Series: "WHO DO YOU THINK YOU ARE?" Part 9: "DO WHAT YOU ARE" Crossroads Community Church August 6, 2017

¹ Follow God's example, therefore, as dearly loved children ² and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Ephesians 5:1-2 (NIV)

3 Ways to Do What You Are:

| 1. l | Live like you're _ | | | |
|---|--|--|--|---|
| > | Because we're | , v | ve must love others | |
| > | Self-Evaluation: love others? | Am I willing to be | to | |
| or of a for Go or coa For c persor kingdo words | any kind of impurity od's holy people. 4 learse joking, which a of this you can be something of Christ and of the for because of such the contract of the cont | y, or of greed, beca Nor should there be are out of place, bu ure: No immoral, i an idolater—has o God. ⁶ Let no one | any inheritance in the deceive you with empty ath comes on those who | • |
| 2. 1 | Be | to be | | |
| > | We won't be our sin | unt | il we | |
| > | Self-Evaluation: me? | How much does m | ny sin | |

⁸ For you were once darkness, but now you are light in the Lord. Live as children of light ⁹ (for the fruit of the light consists in all goodness, righteousness and truth) ¹⁰ and find out what pleases the Lord. ¹¹ Have nothing to do with the fruitless deeds of darkness, but rather expose them.

Ephesians 5:8-11 (NIV)

| | | Epnesians 5:8-11 (NIV) |
|------------------------------|--|--|
| 3. 1 | Live in the | |
| > | Living in the | means a living without |
| ¹³ But | shameful even to men everything exposed by hing that is illuminate | tion what the disobedient do in secret. the light becomes visible—and d becomes a light. Ephesians 5:12-13 (NIV) |
| > | Living in the light | darkness |
| > | Living in the light hadarkness | as the ability to |
| everyt ¹⁴ This | everything exposed by hing that is illuminate is why it is said: "Wake up, sleeper, rise from the dead, and Christ will shine | |
| | | Ephesians 5:13-14 (NIV) |
| > | Self-Evaluation: Ho | ow is my light? |
| Sermo | on Notes: | |
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