

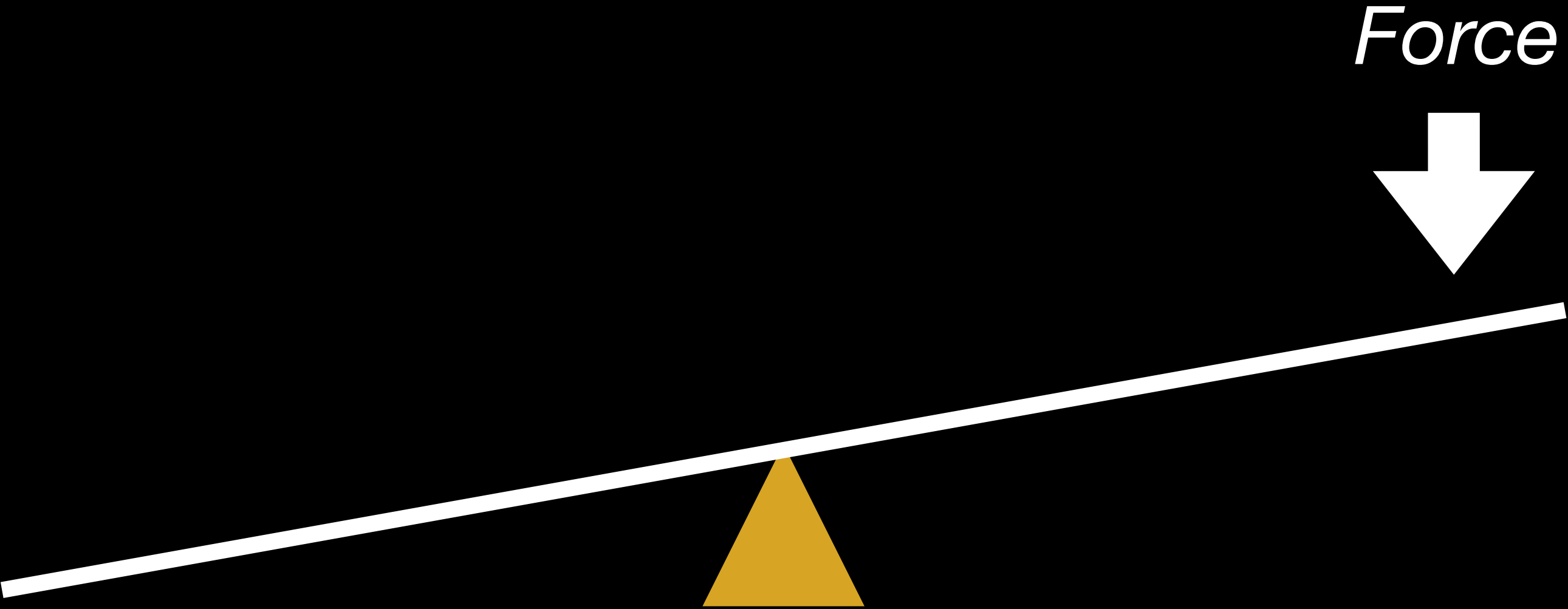
# MATTHEW

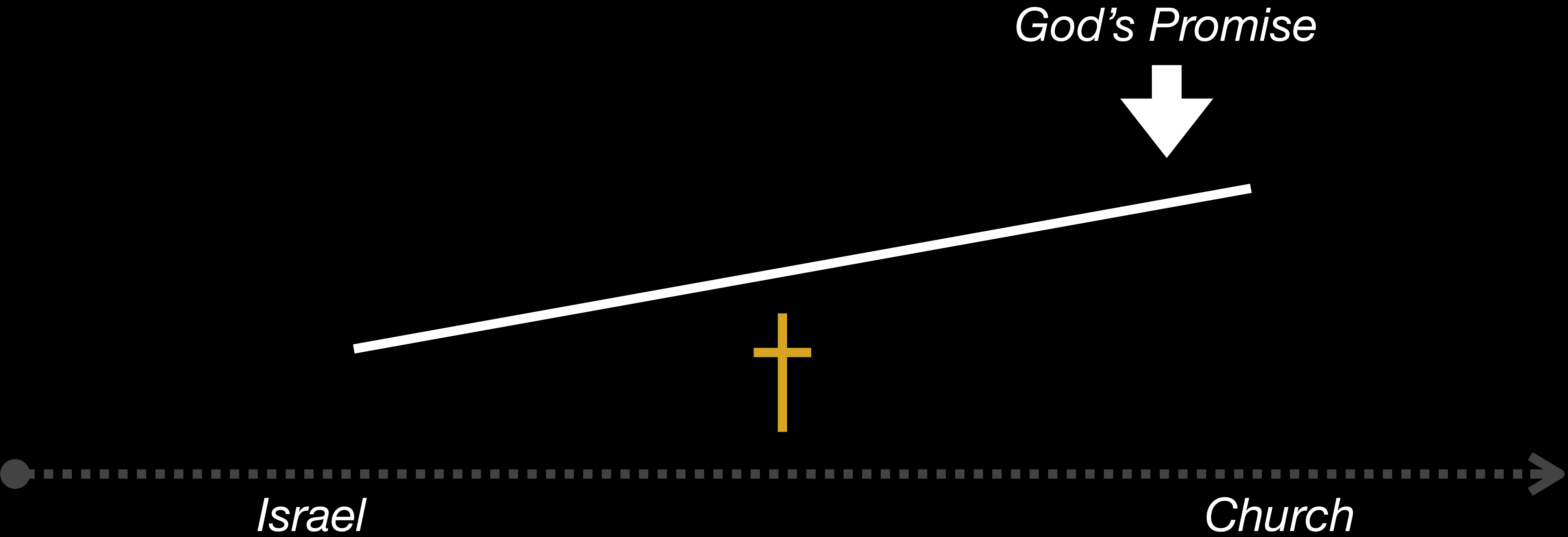
*Messiah Has Come*



# Principle

God's promise of **1** judgment for sinners and an **2** eternal Kingdom for His people will be fulfilled through increasingly difficult persecution on the earth. God's people can either succumb to the persecution and lose eternal reward, or live boldly for the Gospel of Jesus and be rewarded.





# The Fulcrum Of Human History

26:1-5	Plot To Kill ✓
26:6-16	Preparation ✓
26:17-29	Passover ✓
26:30-56	Personal Anguish
26:57-27:50	Trial & Death
27:51-28:15	Resurrection

## Upper Room Discourse (John 13-17)

13:34 “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

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14:6 “I am the way, and the truth, and the life. No one comes to the Father except through me.”

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14:15 “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever — — You know him, for he dwells with you and will be in you.”

## Upper Room Discourse (John 13-17)

15:4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

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17:16 They are not of the world, just as I am not of the world.

17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world.

## Matthew 26:26-29

<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

### *Matthew 26:26-29*

*<sup>23</sup> For I received from the Lord what I also delivered to you — —*

*<sup>26</sup> For as often as you eat this bread and drink the cup, you  
proclaim the Lord’s death until he comes.*

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## Matthew 26:30-56

<sup>38</sup> Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” <sup>39</sup> And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” <sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? <sup>41</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. — — <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then should the Scriptures be fulfilled, that it must be so?”

# The Fulcrum Of Human History

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## Matthew 26:57-27:50

<sup>26:63</sup> But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” <sup>64</sup> Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” <sup>65</sup> Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. <sup>66</sup> What is your judgment?” They answered, “He deserves death.” <sup>67</sup> Then they spit in his face and struck him. And some slapped him, <sup>68</sup> saying, “Prophecy to us, you Christ! Who is it that struck you?”

