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Sermon Notes

Slide Deck

HF Kids

Kids Christmas Program

Register your child to be in this year's Christmas Production.

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY

Performances will be held during each church service on December 13 and 14.

Mandatory rehearsals will be held at Harborview Fellowship on November 29 from 10am-noon and December 6 from 10am-noon.

A mandatory dress rehearsal will be held at Harborview Fellowship on December 12 from 4:00pm - 6:30pm.

This year preschoolers will have their very own pajama choir! They will perform at whatever service you attend the weekend of December 13 and 14. Rehearsals will take place during Children's Church preschool class in the weeks leading up to the performance. You do not need to register your preschooler for the pajama choir. Preschool families should watch for more information as the program approaches.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/477/responses>



Prayer

Freedom Prayer

We provide a prayer opportunity for anyone who feels the need for increased freedom and personal breakthrough in their lives. You will be walked through a process of Freedom Prayer by 2 or 3 of our trained Ministry Team Members.

Come with an expectant and receptive heart for the Lord to powerfully minister to you!

Learn more, or register here:

<https://harborviewfellowship.org/prayer>



Intercessory Prayer

Join us for Intercessory prayer, Tuesday nights at 6:30pm, or Thursday mornings at 6:30am.

Learn more, or register here:

<https://harborviewfellowship.org/prayer>



Regen, 2nd and 4th Sundays

Re-gen, for 18 to 30s, meets here at Harborview on the second and fourth Sunday's beginning at 5:30pm.

Learn more, or register here:

<https://harborviewfellowship.org/re-gen-young-adults-ministry>



Small Groups

Small Groups

Small Groups exist to help each one of us grow up into the life of God within us.

They are a primary mechanism for shepherding through relationship + discipleship.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/368/responses>



The Edge

Wednesday Night Youth Group

The Edge Youth Group for Middle School and High School meets at Harborview Fellowship at 6:15pm every Wednesday Night.



Whole Church

Baptism

Baptism Weekend, November 8-9

Baptism is the believer's public declaration of their commitment to follow Christ.

WHY SHOULD I BE BAPTIZED?

- Jesus was baptized. "At that time Jesus came from Nazareth and was baptized by John in the river." - Mark 1:9
- Jesus said we should be baptized. "Jesus said, 'Go then, to all people everywhere and make them my disciples, baptize them in the name of the Father, the Son and Holy Spirit, and then teach them to obey everything I have commanded you.'" - Matthew 18:19-20
- Water baptism is a public announcement that you are a Christ-follower. Many of the people who heard Him believed and were baptized. - Acts 18:8

Please plan to attend an information meeting at 10am on Sunday, October 26th and November 2nd in the Fireside Room.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/472/responses>



Giving

Thank you for being a part of Harborview Fellowship Church. Your donations are used to support, grow, and advance God's kingdom through a number of ministries at Harborview Fellowship including Children and Youth ministries, Outreach, Missions, Operations, and Jesus Ministry training both locally and globally.

You can mail a check, or give online to the link below.

Harborview Fellowship
4819 Hunt Street NW
Gig Harbor, WA 98335

Learn more, or register here:

<https://harborviewfellowship.org/give>



In-Focus Saturday

Did you know that Harborview has a membership class? If you are new to Harborview and have chosen to make Harborview your home church, or you just want to know more about who we are and what we do, sign up for In Focus Saturday. This is where you get to meet the pastors, staff, and learn more about the different ministries in our church. It is on Saturday **November 1st** from **9am to 3:30pm**. Registration is free and lunch is provided.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/464/responses>



Night of Worship and Impartation

Worship Night and Impartation.
October 31st @ 6:30pm - 8:30pm



JESUS ON PRAYER – Pt. 9

Matthew 6:13

*CHURCH MISSION STATEMENT

SCRIPTURE

* **Matthew 6:9–13** (NKJV) *In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

“For Yours is the kingdom and the power and the glory forever. Amen.”

*INTRODUCTION

Variations In Original Writings

- Jesus gave His disciples the Lord’s Prayer as an example of how to pray – not as a fixed formula to memorize exactly.
- Matthew and Luke document differences in Jesus’ model prayer. – Why?
- All the gospels have differences. – Why?
- If Jesus taught daily for more than three years in towns across Judea, Samaria, and Galilee, how many times do we think Jesus taught the Lord’s Prayer and other topics?
 - Did He say it exactly the same every time?
 - Matthew’s “Sermon on the Mount” and Luke’s “Sermon on the Plain” are probably transcripts from two separate occasions, as Jesus likely repeated His teachings many times in different settings.
 - This explains some of the differences between the Gospels.
- Jesus repeatedly taught the apostles, who, in turn, taught it to the earliest disciples and Christian communities, as confirmed in the Didache, the Teaching of the Twelve.

