

Q1W5

Jesus

The Fulcrum Of God's Mission

Ministry **TOPIC 1**

Cross And Commission **TOPIC 2**

TeamWork **TOPIC 3**



Metanarrative

Worldview

TOPIC 1

Ministry

LUKE 2

²² And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord...²⁵ Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ...

LUKE 2

²⁷ And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸ he took him up in his arms and blessed God and said, ²⁹ “Lord, now you are letting your servant depart in peace, according to your word; ³⁰ for my eyes have seen your salvation ³¹ that you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles, and for glory to your people Israel.”

JESUS

Through his life and example, he fulfilled everything that was promised in the past and insures everything that will come in the future. He is the model of a perfect human life, perfectly living in the Metanarrative.

MATTHEW 4

*Jesus would fulfill/insure/model
a new sacrificial family*

“Walking by the Sea of Galilee...”

- ◆ “And he said to them, “Follow me, and I will make you fishers of men.””
- ◆ “James...and John his brother, in the boat with Zebedee their father,”
- ◆ “Immediately they left the boat...and followed him.”

JOHN 2

*Jesus would fulfill/insure/model
inward spiritual transformation*

“A wedding at Cana...”

- ◆ “³ When the wine ran out...”
- ◆ “six stone water jars there for the Jewish rites of purification... Fill the jars with water. And they filled them up... Now draw some out... the master of the feast tasted the water now become wine”

LUKE 7

*Jesus would fulfill/insure/model
inward spiritual transformation by faith*

“A centurion had a servant...”

- ◆ The servant was sick and at the point of death...he sent for Jesus to come and heal his servant.
- ◆ “When he was not far from the house, the centurion sent friends, saying to him, “Lord, do not trouble yourself, for I am not worthy... Therefore I did not presume to come to you. But say the word, and let my servant be healed. For I too am a man **set under authority...**”

MARK 7

*Jesus would fulfill/insure/model
boldness in battling spiritual hypocrisy*

“A pharisee dine with Jesus...”

- ◆ “The Pharisee was astonished to see that he did not first wash before dinner.”
- ◆ “Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness. You fools! Did not he who made the outside make the inside also?”
- ◆ Woe to you...woe to you...woe to you!”

JOHN 14-17

*Jesus would fulfill/insure/model
fellowship with the Father unto sacrificial love*

“The Upper Room...”

- ◆ “I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.”
- ◆ “A servant is not greater than his master. If they persecuted me, they will also persecute you.”
- ◆ “The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.”

WHAT ELSE?

What other aspects of Jesus life give us a broader picture of what a “Metanarrative Life” looks like?

TOPIC 1

Ministry

TOPIC 2

Cross And Commission

THE FACTS

1 Corinthians 15:3-5

³ For I delivered to you as of first importance what I also received: that Christ **died** for our sins in accordance with the Scriptures, ⁴ that he was **buried**, that he was **raised** on the third day in accordance with the Scriptures, ⁵ and that he appeared...

DEATH

Hebrews 9:12, 24-26

¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus **securing an eternal redemption**.

²⁴ For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to **put away sin by the sacrifice of himself**.

RESURRECTION NOW

Hebrews 9:13-14

¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, **purify our conscience from dead works to serve the living God.**

RESURRECTION NOW

Romans 6:1-4

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized [put into] into Christ Jesus were baptized [put into] into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, **we too might walk in newness of life.**

RESURRECTION LATER

1 Corinthians 15

¹⁶ For if the dead are not raised, not even Christ has been raised.

¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied...

...²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive...

RESURRECTION LATER

1 Corinthians 15 cont.

⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” ⁵⁵ “O death, where is your victory? O death, where is your sting?”

COMMISSION

Matthew 28:18-20

“¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

BREAK

5 MINUTES

TOPIC 1

Ministry

TOPIC 2

Cross And Commission

TOPIC 3

TeamWork

TEAMWORK

What: Worldview Observations

Time: 30 Minutes

Objective: Only referencing passages on Jesus,
answering these questions:

- “What principles is God teaching us about thinking and living in His metanarrative?”
- How does the metanarrative begin to address each of the Worldview Pillars?

