

MATTHEW

Messiah Has Come



Present circumstances bring **insecurity**, but we can experience **security** by knowing, believing, and **living in light of future reality.**

Future Reality

24:1-2	Looking Ahead
24:3-14	General Picture
24:15-28	Tribulation
24:29-31	Second Coming
24:32-25:30	Response
25:31-46	Kingdom

Matthew 24:1-2

¹ Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. ² But he answered them, “You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down.”

Matthew 24:3-14

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?”

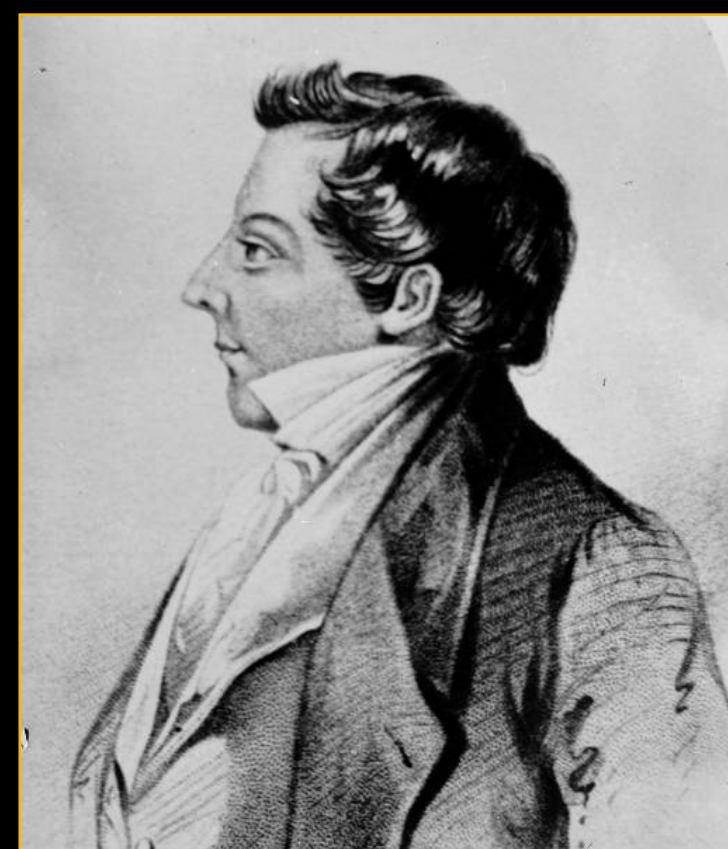
Matthew 24:3-14

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" ⁴ And Jesus answered them, "See that no one leads you astray. ⁵ For many will come in my name, saying, 'I am the Christ,' and they will lead many astray.