*Variations In Translations

- Some translations conclude Matthew’s Lord’s Prayer with the phrase, “For Yours is the kingdom and the power and the glory forever. Amen.” (i.e., KJV, NKJV)
- While some translations only include a footnote stating, “some late manuscripts add ‘For yours is the kingdom and the power and the glory forever and ever, Amen,’” without including the last phrase. (i.e., NIV, NASB)



- * We don’t have the original papers that the Gospel writers and apostles signed (called the original autographs).



- However, scholars have studied and compared more than 5,700 ancient manuscripts of copies of the New Testament to determine the accurate text of the original writings.

Author	Date Written	Earliest Copy	Approximate Time Interval Between Original & Copy	Number of Manuscript Copies
Paul	A.D. 50-70	A.D. 100	50 yrs.	7
Mark	60-70 A.D.	A.D. 100	30-40 yrs.	1
Matthew	60-80 A.D.	A.D. 100	20-40 yrs.	1
John	80-100 A.D.	A.D. 100	20-30 yrs.	1
Acts	70-90 A.D.	A.D. 100	30-40 yrs.	1
Roman Road	80-100 A.D.	A.D. 100	20-30 yrs.	1
1st Timothy	90-100 A.D.	A.D. 100	10-20 yrs.	1
2nd Timothy	90-100 A.D.	A.D. 100	10-20 yrs.	1

- Of these 57000 manuscript copies of the New Testament, there are very few discrepancies.



- Several groups of manuscripts appeared.
- Among the oldest manuscript copies of Matthew's Gospel is Sinaiticus (4th Century C.E.), and it does not include the closing phrase.
 - Due to this and other early manuscripts, most scholars believe that the original version of the Lord's prayer ends with "deliver us from evil," rather than the doxology.
- And there are Codices of manuscripts from around 400 AD (Washingtonensis) that include the doxology.
 - Most manuscript copies end with the doxology.



- A credible text is established from the abundance of manuscript copies.
- Translations are produced from reliable texts.



- In this process, different groups of manuscripts formed, some ending with "deliver us from evil" and others with the doxology.
- In summary, although the oldest manuscripts might omit the doxology, most of the 5,700 manuscripts include it.



- The earliest conclusion is found not in a textual manuscript, but in the oldest Christian document called the Didache, which is a collection of Early Church teachings from the apostolic fathers passing on the teachings of Christ's apostles.
 - *Didache* means "**The Teaching of the Twelve.**"

- It is believed to date back to the apostolic age when the earliest Christian churches were established, and teachings began to be preserved.
- The closing doxology of the Lord's Prayer was used very early in Christian communities as part of their worship practices.
- The Didache includes doctrine, explanations, and teachings on practical Christian living and worship, the Old Testament, and the New Testament.

*** A PRACTICAL FACTOR**

The Doxology – A Historical Precedent

- A common practice throughout the history of God's people was for prayers to end with a doxology giving praise to God.
- Some suggest that the reason this conclusion was not included in Jesus' model prayer, if it is indeed the case, was that the conclusion could have been assumed.

Biblical Examples

*** 1 Chronicles 29:11–12** (NKJV) *Yours, O LORD, is the greatness, The power and the glory, The victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, And You are exalted as head over all. 12 Both riches and honor come from You, And You reign over all. In Your hand is power and might; In Your hand it is to make great And to give strength to all.*

*** Daniel 4:34** (NKJV) *. . . and I blessed the Most High and praised and honored Him who lives forever: For His dominion is an everlasting dominion, And His kingdom is from generation to generation.*

*** 1 Timothy 1:17** (NKJV) *Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.*

Jude 25 (NKJV) *To God our Savior, Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.*

*** Revelation 4:11** (NKJV) *"You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."*

Revelation 7:11–12 (NKJV) *All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, 12 saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen."*

- With this in mind, let's look at the doxology in Matthew 6:13.
"For Yours is the kingdom and the power and the glory forever. Amen."

*FOR YOURS IS THE "KINGDOM"

Acknowledging God's Sovereignty

- We acknowledge God's absolute sovereignty and dominion.
 - We are saying, "Father, You are on the throne. You are the King. Not presidents, not congresses, not globalist cabals, not woke corporations. But You!!!"

