

KINGDOM COME!

(The Book of Second Samuel) #13:

**“Comings and
Goings”**

II Samuel 15:13-16:19

**I. THE HISTORICAL
INTERPRETATION
OF THIS PASSAGE**

**II. THE THEOLOGICAL
INTERPRETATION
OF THIS PASSAGE**

**“For the LORD had
determined ... to bring
disaster on Absalom.”**

II Samuel 17:14

**III. THE ALLEGORICAL
INTERPRETATION
OF THIS PASSAGE**

**A. LITERALLY,
OUR TEXT REVEALS
THE WAY HUMILITY
HAD ONE DAY GONE
OUT OF JERUSALEM
JUST AS ARROGANCE
WAS COMING IN**

**1. WE SEE A HUMBLE KING
WHO IS ON HIS WAY
OUT OF JERUSALEM**

II Samuel 15:13-16:14

**2. TO MAKE WAY FOR
AN ARROGANT USURPER
WHO IS ON HIS WAY
IN TO JERUSALEM**

II Samuel 16:15-19

**“For now we see only a reflection as in a mirror;
then we shall see face to
face. Now I know in part;
then I shall know fully,
even as I am fully known.”**

I Corinthians 13:12

**B. OUR TEXT REVEALS
THE WAY ARROGANCE
WOULD ONE DAY GO
OUT OF JERUSALEM
JUST AS HUMILITY
WAS COMING IN**

**1. WE SEE ARROGANT
USURPERS ON THEIR WAY
OUT OF JERUSALEM**

**ARROGANT USURPERS ON THEIR
WAY OUT OF JERUSALEM:**

- a. ROMANS
- b. HERODIANS
- c. SANHEDRIN
- d. PRIESTS
- e. PHARISEES
- f. SADDUCEES
- g. SCRIBES
- h. ZEALOTS

**1. WE SEE ARROGANT
USURPERS ON THEIR WAY
OUT OF JERUSALEM**
**2. TO MAKE WAY FOR
A HUMBLE KING
WHO IS ON THE WAY
IN TO JERUSALEM**

**THE TRIUMPHAL ENTRY OF
JESUS INTO JERUSALEM:**

Matthew 21:1-11

Mark 11:1-11

Luke 19:28-44

John 12:9-19

NOTICE THE PARALLELS:

IN DAVID'S LEAVING:

FROM JERUSALEM TO MT. OF OLIVES
PEOPLE WEEP AS HE LEAVES
ARK OF THE COVENANT LEFT IN CITY
RIDES DONKEY OUT OF CITY
RECEIVES BREAD AND WINE
CURSED BY SHIMEI
ONE OF HIS OWN BETRAYS ENEMY
ABISHAI WOULD HAVE RAISED SWORD

IN JESUS' COMING:

FROM MT OLIVES TO JERUSALEM
PEOPLE REJOICE AS HE ENTERS
ARK NOW MISSING FROM CITY
RIDES DONKEY INTO CITY
GIVES BREAD AND WINE
CURSES THE FIG TREE
ONE OF ENEMIES' OWN BETRAYS HIM
HAD TWELVE LEGIONS OF ANGELS

HAVING LEFT CITY:

SAVES HIS OWN LIFE
REMAINS KING BY ANOTHER'S ACTIONS

HAVING ENTERED CITY:

LOSES HIS OWN LIFE
BECOMES KING BY HIS OWN ACTIONS

**IV. THE PRACTICAL
INTERPRETATION
OF THIS PASSAGE**

**ALWAYS PRACTICE
HUMILITY AND NOT
PRIDEFULNESS**

PR "I" DE

H "U" M "I" LITY

H “U” M “I” LITY
(DAVID)
VS.
PR “I” DE
(ABSALOM)

H “U” M “I” LITY
(PUBLICAN)
VS.
PR “I” DE
(PHARISEE)

The Pharisee stood and prayed thus with himself, “God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.”
Luke 18:11

How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, “I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit.”
Isaiah 14:11-15

H “U” M “I” LITY
(CHRIST)
VS.
PR “I” DE
(SATAN)

That is why Scripture says: “God opposes the proud but shows favor to the humble.”
James 4:6

The LORD mocks proud mockers but shows favor to the humble and oppressed..”

Proverbs 3:34

“Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.”

Philippians 2:9-11