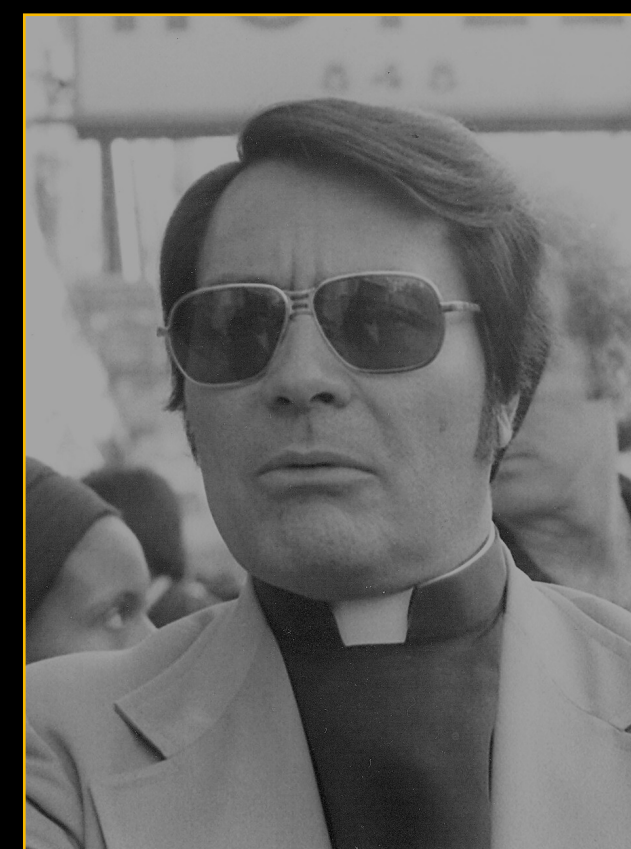
Arnold Potter



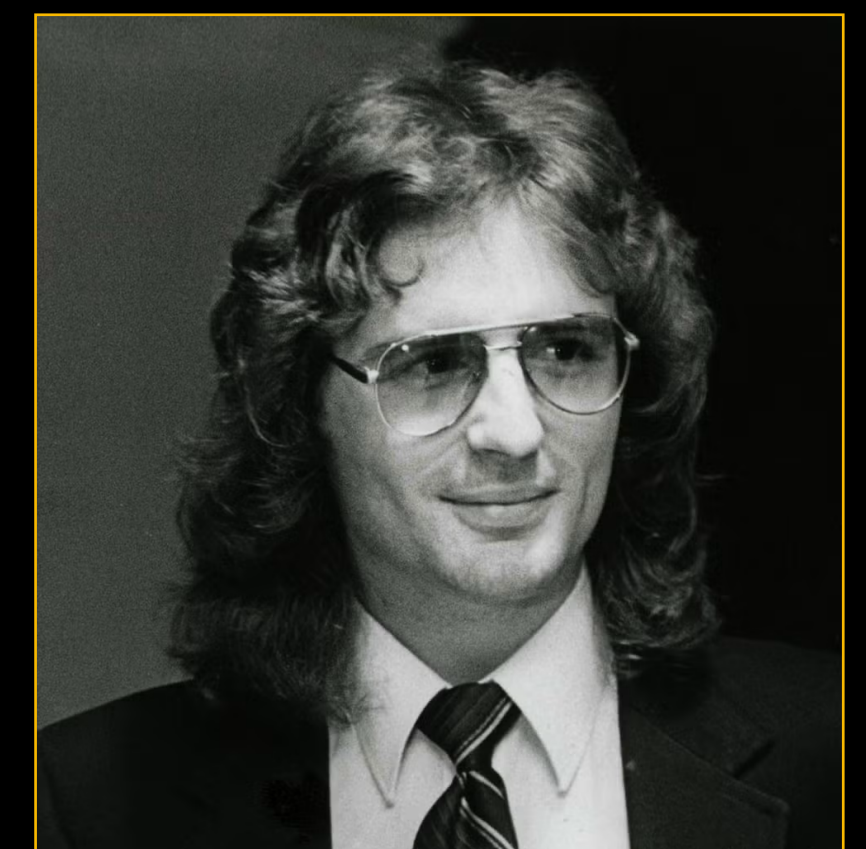
Sabbati Zevi



Yahweh ben Yahweh



Jim Jones



David Koresh

Matthew 24:3-14

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?” ⁴ And Jesus answered them, “See that no one leads you astray. ⁵ For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray. ⁶ And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.

nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ⁸ All these are but the beginning of the birth pains. ⁹ “Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name’s sake. ¹⁰ And then many will fall away and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

