

# *Sin & Consequence*

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Genesis 3

## Review

- God's fundamental nature is relational
- From God's relational nature, the Trinity brought all things into existence
- Men and women are fundamentally relational
- Men and women's primary relationship is to be with God
- Men and women's secondary relationship is with others
- Men and women have unique roles that, when combined, give a fuller image of God's relational nature

## Genesis 3:1-6

<sup>1</sup> Now the serpent...*said to the woman*, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

## Genesis 3:1-6

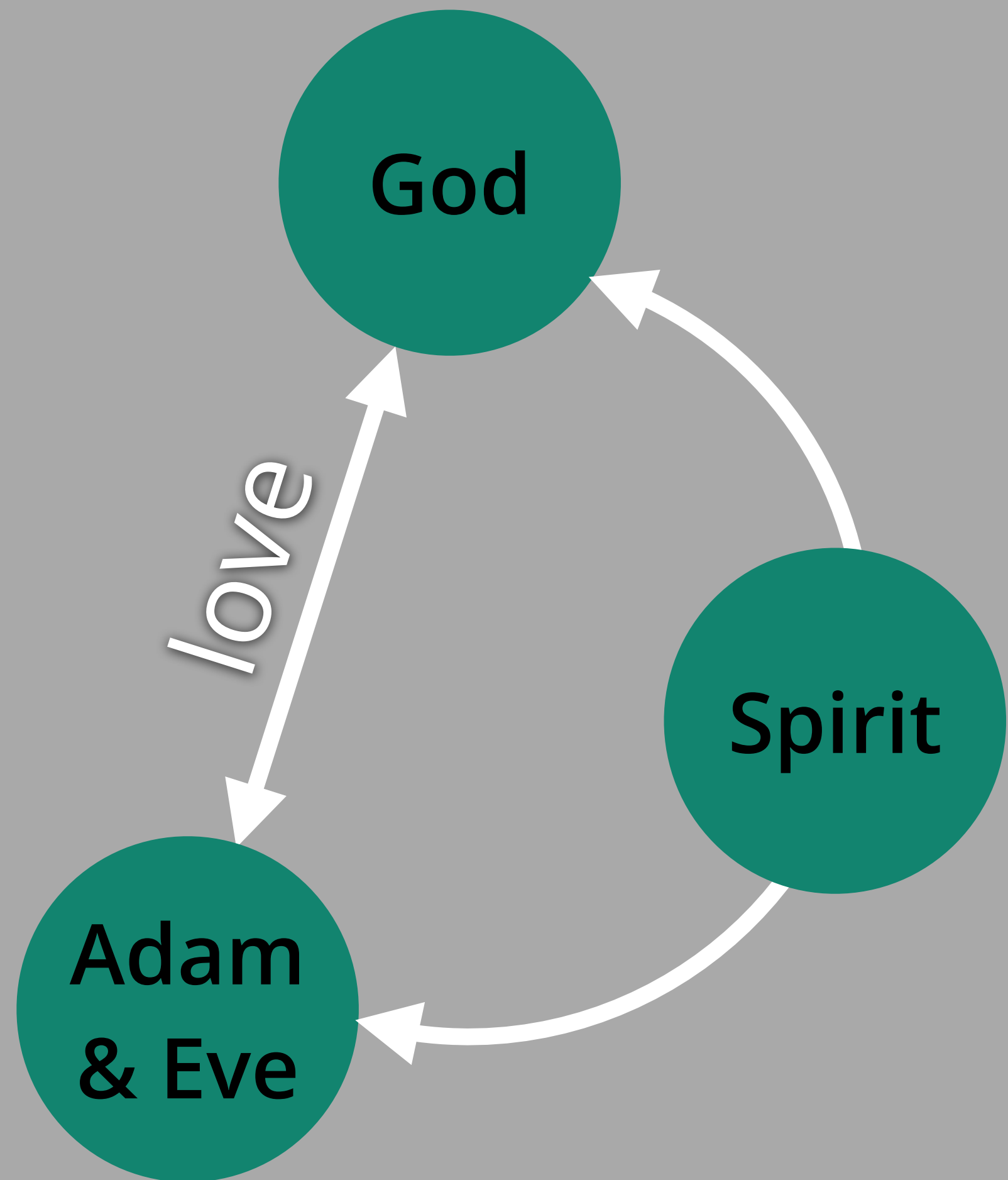
<sup>6</sup> So when *the woman saw* that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, *she took* of its fruit and ate...

