



# MATTHEW

*Messiah Has Come*

*Principles to guide the Church into her mission of  
“storming the gates of Hell”*

Actors | Recipients | Us

**Come after me** *"reduplicate in the pattern of me"*

**Sent**

**Live**

**Invite**

**Equip**

**Send**

**"Storm The Gates"**

# Principle from last week

In the mission of “storming the gates”, the church will be faced with increasingly difficult circumstances within and without; these will require a serious commitment to preserve a culture of humility and **consistent faith** in what God has said.

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## “Faith”

*The belief in what God has said.*

## “Strong” Faith

*Maintaining belief in what God has said in all circumstances; even when they invoke doubt and unbelief.*

# Section Principles...

The effective gate-storming Church is full of...

*Matthew 19:1-12*

*Matthew 19:13-15*

*Matthew 19:16-20:16*

*Matthew 20:17-28*

## Matthew 19:1-12

<sup>1</sup> Now when Jesus had finished these sayings, he went away from Galilee and entered the region of Judea beyond the Jordan.

<sup>2</sup> And large crowds followed him, and he healed them there.

<sup>3</sup> And Pharisees came up to him and tested him by asking, “Is it lawful to divorce one’s wife for any cause?” <sup>4</sup> He answered,

“Have you not read that he who created them from the beginning made them male and female, <sup>5</sup> and said, ‘Therefore a

man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’? <sup>6</sup> So they are no

longer two but one flesh. What therefore God has joined together, let not man separate.”

<sup>7</sup> They said to him, “Why then did Moses command one to give a certificate of divorce and to send her away?” <sup>8</sup> He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. <sup>9</sup> And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

<sup>10</sup> The disciples said to him, “If such is the case of a man with his wife, it is better not to marry.” <sup>11</sup> But he said to them, “Not everyone can receive this saying, but only those to whom it is given. <sup>12</sup> For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

*The effective gate-storming Church is full of...strong families led by faithful men who sacrifice to love their wives well.*

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## Matthew 19:13-15

<sup>13</sup> Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people, <sup>14</sup> but Jesus said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.” <sup>15</sup> And he laid his hands on them and went away.

*The effective Gate-Storming Church is full of...people who remain humble, teachable, and dependent on their Father.*

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## Matthew 19:16-20:16

<sup>16</sup> And behold, a man came up to him, saying, “Teacher, what good deed must I do to have eternal life?” <sup>17</sup> And he said to him, “Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments.” <sup>18</sup> He said to him, “Which ones?” And Jesus said, “You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, <sup>19</sup> Honor your father and mother, and, You shall love your neighbor as yourself.” <sup>20</sup> The young man said to him, “All these I have kept. What do I still lack?”



## Matthew 19:16-20:16

<sup>21</sup> Jesus said to him, “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.” <sup>22</sup> When the young man heard this he went away sorrowful, for he had great possessions.

<sup>23</sup> And Jesus said to his disciples, “Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven. <sup>24</sup> Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

<sup>25</sup> When the disciples heard this, they were greatly astonished, saying, “Who then can be saved?”

## Matthew 19:16-20:16

<sup>26</sup> But Jesus looked at them and said, “With man this is impossible, but with God all things are possible.” <sup>27</sup> Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” <sup>28</sup> Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup> And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life. <sup>30</sup> But many who are first will be last, and the last first.

## Matthew 19:16-20:16

20:1 “**For** the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard.

<sup>2</sup> After agreeing with the laborers for a denarius a day, he sent them into his vineyard...

*[The first wave of workers, the second wave (9 AM), the third wave (12 PM), the fourth wave (5 PM)]*

## Matthew 19:16-20:16

<sup>8</sup> And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup> And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup> Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup> And on receiving it they grumbled at the master of the house...

## Matthew 19:16-20:16

<sup>13</sup> But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup> Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup> So [it will be like this in the entrance to the Kingdom] the last will be first, and the first last.”

*The effective Gate-Storming Church is full of...people who give up pursuing the "good life" AND embrace Jesus as their source of security, significance, and sustenance.*

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## Matthew 20:17-20:28

<sup>17</sup> And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, <sup>18</sup> “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death <sup>19</sup> and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.”

<sup>20</sup> Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.

<sup>21</sup> And he said to her, “What do you want?” She said to him, “Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom.”

## Matthew 20:17-20:28

<sup>22</sup> Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.” <sup>23</sup> He said to them, “You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.”

## Matthew 20:17-20:28

<sup>24</sup> And when the ten heard it, they were indignant at the two brothers. <sup>25</sup> But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>26</sup> It shall not be so among you. But whoever would be great among you must be your servant, <sup>27</sup> and whoever would be first among you must be your slave, <sup>28</sup> even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*The effective Gate-Storming Church is full of...  
people who live out Jesus' model of personal  
sacrifice to serve others for their benefit.*

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The effective gate-storming Church is full of strong families led by faithful men who sacrifice to love their wives well.

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FAITH SACRIFICE

# Principle

The effective church chooses faith as their foundation and sacrifice as their posture while remaining humble, teachable, and dependent on the Father as they storm the gates of hell with the promised hope of a rewarded entrance into the Kingdom.

**Next Week**

Matthew 20:29-21:22