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Kingdom

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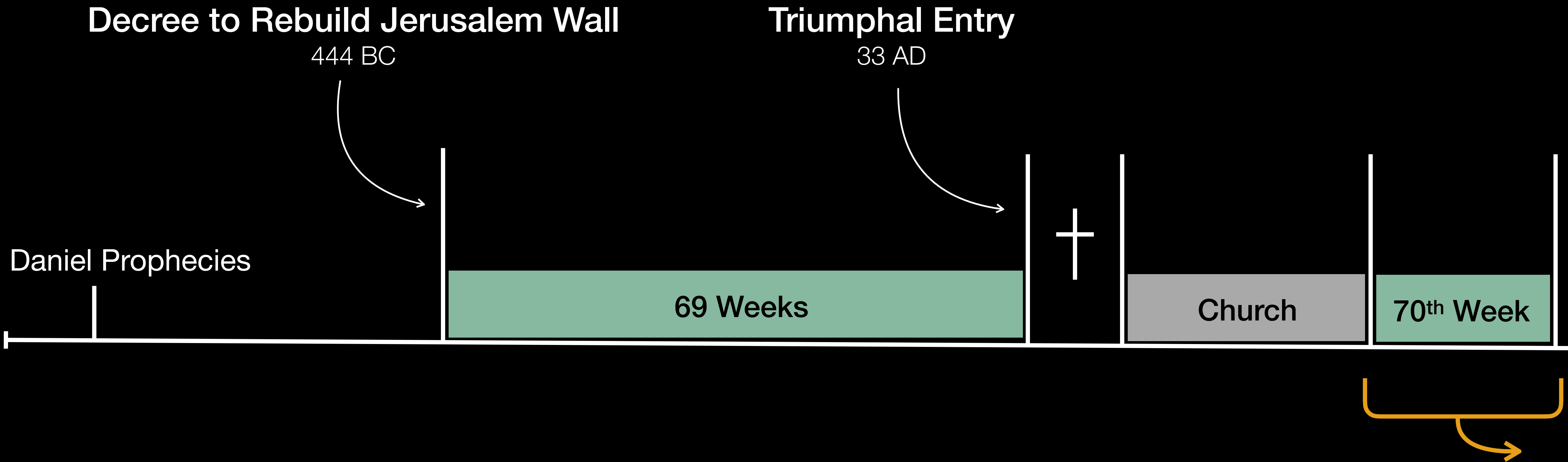
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“So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains...For then there will be great tribulation, such as has not been...Wherever the corpse is, there the vultures will gather.”

Daniel 9:24-27

²⁴ “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks **and** ~~for~~ sixty-two weeks; it shall be built again with squares and moat, but in a troubled time.

seven weeks and ~~for~~ sixty-two weeks; it shall be built again with squares and moat, but in a troubled time. ²⁶ And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And **on the wing of abominations shall come one who makes desolate**, until the decreed end is poured out on the desolator.”