## Genesis 3:1-6

<sup>6</sup> So when *the woman saw* that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, *she took* of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

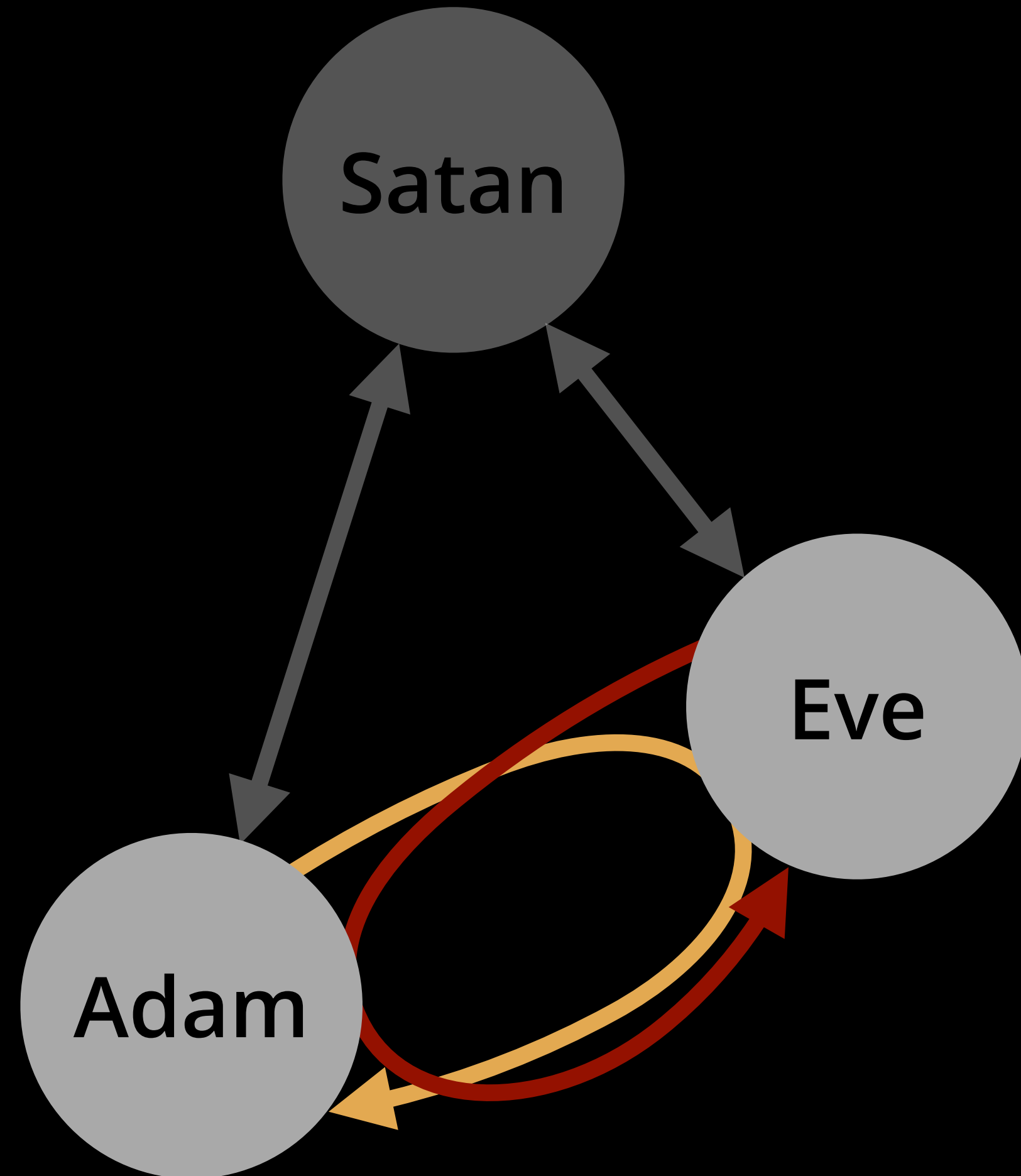
# The Fall

## God-Man Relationship



BEFORE

## Default Relationships



AFTER

## Genesis 3:7

<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

## Genesis 3:8-10

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."



