

# Q3W6

Teach

Jesus' Commands: A Topical Framework **TOPIC 1**

Identity **TOPIC 2**

Lifestyle **TOPIC 3**

Equipping **TOPIC 3**

# COMMISSION

## Matthew 28:18-20

<sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

## TOPIC 1

# Jesus' Commands: A Topical Framework

**“ALL THAT I HAVE COMMANDED YOU”**

*What was some of the things that Jesus commanded?*

# “ALL THAT I HAVE COMMANDED YOU”

## Miscellaneous

- 4:19** Follow me, save people
- 8:22** Sacrifice all else to follow
- 8:26** Follow me, save people
- 9:30** Discern what you say/teach
- 11:28-30** Find rest in Him
- 12:3-8** Know/Interpret/Apply the Bible
- 12:11-13** Know/Interpret/Apply the Bible
- 15:10-20** Know/Interpret/Apply the Bible
- 13:57-58** Faith In Trials
- 14:22-23** Faith In Trials
- 15:32-39** Compassion for the lost
- 16:24-28** Sacrifice all else to follow
- 19:23-26** Sacrifice all else to follow
- 19:27-30** Look to eternal reward
- 23** Confront false teaching

## Matthew 10

### 5-15

- ▶ proclaim the gospel, team with others
- ▶ go to the receivers, leave the rejecters

### 6-25

- ▶ Be wise/crafty in opposition
- ▶ be patient/trust the HS in speaking
- ▶ no anxiety/expect suffering

**26-33** Do not fear opposition

**34-39** Be clear/accurate

**40-42** Seek reward

## Matthew 18

**18:1-6** Be humble

**18:7-9** Address personal temptation/sin

**18:10-14** Be faithful to ALL people

**18:15-20** Address other's temptation/sin

# “ALL THAT I HAVE COMMANDED YOU”

## John 14

### 1-14

- ▶ Believe in God’s goodness & promise
- ▶ Approach the Trinity thru Jesus
- ▶ Ask/work consistent with the nature of Jesus and the Trinity will work with you

### 15-31

- ▶ Love and obey God’s commands
- ▶ Be teachable to the Holy Spirit
- ▶ Do not be troubled or afraid, but trust in the Holy Spirit’s working in you

## John 15

### 1-17

- ▶ Abide/live in Jesus
- ▶ Abide and ask consist with Jesus

### 1-17 con’t.

- ▶ Abide/live in Jesus’ love
- ▶ Abide in joy
- ▶ Love one another
- ▶ Bear fruit/live like/with Jesus

### 18-27

- ▶ Abide/live in Jesus’ love
- ▶ Abide in joy
- ▶ Remember why the world hates you

## John 16

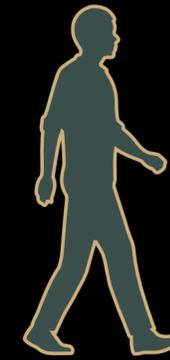
**1-4** Remember Jesus’ warning of suffering

**5-15** Be humbly taught by the Holy Spirit

**16-24** Ask/work consistent with the nature of Jesus and the Trinity will work with you

**25-33** Remember the promise of final victory in Jesus.

# “ALL THAT I HAVE COMMANDED YOU”



Know **WHO** you are

**LIVE** like who you are



Know **WHO** you are

*“You are in me”*

*“You are my disciples”*

*You are in the Father’s love”*

*“Find rest in me”*

*“You are my brothers”*

*“You are my friends”*

**LIVE** like who you are

*“Abide in me”*

*“Abide in my love”*

*“Love one another”*

*“Be humble”*

*“Be teachable”*

*“Make disciples”*

**BREAK**

**5 MINUTES**

*Define “Identity”*

# UN COMMON SENSE

*Teaching is first based on what has been heard,  
not on what hasn't.*

# “ALL THAT I HAVE COMMANDED YOU”



Know **WHO** you are



*IDENTITY*

# ROMANS FRAMEWORK

## Romans 1:16-17

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from **faith** for faith, as it is written, “The **righteous** shall live by faith.”

**Identity**

*Not Yet*

## IDENTITY NOT YET

### Romans 1:18-32 (*Least Light*)

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them.... So they are without excuse.

<sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done....those who practice such things deserve to die, they not only do them but give approval to those who practice them.

## IDENTITY NOT YET

### Romans 2:1-16 *(More Light)*

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things...

<sup>14</sup> For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup> They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them...

## IDENTITY NOT YET

### Romans 2:17-3:8 (*Most Light*)

<sup>17</sup> But if you call yourself a Jew and rely on the law and boast in God  
<sup>18</sup> and know his will and approve what is excellent, because you are  
instructed from the law; <sup>19</sup> and if you are sure that you yourself are a  
guide to the blind, a light to those who are in darkness, <sup>20</sup> an instructor  
of the foolish, a teacher of children, having in the law the embodiment  
of knowledge and truth— <sup>21</sup> you then who teach others, do you not  
teach yourself?...

