction. Though less glorious than Solomon's, it was dedicated with joy (Ezra 6).



19 BC – Herod the Great Enlarges and Beautifies the Second Temple

To gain Jewish favor under Roman rule, Herod the Great rebuilt and vastly expanded the Temple, creating one of the ancient world's most magnificent structures, famously praised for its beauty.

5 BC – Birth of Jesus Christ

The promised Seed of Abraham, the Messiah, was born in Bethlehem. Jesus is the ultimate fulfillment of the Abrahamic Covenant: “And in thy seed shall all the nations of the earth be blessed” (Genesis 22:18, Galatians 3:16).

70 AD - Romans Destroy Jerusalem and the Second Temple; Second Exile (Diaspora) Begins - Lasts 1,878 Years

In 70 AD, Titus destroyed Jerusalem and the Temple, fulfilling Jesus' prophecy (Luke 19:43-44, 21:6) and beginning the long second exile. Scripture presents this dispersion as the consequence of rejecting the promised Messiah, lasting until Israel's return in 1948.



1516 – 1917 AD Ottoman Rule and the Shift of Power in the Middle East

1516 AD - Prior to Theodor Herzl, the Ottoman Empire captured Jerusalem in 1516 AD. Ottoman control of the Middle East continued until World War I. With the defeat of Turkey's Ottoman Empire in 1917, control of the Middle East shifted to Great Britain and France.

1897 AD

First Zionist Congress (Theodor Herzl)

In Basel, Switzerland, Theodor Herzl convened the First Zionist Congress, formally launching political Zionism and the modern movement to re-establish a Jewish homeland in Palestine. Herzl predicted a Jewish state would exist within 50 years.

1917 AD Balfour Declaration

British Foreign Secretary Arthur Balfour issued a letter stating that His Majesty's Government "view with favour the establishment in Palestine of a national home for the Jewish people." This was the first major international political recognition of Jewish national aspirations in modern times.



1920 AD San Remo Conference

In 1920, at the San Remo Conference, the Allied powers agreed how to allocate former Ottoman territories using the League of Nations Mandate system.

1922 AD

League of Nations Mandate

The League of Nations gave Britain control of Palestine and included the Balfour Declaration in the agreement, making it part of international law.



1939 – 1945 AD
World War II and
Ezekiel 37



1947 AD UN Votes to Partition Palestine

On Nov. 29, 1947, the United Nations General Assembly passed Resolution 181, recommending the partition of British Mandate Palestine into Jewish and Arab states. The Jewish leadership accepted; the Arab leadership rejected it and prepared for war.



May 14, 1948, AD – State of Israel Declared, End of the Second Exile

As the British Mandate ended, David Ben-Gurion declared the establishment of the State of Israel. For the first time in 1,878 years (from 70 AD), the Jewish people again possessed national sovereignty in their ancient homeland.



1967 AD
Six-Day War: Israel
Regains Jerusalem
and the Temple Mount

Facing imminent attack from Egypt, Syria and Jordan, Israel launched a preemptive strike and in six days captured the Sinai, Golan Heights, Judea, Samaria and, most significantly, the Old City of Jerusalem and the Temple Mount, bringing the biblical heartland back under Jewish control for the first time since 70 AD.

1980 AD – Jerusalem Law: Jerusalem Declared Eternal Capital of Israel

The Knesset passed the Basic Law declaring united Jerusalem the eternal capital of Israel. The International Community largely rejected this, and most countries moved their embassies to Tel Aviv, but Israel has never relinquished its claim.



Present (2026 AD)
Third Temple Era:
No Temple Yet Rebuilt
on the Temple Mount

Israel is sovereign over Jerusalem and the Temple Mount but no Third Temple has been built. The site remains under a delicate status-quo arrangement. Many Jews and Christians believe the rebuilding of the Temple is a major sign yet to be fulfilled in biblical prophecy. The Abrahamic Covenant of land and seed continues to unfold.

Timeline of Key Events in Israel's History

1750 BC

Jacob's name
changed to Israel.

538 BC

Cyrus decrees Jewish return
to rebuild the Temple.

2000 BC

God makes an everlasting
covenant with Abraham: land
and promised Seed (Messiah).

968 BC

Solomon completes and
dedicates the First Temple.

19 BC

Herod the Great expands and
beautifies the Second Temple.

1000 BC

King David purchases
Mount Moriah
(Temple Mount).

516 BC

Second Temple completed.

1875-1850 BC

Abraham offers Isaac on Mount
Moriah; God provides a substitute.

586 BC

Babylon destroys Jerusalem and the
First Temple; 70-year exile begins.

5 BC

Birth of Jesus Christ,
the promised Seed of Abraham.

Timeline of Key Events in Israel's History

70 AD

Romans destroy Jerusalem and the Second Temple; second exile begins.

1920 AD

San Remo Conference places Palestine under British mandate, affirming Balfour Declaration in international law.

1967 AD

Six-Day War; Israel regains Jerusalem and the Temple Mount.

1897 AD

First Zionist Congress launches modern Zionism (Theodor Herzl).

1947 AD

UN votes to partition Palestine.

PRESENT

(2026 AD)

Israel controls Jerusalem and the Temple Mount; no Third Temple yet rebuilt. The Abrahamic Covenant continues to unfold.

1516-1917 AD

Ottoman rule over Jerusalem ends after World War I.

1939-1945 AD

World War II; global upheaval often linked to Ezekiel 37 imagery.