Team 1

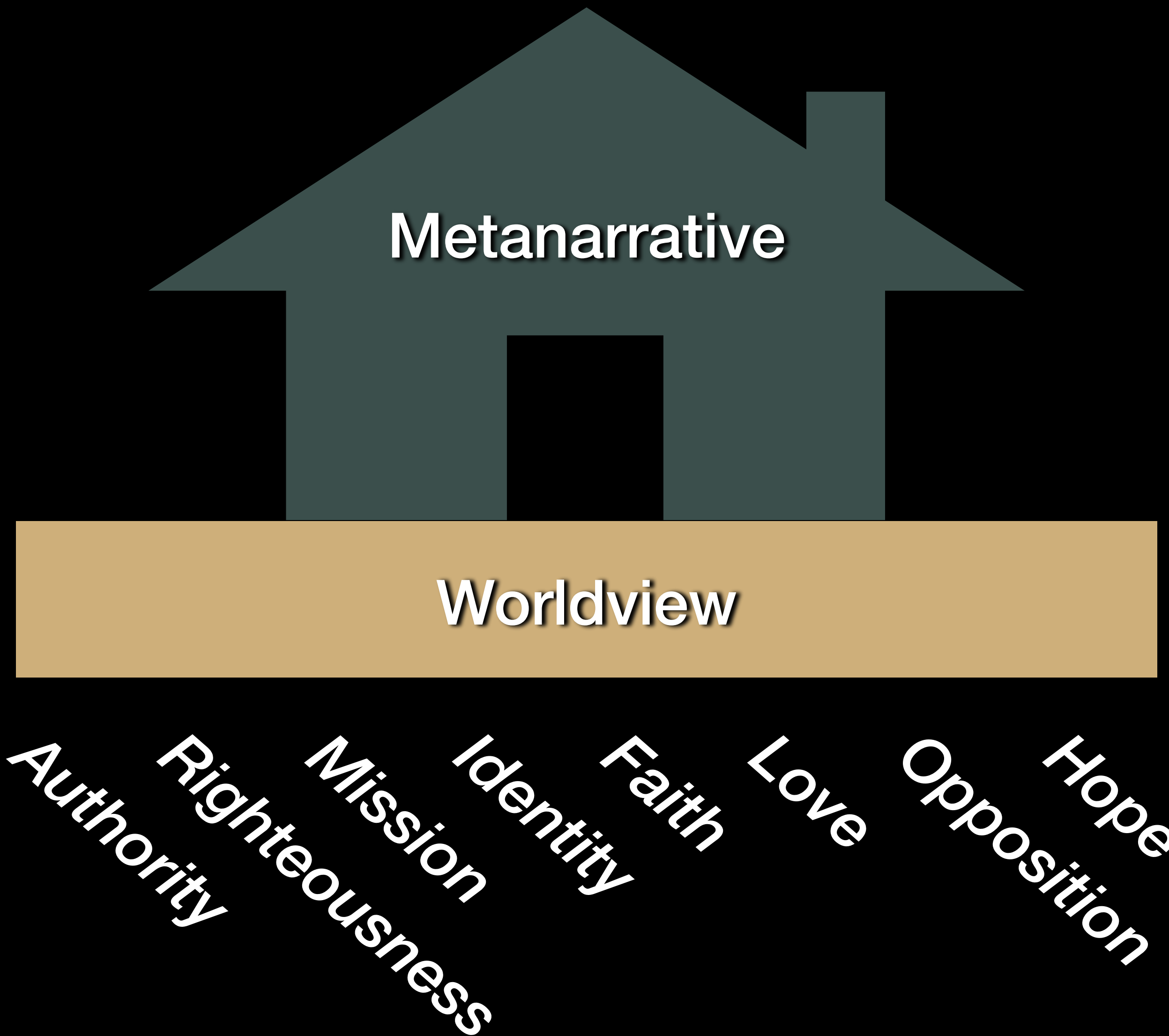
Curtis
Rachel
Jaretta
Amanda
Jimmy

Team 2

Nathan
Alex
Addi
Mark

Team 3

Kazzi
Jonathan
Jeremy
Kristie
Steph



HOMEWORK

Relationships

Psalms, MC, Coaching

Bible Focus

Acts 1-2 | Ephesians 4 | 1 Timothy 3 |
Romans 6-8 | 1 Corinthians 3:10-15

Reading

The Drama Of Scripture, Act 5