## IDENTITY NOT YET

### Romans 3:9-20 *(All People)*

<sup>9</sup> ...For we have already charged that all, both Jews and Greeks, are under sin, <sup>10</sup> as it is written: “None is righteous, no, not one; <sup>11</sup> no one understands; no one seeks for God. <sup>12</sup> All have turned aside; together they have become worthless; no one does good, not even one.” ...

# IDENTITY NOT YET

## Conclusion?

All people are held accountable for how they respond to what they KNOW about God, from the least bit of revelation to the most. When they choose autonomy from God and faith in themselves, they are held to personal performance up to the righteous standard of God Himself.

This is why it can be said that there is “none righteous, no not one”.

## IDENTITY NOT YET

### Romans 3:21-31

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

# IDENTITY NOT YET

## Romans 4

<sup>1</sup> What then shall we say was gained by Abraham, our forefather according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” .....

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham

# ROMANS FRAMEWORK

## Romans 1:16-17

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from **faith** for faith, as it is written, “The righteous **shall live** by faith.”

**Identity**

*Not Yet*

*Already*

# IDENTITY ALREADY

## Romans 5

<sup>1</sup> Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us....

# IDENTITY ALREADY

## Romans 5

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned... <sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

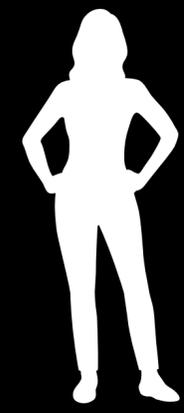
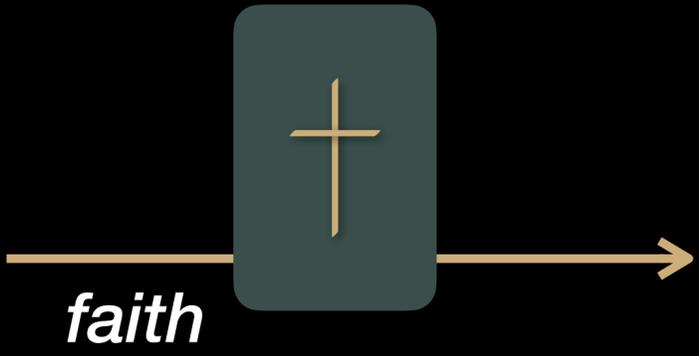
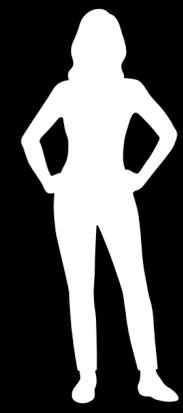
# IDENTITY ALREADY



Adam



Jesus



# IDENTITY ALREADY

## Romans 6

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life....

