Lessons from the Judges Week #10 – Illustrations from the Judges Judges 17-21

Two Vignettes:
Liturgical Chaos Micah is a!
The lack of a king in Israel is connected to Theou nomos = Law of God Autou nomos = Law of self
Micah takes a on as his priestLeviticus 10:11 -One tasked with teaching God's Law is hired as a priest to idols.
Micah's Levite is coopted by the Danites to lead an entire in idolatry.
Moral Chaos We are introduced to another -He is from Ephraim and has a concubine.
The emphasis is that Gibeah is not a city of it is an Israelite city.
The Benjamites in Gibeah call for the Levite to know him
Israelites are seen engaging in the wickedness of
The Israelites who will go up to fight.
Questions for discussion and reflection:
-Why is the family so vital in God's design? Relate this to the generational aspects we have seen in the book of Judges.
-What trajectory do acts of compromise lead to? (Psalm 106:34-43 and Romans 1) Is the converse true with acts of godliness? Consider these in light of justification, repentance, and sanctification.
-What are some key takeaways/things you learned from the book of Judges?

"Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil."

Ephesians 6:10-11