Series: "FOLLOW ME"
Part 8: "THE RIGHT TO REIGN"
Crossroads Community Church
July 22, 2018

14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. 15 But some of them said, "By Beelzebul, the prince of demons, he is driving out demons." 16 Others tested him by asking for a sign from heaven.
Luke 11:14-16 (NIV)

The Setting:

- **A _____ response to Jesus**

17 Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall.18 If Satan is divided against himself, how can his kingdom stand?
Luke 11:17-18a (NIV)

I say this because you claim that I drive out demons by Beelzebul.19 Now if I drive out demons by Beelzebul,by whom do your followers drive them out? So then, they will be your judges.
Luke 11:18b-19 (NIV)

20 But if I drive out demons by the finger of God, then the kingdom of God has come upon you. Luke 11:20 (NIV)

What we learn from Jesus's response….

1. **God's Kingdom is _____ and _____**

21 "When a strong man, fully armed, guards his own house, his possessions are safe. 22 But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder. Luke 11:21-22 (NIV)

2. **Satan's _____, but Jesus is _____**

23 "Whoever is not with me is against me, and whoever does not gather with me scatters. Luke 11:23 (NIV)

What OUR response to Jesus should involve….

1. **A realization that there's no such thing as _____**

24 "When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' 25 When it arrives, it finds the house swept clean and put in order. 26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first."
Luke 11:24-26 (NIV)

2. **An _____ to _____**

Application Challenge:

- ***Jesus, you have the right to reign over……***
  _____
  _____

Sermon Notes: