1 & 2 TIMOTHY BE A DISCIPLE | MAKE DISCIPLES

A Culture Of Prayer

PASSAGES

1 Timothy 2:1-15

PREPARE (MC LEADER)

- 1. Before leading your group into studying the passage, take some time to study and pray through the passages yourself.
- 2. Consider these questions as you engage with the passages that you will discuss with your MC.
 - · What do these passages tell me about discipleship?
 - What do these passages tell me about how I am to respond?
 - · What do these passages confront in my thinking in regards to discipleship?
 - How might I better accept and entrust my mind, will, and emotions to these principles?

DISCUSS (GROUP)

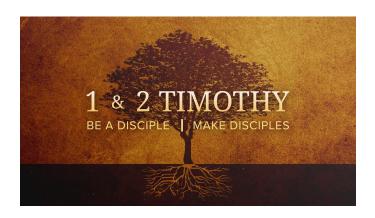
- 1. Review the main principle from the central teaching. (Support with a few key verses)
- 2. Open up for discussion, questions, or comments about the central teaching.
- 3. Consider these discussion leading questions to help your MC engage with the main principles presented in the central teaching.
 - How can we prioritize the establishment of a prayerful, God-dependent culture among us?
 - · What barriers stand in the way of men leading in this?
 - · What barriers stand in the way of women humbly supporting men in this charge?
 - · What are some practical ways that men and women can grow together in this charge?

APPLY (GROUP)

1. Share your own personal reflections/convictions related to accepting these propositions about being and making disciples.

- 2. Lead others in recognizing their personal struggles with considering and accepting what God is saying in regards to being and making disciples. The point here is to spur on some thinking/ discussion that will allow the Holy Spirit to bring about some conviction.
- 3. Discuss action steps that might need to be taken as individuals and as an MC. Be as practical as possible and consider ways to both encourage each other (pray, text, call, etc) and also hold each other accountable to the actions steps (next week follow-up, etc).

PRESENTATION SLIDES





New HCC App Features:

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PRINCIPLE 2

An effective discipleship community has leaders who model faithfulness in the charge of reproducing gospel living in others

1 TIMOTHY 2:1-7

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth.

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1 Timothy 1: 18-19

¹⁸ This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, ¹⁹ holding faith and a good conscience

1 TIMOTHY 2:1-7

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1 TIMOTHY 1:1-7

⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 TIMOTHY 1:8-15

⁸ I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹ likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰ but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness.

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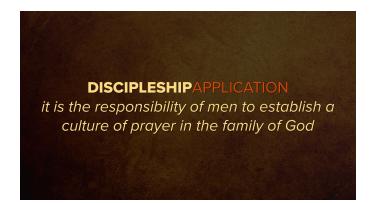
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DISCIPLESHIPAPPLICATION

a culture of prayer positions the family of God to follow His mission

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1 TIMOTHY 1:8-15

¹² I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³ For Adam was formed first, then Eve; ¹⁴ and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵ Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

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No Talking vs. Respectfully Quiet

A different Greek word [sigaō] means "to be silent, to say nothing" cf. Luke 18:39; 1 Cor. 14:34)



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Genesis 3:16

¹⁶ To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to you husband, but he shall rule over you."

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1 TIMOTHY 1:8-1!

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salvation, made well, recover, restored, fulfilled

DISCIPLESHIPAPPLICATION

it is the responsibility of women to embrace their God-given role and humbly submit to male leaders as they seek to establish a culture of prayer in the family of God



