

# At the Lamb's High Feast We Sing



A Devotional Service  
on the  
Resurrection of Christ



# Huntersville Lutheran

*A Changeless Message for  
A Changing Community*

8000 McIlwaine Rd Huntersville, NC 28078

Worship @ 9:00am | Family Bible Hour @ 10:30 am

Pastor@huntersvillelc.com | huntersvillelc.com | 248-807-3057

**W**elcome! Thank you for joining us for worship this morning. Our service is centered on our Savior, Jesus Christ, who lived, died, and rose from the dead so that we would have eternal life in him. God reveals this soul saving message in his Word. We gather to find strength through God's powerful and holy Word. Take a few moments to familiarize yourself with the order of service, readings, and hymns, and fill out the take action card. May God bless our time together this morning.

## **About Our Worship**

The gospel is the good news about what Jesus did to be the Savior for sinners. It is also the power of God—the very thing he uses to work faith in our hearts and transform our lives. Therefore, gospel-centered worship places the gospel in central focus. This order of service is called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Gospel-centered worship is also designed to include the participation of the entire assembly (including children).

## **For Your Convenience**

**Restrooms** are located in the gathering space, to the left of the kitchen. There is also a family restroom located in the classroom

**Cry Room:** If your little one needs some room to move around, head to the back of the sanctuary and you'll find a cry room. You can also go into the Classroom off the gathering space if you need more space.

## **Service Participants**

Rev. Douglas Van Sice, *pastor of Huntersville Lutheran*

Mrs. Andrea Van Sice, *pianist*

# Service Notes

## ~Sundays of Easter~

Jesus' resurrection from the dead is the beating heart of the gospel and the linchpin of your faith. The Apostle Paul says, "If Christ has not been raised, our preaching is useless and so is your faith. But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive" (1 Corinthians 15:14, 20-22). Jesus' resurrection is what gives your faith meaning, what brings comfort amid sorrows, and what offers you hope for the life to come.

Easter is a victory celebration, a time for all Christians to proclaim boldly their faith in a risen and victorious Savior. For the early Christians, and for us, Easter is not merely one day. It is a whole season that also includes the celebration of Jesus' ascension. As one author put it, "Easter is not only the focal point of our faith (the intellectual side), but this is really when the church parties (the emotional side)." The season of Easter, known as "The Great Fifty Days," was the first liturgical season of the church year to be celebrated in the first three centuries of the early church. For fifty days, the church rightfully continues the celebration of Jesus' resurrection and what it means.

Throughout the Season of Easter, each Sunday has a special emphasis. Several Sundays recount Jesus' miraculous and mysterious post-Easter appearances. In ancient times, the Second Sunday of Easter was known as White Sunday. The men, women, and children who were baptized at the Easter Vigil wore white robes as a sign of their baptismal renewal. The Fourth Sunday of Easter, known as Good Shepherd Sunday, recalls the manifold references in John's Gospel to Jesus being our Good Shepherd. The final Sunday in the Season of Easter is reserved for the celebration of the Ascension and also sets the scene for the sending of the Holy Spirit on Pentecost.

As we journey together through The Great Fifty Days, God grant us hearts of joy as we continue to celebrate the sure and certain hope of the resurrection.

Christ is risen! He is risen indeed! Alleluia. Amen!



# ORDER OF SERVICE

*From beginning to end, the Gospel—the good news of what Jesus did for sinners—is the central focus in our worship. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. This is because the Gospel is the very thing that God uses to transform hearts and eternities, creating saving faith in the heart of the believer. God bless our worship this morning.*

## Hymn

*This Joyful Eastertide*  
*Christian Worship #449*



1 This joy - ful Eas - ter - tide a - way with sin and  
2 Death's flood has lost its chill since Je - sus crossed the  
3 My flesh in hope shall rest and for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er. Lov - er of souls, from ill  
slum - ber till trump from east to west



has sprung to life this mor - row.  
my pass - ing soul de - liv - er.  
shall wake the dead in num - ber.



*Refrain*  
Had Christ, who once was slain, not burst his three-day pris - on,



our faith had been in vain: but now has Christ a - ris - en, a -



ris - en, a - ris - en; but now has Christ a - ris - en!