## Genesis 3:11-13

<sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

<sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

## Genesis 3:16

<sup>16</sup> To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.”

## Genesis 3:17-19

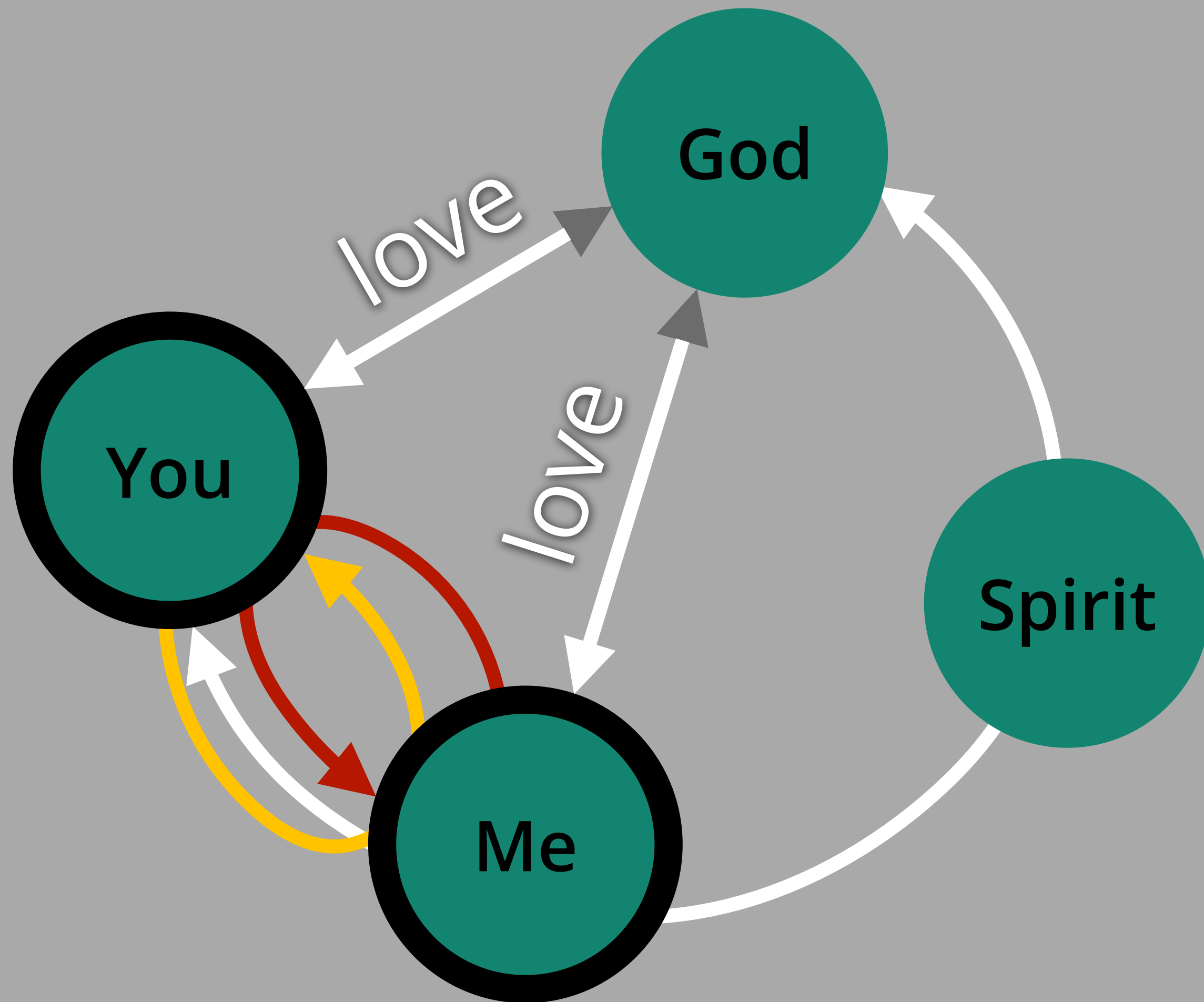
<sup>17</sup> And to Adam he said, “Because you have listened to the voice of your wife...cursed is the ground because of you; in pain you shall eat of it all the days of your life... <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

## Summary

- Every sin is relational
- The pain of relational sin will always prompt a response
- The initial response is always to move away from relational unity toward self protection strategies
- Subsequent responses involve more relational distancing resulting in strategies for self preservation and/or self promotion