1980 AD

Jerusalem Law declares Jerusalem Israel's eternal capital.

1917 AD

Balfour Declaration supports a Jewish national home.

MAY 14, 1948 AD

State of Israel declared; second exile ends.

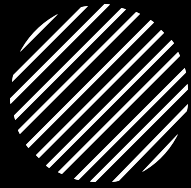
Israel's Supernatural Survival: The Prophetic Evidence You Can't Ignore

Ezekiel 37 foretells Israel's rebirth after its second exile through the vision of dry bones, symbolizing whether the Jewish nation could live again. God promises to gather His people from all directions and restore them to their land - a fulfillment many see in Israel's rebirth after World War II.

How did it Happen?


In 1939, World War II erupted, ultimately claiming 52 million lives, including six million Jews murdered in Hitler's concentration camps. His "final solution" sought to exterminate the Jewish people through gas chambers and crematoriums. When the scale of the Holocaust became known, global guilt pushed the nations to support a Jewish homeland.

The Birth of Modern Israel



In 1947, the U.N. voted to partition the British Mandate into Jewish and Arab states. The Jews accepted; the Arabs rejected. Britain withdrew on May 14, 1948, and Israel declared independence. Five Arab nations immediately attacked, but Israel survived and, by the 1949 armistice, held more land than the U.N. had assigned - though still not all the territory promised biblically to Abraham.






God is not Finished With Israel

Romans 11 affirms that God is not finished with Israel. Though many rejected the Messiah, a remnant remains by grace; Gentiles were grafted in and warned not to boast. Israel's hardening is temporary; God's covenant promises are irrevocable. He will ultimately restore Israel.

The Biblical Mandate: Why God Calls the Church to Stand With Israel

- God's covenant with Israel is still in effect - Israel remains part of God's redemptive plan.
- The church's spiritual roots come from Israel.
- Scripture encourages blessing the Jewish people.
- The church has a moral duty to oppose antisemitism.
- Israel's restoration is seen by many as prophecy fulfilled.
- Supporting Israel aligns with justice and democratic values.

Great End Time Revival and Evangelism!



Zechariah 14:2-4

The Second Coming

“For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east ...”

Romans 11:25-26

“For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:”

Zechariah 12:5-7

“And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God. In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.”



Zechariah 13:6

“And one shall say unto him,
What are these wounds in
thine hands? Then he shall
answer, Those with which I
was wounded in the house
of my friends.”



Revelation 7:9

“After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;”

What's Coming Next:

The Peace Agreement,
Temple Preparations
and Red Heifer Moment

Peace Agreement – Daniel 9:27

“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”



The prophesied agreement must do five things:

- 1) Establish a Palestinian state in Judea (the West Bank).
- 2) Allow the Jewish settlers presently living in Judea to remain in their homes, living as a Jewish minority in the new Palestinian state.
- 3) Place the Temple Mount under an internationally supervised sharing arrangement allowing both Jews and Muslims to worship there.
- 4) Allow Israel to build the Third Temple.
- 5) Israel will retain control of Jerusalem.



Temple Preparations and Red Heifer Moment


On July 1, 2025, a ceremony near ancient Shiloh sparked headlines and debate across the Jewish world and among prophecy watchers.





Unified Purpose

Endtime Ministries and the IDF's Strategic Mission



**THE
JERUSALEM
BATTALION
AND
PROPHETIC
TACTICAL
ADVISOR**

The Mission God Assigned

Warning the Jews in the End Time

- Preparing Jews in **Judea/Samaria** to flee during the Great Tribulation
- Mandate based on **Matthew 24:15–21**



The Calling of Endtime Ministries

A Mission Decades in the Making

- God instructed Irvin Baxter in the 1990s to warn Judea
- 1998: *Endtime* magazine delivered to every home in Judea/Samaria



Birth of the Jerusalem Battalion

A Position Created After October 7

- New IDF battalions created for **internal defense**
- Part of the new **96th David Division**

Prophetic Tactical Advisor





HONORARY ENLISTMENT CERTIFICATE



JERUSALEM BATTALION - ISRAEL DEFENCE FORCES (IDF)

David Michael Robbins

IS HEREBY GRANTED THE HONORARY POSITION OF
PROPHETIC TACTICAL ADVISOR

ENLISTMENT ID NUMBER: 1821811
UNIT: JERUSALEM BATTALION
DATE: 23 OCTOBER 2025

Joel Golden
JOEL GOLDEN
Battalion Commander - Jerusalem Battalion
Signature to authenticate this certificate

Joel Golden is responsible for commanding and leading a full IDF infantry battalion tasked with securing and defending Jerusalem and overseeing operations in Judea and Samaria, including authority to enforce martial law when required. His role integrates strategic military planning, live surveillance across key regions, and preparation for future conflicts, while recognizing what he believes to be the prophetic significance of these events. In coordination with Endtime Ministries, he supports national warning and communication efforts aimed at informing the Jewish people about coming crises, including facilitating television broadcasts, video messaging, and nationwide distribution of materials. Golden also provides IDF access, protection, and logistical support for authorized missions, ensuring personnel can operate safely and effectively. He views these responsibilities as part of a broader divine alignment preparing Israel and global audiences for the final phase of biblical prophecy.



**THE JERUSALEM BATTALION
PROPHETIC TACTICAL ADVISOR**

GOD'S STRATEGIC PREPARATION FOR ISRAEL



ISRAEL

WHY CHRISTIANS CAN'T AFFORD TO GET THIS WRONG