## Easter Dialogue

- L** Alleluia! Christ is risen!
- C** **He is risen indeed! Alleluia!**
- L** This is the day the Lord has made.
- C** **We will rejoice and be glad in it.**
- L** I will sing to the Lord, for he is highly exalted. The Lord is my strength and my song; he has become my salvation.
- C** **Let us come before him with thanksgiving and extol him with music and song.**
- L** I will not die, but live, and will proclaim what the Lord has done.
- C** **Christ has died. Christ is risen. Christ will come again.**
- L** The Lord's right hand is majestic in power. The Lord's right hand has shattered the enemy.
- C** **Death has been swallowed up in victory.**
- L** The Lord will not abandon me to the grave. He has made known to me the path of life.
- C** **Blessed are those who have not seen and yet have believed.**
- L** Where, O death, is your victory? Where, O death, is your sting?
- C** **Thanks be to God! He gives us the victory through our Lord Jesus Christ.**
- L** I know that my Redeemer lives, and that in the end he will stand upon the earth.
- C** **The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign forever and ever.**
- L** Salvation belongs to our God, who sits on the throne, and to the Lamb.
- C** **Worthy is the Lamb who was slain to receive power and wealth and wisdom and strength and honor and glory and praise!**
- L** Alleluia! Christ is risen!
- C** **He is risen indeed! Alleluia!**



## THE WORD

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*During the Sundays of Easter, the First Reading is going to look different. Typically, the First Reading is from the Old Testament. Through the 50 Days of Easter, the Old Testament reading is replaced with a reading from the Acts of the Apostles. This is to show how the message of the resurrection was the spark that ignited the growth and spread of the early Christian church.*

### Prayer of the Day

**L** Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Be seated*

### Reading

*Acts 2:14a,22–32*

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

<sup>22</sup>“Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. <sup>23</sup>This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. <sup>24</sup>But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. <sup>25</sup>David said about him:

“ I saw the Lord always before me.  
Because he is at my right hand,  
I will not be shaken.

<sup>26</sup>Therefore my heart is glad and my tongue rejoices;  
my body also will rest in hope,

<sup>27</sup>because you will not abandon me to the realm of the dead,  
you will not let your holy one see decay.

<sup>28</sup>You have made known to me the paths of life;  
you will fill me with joy in your presence.'

<sup>29</sup>"Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. <sup>30</sup>But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. <sup>31</sup>Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. <sup>32</sup>God has raised this Jesus to life, and we are all witnesses of it.

The Word of the Lord.

Thanks be to God.

## Hymn

*Jesus Christ Is Risen Today*  
*Christian Worship #438, vv1-3*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!

<sup>3</sup>Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, <sup>5</sup>who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. <sup>6</sup>In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. <sup>7</sup>These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. <sup>8</sup>Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, <sup>9</sup>for you are receiving the end result of your faith, the salvation of your souls.

The Word of the Lord.

**Thanks be to God.**

## Hymn

*How Firm a Foundation*  
*Christian Worship #800, vv. 1, 2, 4*



1 How firm a foun - da - tion, you saints of the Lord,  
2 "Fear not, I am with you, O be not dis - mayed,  
4 "When through fi - ery tri - als your path - way shall lie,



is laid for your faith in his ex - cel - lent Word!  
for I am your God and will still give you aid;  
my grace all - suf - fi - cient shall be your sup - ply;



What more can he say than to you he has said,  
I'll strength - en you, help you, and cause you to stand,  
the flames will not hurt you; I on - ly de - sign



to you who for ref - uge to Je - sus have fled?  
up - held by my right - eous, om - ni - po - tent hand.  
your dross to con - sume and your gold to re - fine.

## Reading

*1 John 1:1–4*

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. <sup>2</sup>The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. <sup>3</sup>We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. <sup>4</sup>We write this to make our joy complete.

The Word of the Lord.

Thanks be to God.