**Daniel 7:14 (NKJV) Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.*

*Acknowledging God's Dominion

- The Kingdom of God isn't a democracy; it's a monarchy, representing the reign and rule of Jesus Christ.
 - It is now present in the hearts of His people, and it will come to fullness when He returns to establish His Kingdom reign.
 - This truth means that when we pray "Your kingdom come," we are aligning our prayers with an already established, unstoppable reality.
- We are praying for a victory that has already been secured in the resurrection. The King sits on His throne, and His kingdom is everlasting.

*FOR YOURS IS THE "POWER"

Acknowledging God's Might

- The Gk Wd (dunamis) means inherent strength, explosive power, and raw might.
- We are saying, "Father, You not only have the authority to rule, but You also have the raw, omnipotent power to carry out Your will."

Psalm 62:11 (NKJV) God has spoken once, Twice I have heard this: That power belongs to God.

- You hold the power to provide our daily bread.
- You hold the power to break the chains of sin and offer true forgiveness.
- You have the power to protect us and deliver us from the Evil One.
- Our own strength is weak. Human power falters. Governments break down. Armies are defeated. But Your power has no limits.
 - When we feel weak, overwhelmed, or when the forces against us seem overwhelming, Your power is infinite and with us.
 - We are not praying to a powerless deity who sympathizes but cannot act. We are praying to the God who spoke the universe into existence.
 - That's our God.

*FOR YOURS IS THE "GLORY"

Acknowledging God's Magnificence and Splendor

- Glory, from the Greek word 'doxa,' means weight, splendor, magnificence, and supreme excellence.
 - It is the visible manifestation of God's perfection.
 - Moses, Isaiah, Daniel, Zechariah, Paul, and others collapsed as dead under God's glory.

Revelation 21:23 (NKJV) *The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.*

*Acknowledging Our Purpose for Life

- We are saying, "Father, the ultimate purpose of everything—my life, my prayers, Your Church—is for the display of Your magnificent glory."

1 Corinthians 10:31 (NKJV) *Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.*

- Our lives and prayers are not ultimately about our comfort, even though He cares for us. They are about His glory.
 - Our deliverance is for His glory.
 - Our provision is for His glory.
 - Our forgiveness is a staggering display of His glorious grace.
- This changes everything. It shifts our self-centered prayers to center on God.
 - We are not the center of the universe; He is.
 - And when He is glorified, we find our greatest joy and true purpose.

*FOREVER

- God and His kingdom are eternal realities. His kingdom will never end.
 - His power will never diminish.
 - His glory will never fade.

***Revelation 11:15** (NKJV) *Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"*

- The kingdoms of this world will all pass away.
- The strength of the mighty will fail.
- The glory of celebrities and politicians will turn to dust.
- But our God reigns forever and ever.
- This eternal perspective diminishes our temporary troubles. It offers us hope that extends beyond this life.

***AMEN**

- Amen is a Hebrew word (אמן) that means words like “firm,” “faithful,” “true,” or “so be it.”
- Biblically, its core idea is one of steadfastness and reliability, often used to confirm the truth of a statement, to commit to a covenant, or to show agreement and faith in God’s word or actions.
- *Saying “amen” concludes the prayer or statement with faith, entrusting it to God and affirming agreement.*
 - Closing a prayer is more than just a ritual; it's a declaration of commitment to the words spoken.
- The Hebrew way of thinking doesn’t separate faith from action; it involves living in accordance with what one believes.
 - So, when ancient worshippers — and later, Jesus and His disciples — ended a prayer with Amen, they weren’t just closing it.
 - They were affirming, “I believe, I affirm, I trust, I stand, and I live accordingly.”

***FINAL NOTE**

- “For Yours is the kingdom” affirms that God’s sovereignty and rule are already present and eternal, not just a future hope.
- The Greek verb “is” (estin) is in the present active indicative tense, showing that God’s kingdom is currently active and in force, not just on its way.
- This statement corrects the common expectation of a future earthly kingdom by stating that the kingdom has already started with Jesus’ death and resurrection.

***Matthew 6:9–13** (NKJV) *In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

Understanding the Lord’s pattern for prayer gives us a solid foundation for grasping God’s kingdom culture and how we should live in His kingdom!




1

HARBORVIEW FELLOWSHIP

Empowering Passionate Disciples

Equipping People To Passionately
Live Like Jesus Lived,
Do What Jesus Did, And
Advance His Kingdom Together.

“AS THE FATHER SENT ME, SO I AM SENDING YOU!”