they spit in his face and struck him. And some slapped him,  
68 saying, “Prophecy to us, you Christ! Who is it that struck you?”  
— — 27:11 Now Jesus stood before the governor, and the governor  
asked him, “Are you the King of the Jews?” Jesus said, “You have  
said so.” 12 But when he was accused by the chief priests and elders,  
he gave no answer. — — 22 Pilate said to them, “Then what shall I do  
with Jesus who is called Christ?” They all said, “Let him be crucified!”

he gave no answer. — — 22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” — — 27:39 And those who passed by derided him, wagging their heads 40 and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” 41 So also the chief priests, with the scribes and elders, mocked him, saying, 42 “He saved others; he cannot save himself. — — 45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” — — 50 And Jesus cried out again with a loud voice and yielded up his spirit.

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## Matthew 27:51-28:15

<sup>27:51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

<sup>52</sup> *The tombs **also** were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs **after his resurrection** they went into the holy city and appeared to many.*

*had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many.*

— — <sup>28:2</sup> And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. — — <sup>5</sup> But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup> He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples — — <sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. <sup>10</sup> Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

## Romans 3:21-26

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

<sup>22</sup> the righteousness of God through **faith in Jesus Christ**

<sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

# Principle

Through faith in the substitutionary death and resurrection of Jesus, sinful and condemned people are declared to be in right relationship to the Father, indwell by the Holy Spirit, and fully positioned to embrace God's mission of restoring all things.



**Next Week**

Matthew 28:16-20