# Hymn

## Jesus Christ, My Sure Defense

*Christian Worship #446, vv. 1-3*



1 Je - sus Christ, my sure de - fense and my Sav - ior,  
2 Je - sus, my Re - deem - er, lives; I, too, un - to  
3 No, too close - ly am I bound un - to him by



now is liv - ing! Know - ing this, my con - fi - dence  
life shall wak - en. End - less joy my Sav - ior gives;  
hope for - ev - er; faith's strong hand the rock has found,



rests up - on the hope he's giv - ing, though the  
shall my cour - age then be shak - en? Shall I  
grasped it, and will leave it nev - er. E - ven



night of death be fraught still with man - y an anx - ious thought.  
fear, or could the head rise and leave his mem - bers dead?  
death now can - not part from its Lord the trust - ing heart.

<sup>4</sup>John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, <sup>5</sup>and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, <sup>6</sup>and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

<sup>7</sup>“Look, he is coming with the clouds,”  
and “every eye will see him,  
even those who pierced him”;  
and all peoples on earth “will mourn because of him.”

So shall it be! Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. <sup>10</sup>On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, <sup>11</sup>which said: “Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.”

<sup>12</sup>I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, <sup>13</sup>and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest. <sup>14</sup>The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire. <sup>15</sup>His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. <sup>16</sup>In his right hand he held seven stars, and coming out of his mouth was a sharp, double-edged sword. His face was like the sun shining in all its brilliance.

<sup>17</sup>When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last. <sup>18</sup>I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

The Word of the Lord.

Thanks be to God.

# Hymn

*Lo! He Comes with Clouds Descending*

*Christian Worship #487, vv. 1-3*



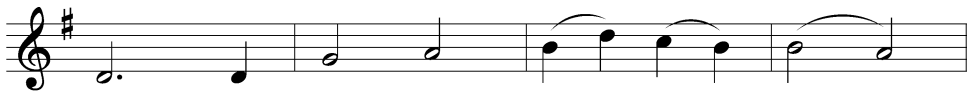
1 Lo! He comes with clouds de - scend - ing,  
2 Ev - 'ry eye shall now be - hold him  
3 Those dear to - kens of his pas - sion



once for ev - 'ry sin - ner slain;  
robed in glo - rious maj - es - ty;  
still his daz - zling bod - y bears,



thou - sand thou - sand saints at - tend - ing  
those who set at naught and sold him,  
cause of end - less ex - ul - ta - tion



swell the tri - umph of his train:  
pierced and nailed him to the tree,  
to his ran - somed wor - ship - ers.



Al - le - lu - ia, al - le - lu - ia, al - le -  
deep - ly wail - ing, deep - ly wail - ing, deep - ly  
With what rap - ture, with what rap - ture, with what



lu - ia! Christ re - veals his end - less reign.  
wail - ing, shall their true Mes - si - ah see.  
rap - ture, gaze we on those glo - rious scars!

<sup>19</sup>On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup>Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” <sup>22</sup>And with that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

<sup>24</sup>Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup>A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup>Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup>Thomas said to him, “My Lord and my God!”

<sup>29</sup>Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

<sup>30</sup>Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

**Praise be to you, O Christ!**

# Hymn

O Sons and Daughters of the King  
Christian Worship #457, vv. 1, 4-5, 6, 9



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daugh - ters of the King, whom  
4 That night th' a - pos - tles met in fear; a -  
5 When Thom - as af - ter - wards had heard that



heav'n - ly hosts in glo - ry sing, to - day the  
mong them came their Lord most dear and said, "My  
Je - sus had ful - filled his word, he doubt - ed



grave has lost its sting! Al - le - lu - ia! v. 2  
peace be with you here." Al - le - lu - ia! v. 5  
that it was the Lord. Al - le - lu - ia! v. 6

6. "Behold my hands, my feet," said he,  
"my wounded side, O Thomas, see,  
and doubt not but believe in me."