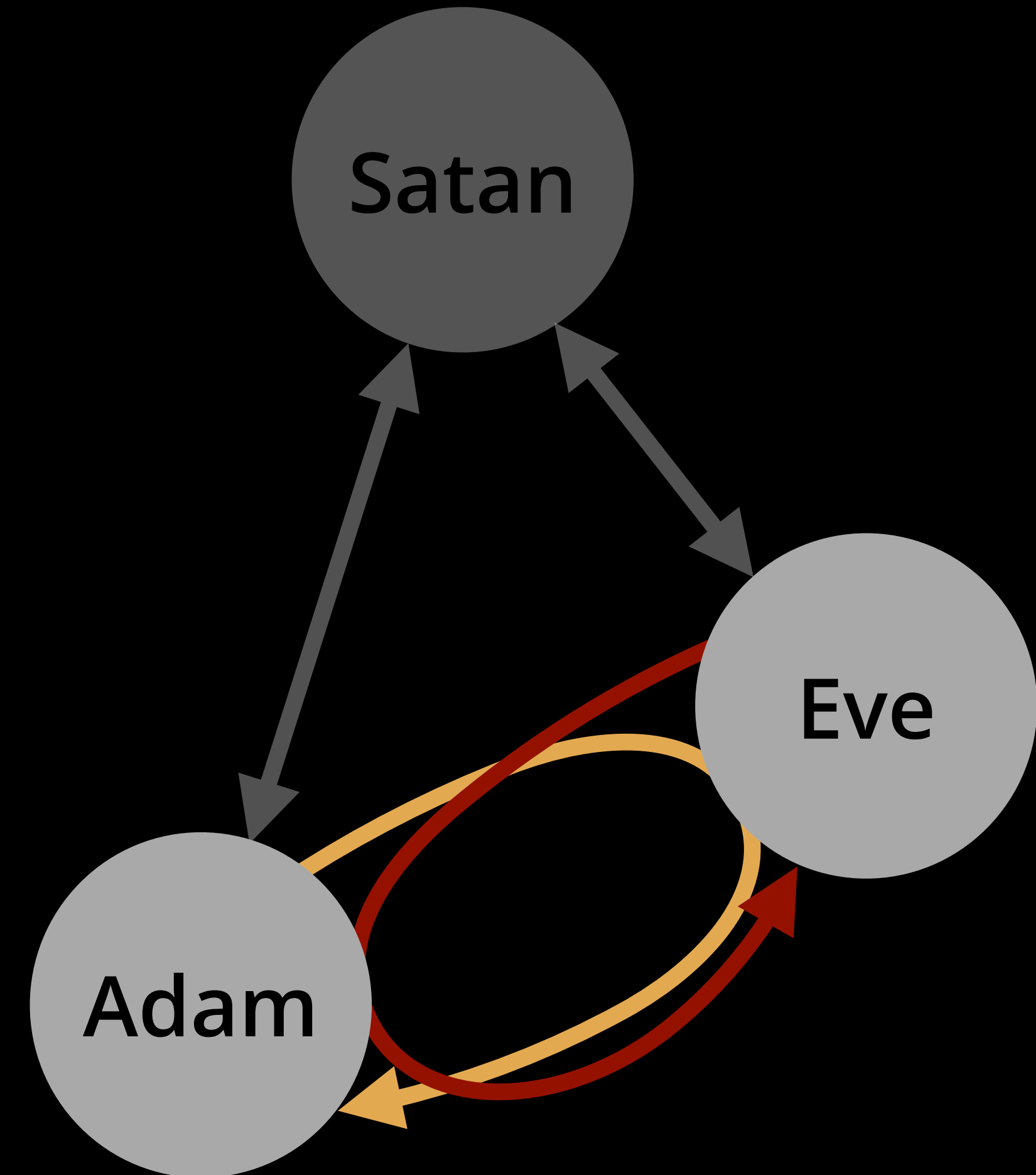
# Redemption

## God-Man Relationship



# The Fall

## Default Relationships



# Deep Longings

# Wrong Strategies

Aware

problems  
in our  
world

Sin in our  
behavior

Mostly Unaware

pain in  
our hearts

sin in our  
hearts

As VICTIMS, we  
are vulnerable

As AGENTS, we  
are responsible