Daniel Prophecies

Decree to Rebuild Jerusalem Wall

444 BC

Triumphal Entry

33 AD

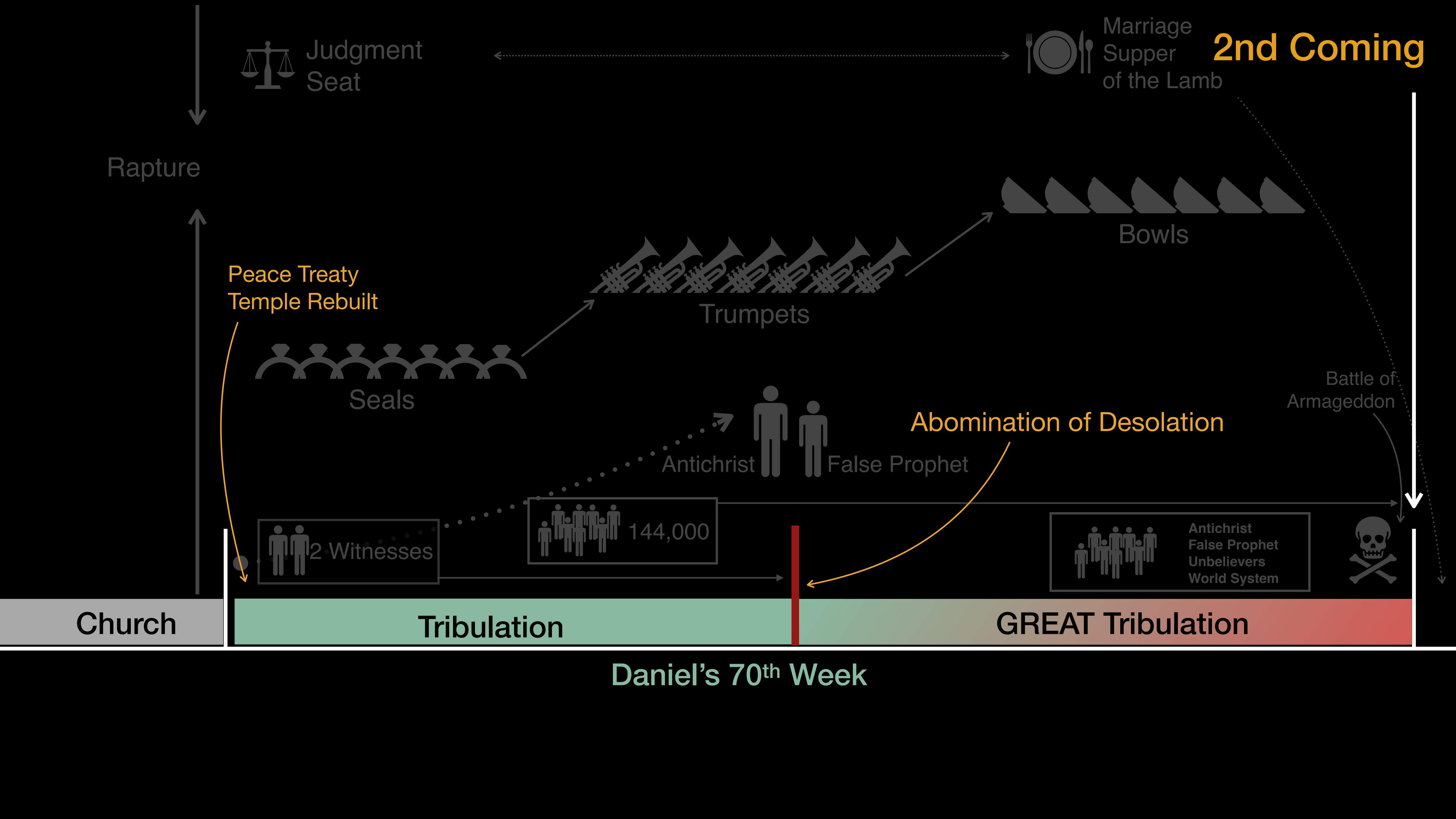
69 Weeks

+

Church

70th Week





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“Immediately after the tribulation ... Then will appear in heaven the sign of the Son of Man... and they will see the Son of Man coming on the clouds of heaven with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.”

Matthew 24:32-51

³² “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ³³ So also, when you see all these things, you know that he is near, at the very gates. ³⁴ Truly, I say to you, this generation will not pass away until all these things take place. ³⁶ “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. — — ⁴⁰ Then two men will be in the field; one will be taken and one left. — — ⁴⁶ Blessed is that servant whom his master will find so doing when he comes — — the master of that servant will come on a day when he does not expect him — — and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

Matthew 25:1-13

¹ “Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ For when the foolish took their lamps, they took no oil with them, ⁴ but the wise took flasks of oil with their lamps — —
¹⁰ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹ Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹² But he answered, ‘Truly, I say to you, I do not know you.’ ¹³ Watch therefore, for you know neither the day nor the hour.

Matthew 25:14-30

¹⁴ “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵ To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. — — ²² And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ ²³ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’²⁴ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,²⁵ so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’²⁶ But his master answered him, ‘You wicked and slothful servant! — —²⁸ So take the talent from him and give it to him who has the ten talents — —³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

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““When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats...And these will go away into eternal punishment, but the righteous into eternal life.””

2nd Coming



Principle

God's promise of **1** judgment for sinners and an **2** eternal Kingdom for His people will be fulfilled through increasingly difficult persecution on the earth. God's people can either succumb to the persecution and lose eternal reward, or live boldly for the Gospel of Jesus and be rewarded.

Next Week

Matthew 26:1-28:15