Alleluia! (Refrain)

9. On this most holy day of days  
to God your hearts and voices raise  
in laud and jubilee and praise.

Alleluia! (Refrain)

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

*When the leader says, "Lord, in your mercy," the congregation responds, "hear our prayer."*

# THANKSGIVING

**Offering |** *The members of Huntersville Lutheran have joined together to do the Lord's work in this community and around the world. If you would like to give digitally, simply scan the QR code or click on the "Give" tab in HLC's app. Guests, you are welcome to participate in supporting our ministry, but certainly do not feel obligated.*



**Connect Card |** *In your service folder, you will find connect cards. If you haven't done so already, please take a moment and fill it out completely to give us a record of your attendance. You may also request prayers be said on your behalf. Please place the connect card in the offering plates as they are passed around.*



# THE SACRAMENT

*Huntersville Lutheran practices close communion, which means biblical conversation and confession with our church beforehand. It is our desire to share in the eternal blessings of this Sacrament according to the instructions that God himself gives. If you are new to Huntersville Lutheran, please know that many of those around you were at one time new, too. And, as you can see by their presence, this preliminary discussion has only brought us closer together to celebrate the Lord's Supper in the way he has prescribed. Contact our pastor at any time.*

## Preface

- L** The Lord be with you.
- C** **And also with you.**
- L** Lift up your hearts.
- C** **We lift them up to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**
- L** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.  
Heav'n and earth are full of your glo - ry. Ho - san -  
na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na in the high - est, ho - san - na in the high - est!

## Prayer of Thanksgiving

- We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

- Amen.

## Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Lead us not into temptation,  
but deliver us from evil.

For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## Words of Institution

☐ Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

☐ Amen.

## Lamb of God

*At the Lamb's High Feast We Sing*



1 At the Lamb's high feast we sing praise to  
2 Praise we him whose love di - vine gives his  
5 Might - y Vic - tim from the sky, hell's fierce



our vic - to - rious King, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast -  
pow'rs be - neath you lie. You have con - quered in the fight,



flow - ing from his pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
you have brought us life and light. Al - le - lu - ia!

## Distribution

*Stand*

**L** Give thanks to the Lord, for he is good;

**C** **his mercy endures forever.**

**L** Whenever we eat this bread and drink this cup,

**C** **we proclaim the Lord's death until he comes.**

**L** We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Blessing**

**L** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**C** **Amen.**

## Hymn

*Christ, Our Hope in Life and Death*

1. **What is our hope in life and death?  
Christ alone, Christ alone  
What is our only confidence?  
That our souls to Him belong  
Who holds our days within His hand?  
What comes, apart from His command  
And what will keep us to the end?  
The love of Christ in which we stand.**

### Refrain:

**Oh, sing hallelujah  
Our hope springs eternal  
Oh, sing hallelujah  
Now and ever we confess  
Christ, our hope in life and death.**

2. **What truth can calm the troubled soul?  
God is good, God is good  
Where is His grace and goodness known?  
In our great Redeemer's blood  
Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh  
Unto the shore? The rock of Christ.**

### Refrain.

3. **Unto the grave, what will we sing?  
"Christ, He lives, Christ, He lives!"  
And what reward will Heaven bring?  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore.**

### Refrain.

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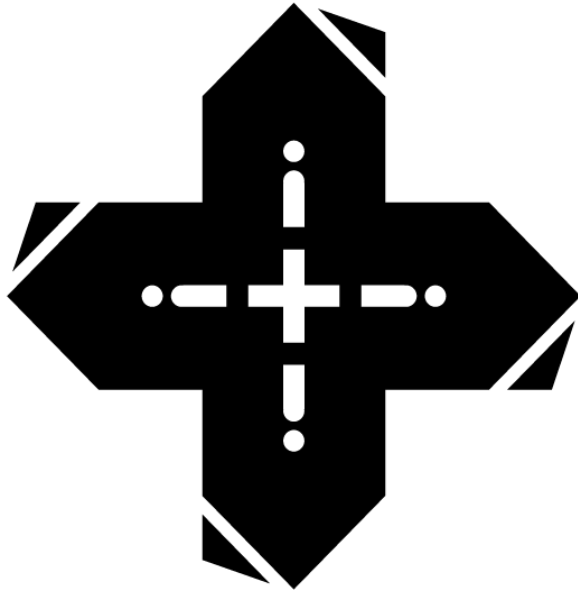
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*Lutheran Church*