Philemon: A Primer on Forgiveness

Overview and Lesson One

PURPOSE OF THE BOOK

The pu	irpos	se of the book of Philemon is to promote	or	in
the chu	urch.			
1.	As	long as the church is made up of	, the church must be	
2.		giveness matters because	matters.	
3.	On	e of the ways a church's health is measured	d, is not by how few their <u>flaws</u> are, bu	ut how lavish
	the	ir is.		
CONT	EXT	OF THE BOOK		
Writter	ı by	the apostle Paul from Roman imprisonment	: <u>.</u>	
Sent ir	cor	njunction with the letter to the Colossians.		
Date o	f wri	ting is approximately A.D. 60-62.		
A.	Su	rrounds a conflict between two believers in	the church of Colosse	
	1.	Philemon		
	2.	Onesimus		
В.	The	e issue of slavery in the New Testament		
		-		
				

-	

Lesson One: Partners in Forgiveness Philemon 1-2

Paul enlists two groups of people in the church to serve as partners with Philemon in his forgiveness.

Spiritual Leaders (Verse 1)				
A. Why does Paul uniquely introduce himself as a "Prisoner of Christ Jesus?"				
It is a statement of trust in God's				
2. It is a statement that sets forth an for Philemon.				
There is no forgiveness without				
B. Spiritual leaders need to lead by example in sacrificial & selfless				
livingspecifically in the arena of forgiveness.				
There cannot be unity in a church where prevails				
C. Paul and Timothy address Philemon as "our beloved brother." Apart from				

1. That Onesimus (who is also called a beloved brother in v. 16) is just as much a beloved brother to Philemon's spiritual leaders, as Philemon was.

expressing affection for Philemon, what is implied?

	2. When there is division between people in the church, it is the job of the			
			spiritual leaders in the church to m	odel Christlike love to both the
			and the	so that unity is promoted.
II.	Pa	ul ı	not only includes church leaders	as partners in forgiveness, but he goes
	on	to	enlist Philemon's	as partners. (Verse 2)
	A.	Αp	phia — Most likely Philemon's	
	В.	Ar	chippus — Could be Philemon's	
	C.	Th	e Church	
		1.	Paul makes this issue a	issue.
		2.	It is the part of the	church to get behind reconciliation of
			broken relationships.	

Discussion Questions:

- 1. Oftentimes, a local church's greatest threats do not exist on the outside, but creep from the inside as the bitterness of factions and divisions rot out its health. What are some specific ways that a shortage of forgiveness damages the life of the church?
- 2. Forgiveness requires sacrifice in some shape or form. What are some things (even rights) we have to "give up" in order to forgive the repentant?
- 3. Accountability comes at the expense of privacy. What are some appropriate ways we can welcome accountability, especially in regards to our relational life in the church? How can this take place while safeguarding against gossip?