Jesus Christ
John 20:21

2

JESUS ON PRAYING



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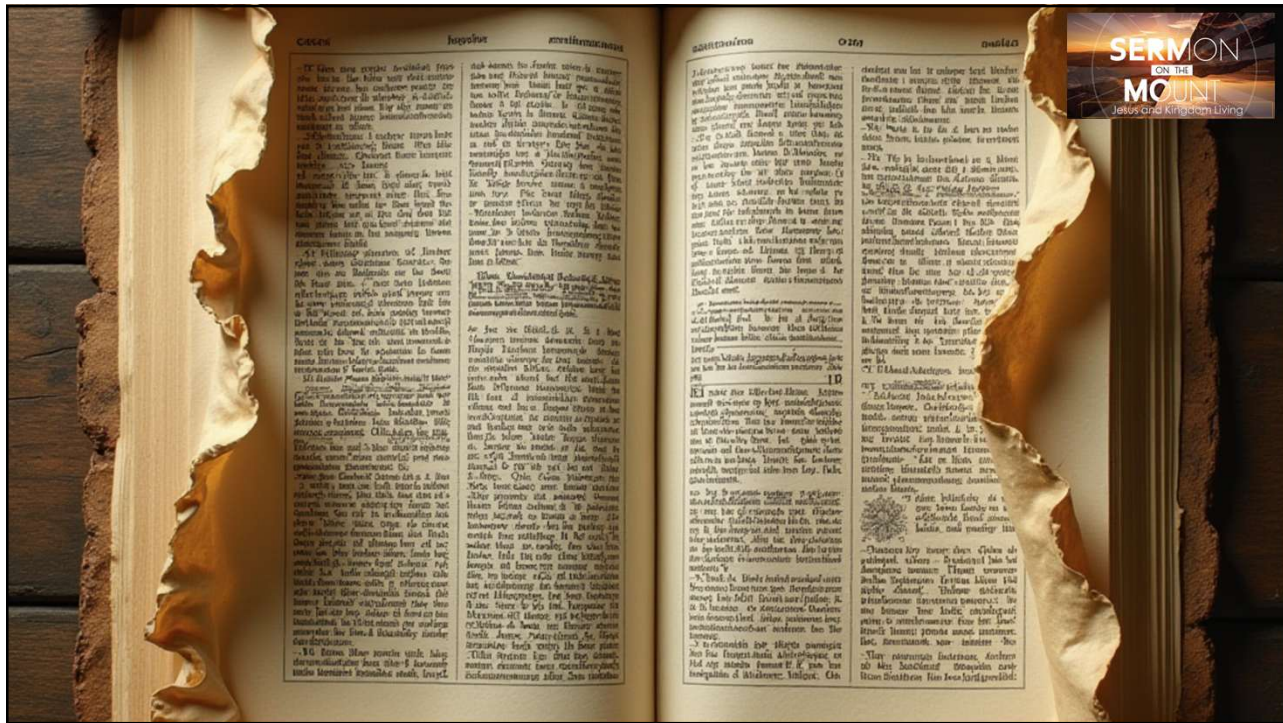
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INTRODUCTION

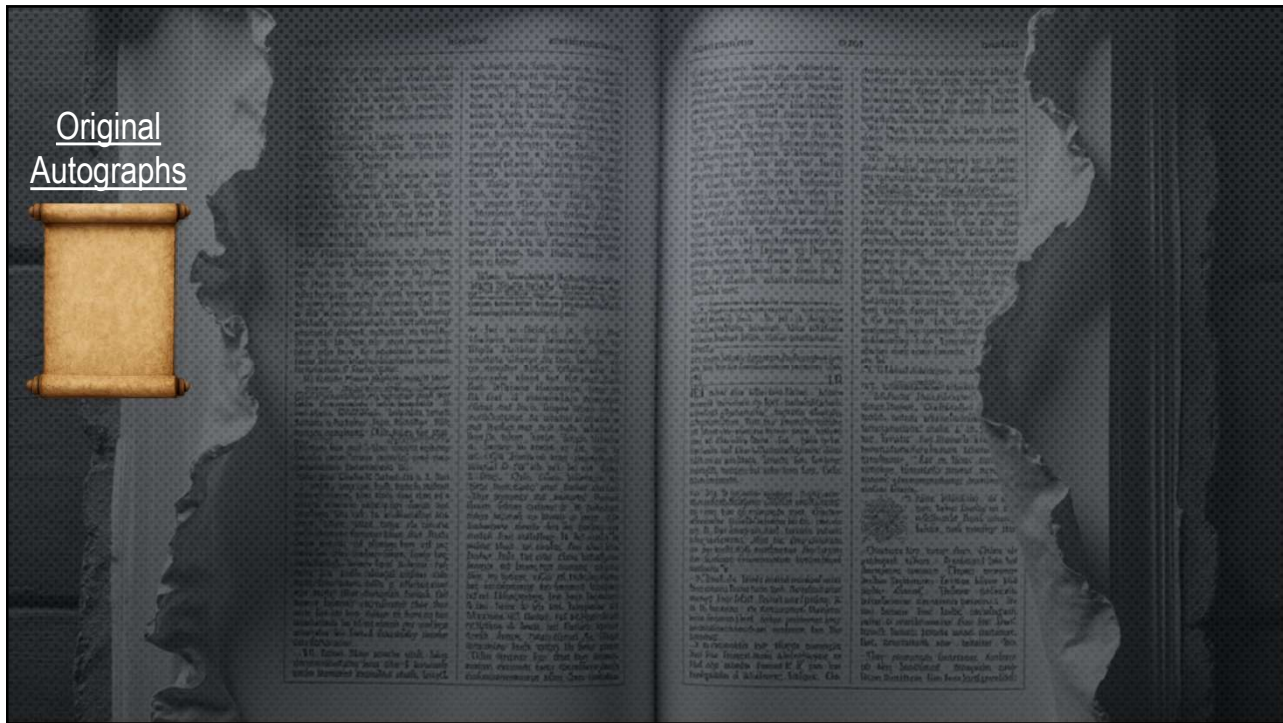
Variations in Original Writings
Variations in Translations