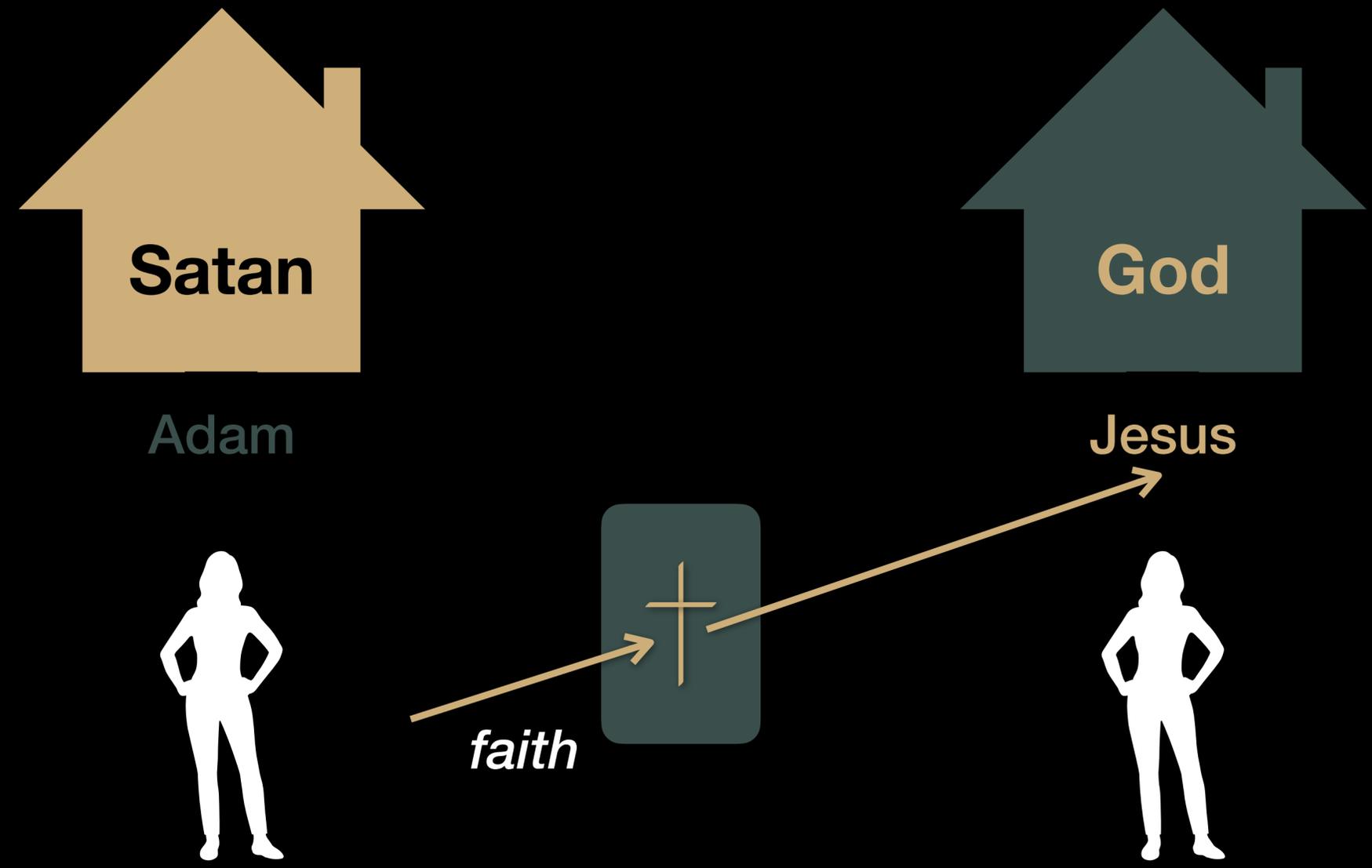
# IDENTITY ALREADY

## Romans 6

<sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin.

<sup>8</sup> Now if we have died with Christ, we believe that we will also live with him.

# IDENTITY ALREADY



# IDENTITY ALREADY

## Romans 6

<sup>12</sup> Let not sin therefore reign in your mortal body, to make you obey its passions. <sup>13</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.

# IDENTITY ALREADY

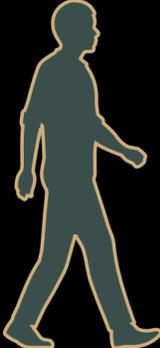
## Romans 7

<sup>21</sup> So I find it to be a law [principle] that when I want to do right, evil lies close at hand. <sup>22</sup> For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members [body] another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

**BREAK**  
**5 MINUTES**

*Define “Lifestyle”*

# “ALL THAT I HAVE COMMANDED YOU”



Know **WHO** you are



*IDENTITY*

**LIVE** like who you are



*LIFESTYLE*

# ROMANS FRAMEWORK

## Romans 1:16-17

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from **faith** for **faith**, as it is written, “The righteous shall live by faith.”

**Lifestyle**  
*Already*

**Identity**  
*Not Yet*  
*Already*



# LIFESTYLE

## Romans 8

<sup>21</sup> There is therefore now no condemnation for those who are in Christ Jesus...the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

# LIFESTYLE

## Romans 8

<sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God... and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. <sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with [that] glory.... <sup>26</sup> Likewise the Spirit helps us in our weakness...<sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose....<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us?....<sup>37</sup> No, in all these things we are more than conquerors through him who loved us.... [nothing] will be able to separate us from the love of God in Christ Jesus our Lord.

# LIFESTYLE

## Romans 12-15

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

12:9 Let love be genuine. Abhor what is evil; hold fast to what is good.

13:1 Let every person be subject to the governing authorities.

14:13 Therefore let us not pass judgment on one another any longer.

**BREAK**

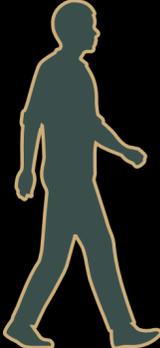
**5 MINUTES**

*Define “Equipping”*

# UN COMMON SENSE

*Teaching is not only for learning content,  
it is for right living out of right thinking.*

# “ALL THAT I HAVE COMMANDED YOU”



Know **WHO** you are



*IDENTITY*

**LIVE** like who you are



*LIFESTYLE  
EQUIPPING*

# EPHESIANS FRAMEWORK

## Ephesians 4:11-16

<sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro...Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ...when each part is working properly, makes the body grow so that it builds itself up in love.

# EPHESIANS FRAMEWORK

- 1 Bible Engagement (“rightly divide”)
- 2 Serve The Church (“gifts”)
- 3 Proactive Teaching (“doctrine”)
- 4 Reactive Teaching (“protection and correction”)

# Q3W6 WEEKLY PLAN

<b>Relationships</b>	Psalms, MC Involvement
<b>Reading</b>	Delighting In The Trinity, Chapter 5
<b>Consider</b>	<i>With discipleship in view, what does it mean that Jesus will be with us wherever we go?</i>
<b>Homework</b>	Life Discipleship Plan