## The Way of Wisdom

## #1 - Introduction

Proverbs 1:1-7

| 1. The of the book of F |   | of the book of Proverbs – Benefits and b  | lessings await those who fear the LORD.           |
|-------------------------|---|---|---|
|                         | To  | , to, and to  | – vs. 1-3   |
|                         | a.  | To know and   | requires the fear of the LORD.                    |
|                         |   | <ul> <li>Proverbs invites readers to know wisdom and instruction; while the fool despises wisdom and<br/>instruction (vs. 7b).</li> </ul> |   |
|                         |   | ii. True wisdom and instruction is rooted in the _  | A curriculum that is not rooted in                |
|                         |   | the Lord despises true wisdom.  |   |
|                         |   | iii. The way of wisdom begins with the  | ·   |
|                         |   | iv. By his actions the fool in Proverbs declares that he doesn't know wisdom and instruction.   |   |
|                         |   | 1. Proverbs 4:19  |   |
|                         |   | 2. Proverbs 7:23  |   |
|                         |   | 3. Proverbs 9:18  |   |
|                         |   | 4. Proverbs 30:4  |   |
|                         | b. Proverbs is written so that we will know wisdom and instruction, but also so that we will pe |   | nstruction, but also so that we will perceive the |
|                         |   | ·   |   |
|                         |   | i. Perceive comes from a verb which means to  |   |
|                         | c. To receive the instruction of wisdom, justice, judgment and equity.                          |   | t and equity.                                     |
|                         |   | i. Wisdom is  |   |
|                         |   | ii. Justice – what is   | ·   |
|                         |   | iii. Judgement –  | favorably or unfavorably.                         |
|                         |   | iv. Equity –oror  | of the way – there is the straight path           |
|                         |   | and there is the crooked or perverted path.   |   |
| 2.                      | The   | of the book of Proverbs - vs. 4-5   |   |
|                         | a.  | To the simple – naïve, easily swayed, open-minded – they gain prudence – you won't be tricked and easily deceived.                        |   |
|                         | b.  | To the  |   |
|                         | c.  | A even when we as fathers who have learned will increase. We will know  |   |
|                         |   | that we should hear it.   |   |
|                         | d.  | . A man of understanding will attain  |   |
|                         |   |   |   |
| 3.                      | The   | of the book of Proverbs - vs. 6   |   |
|                         | a.  | To understand – to distinguish between  |   |
|                         |   | i. A proverb – ethical maxims or sentences of ethical wisdom in a poetic way.   |   |
|                         |   | ii. Enigma – an obscure saying that needs interpr   | etation.  |
|                         |   | iii. Words of the wise  |   |
|                         |   | iv. And wise riddles – perplexing sayings, hard say   | vings   |

## **Discussion Questions:**

- Why are you personally looking forward to studying the book of Proverbs?
- What part of Proverbs 1:1-7 was the greatest encouragement to you? And why?

## **July Memory Verse:**

"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life." – John 5:24