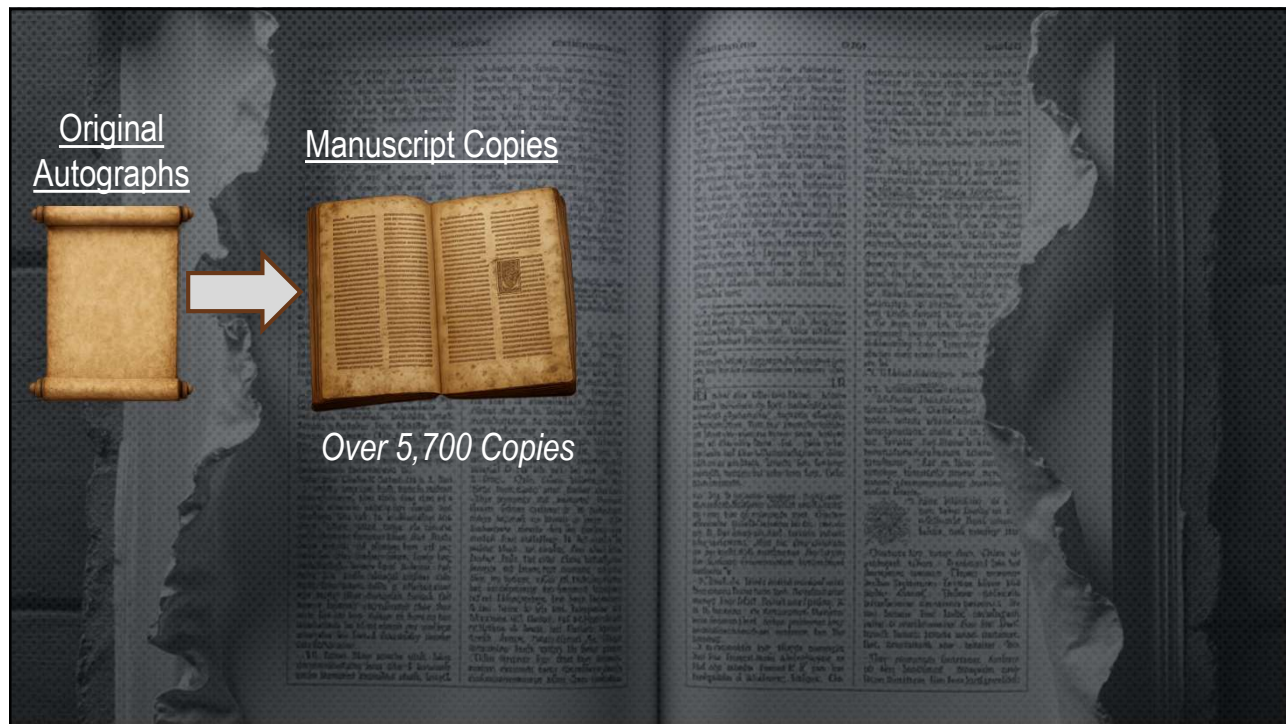
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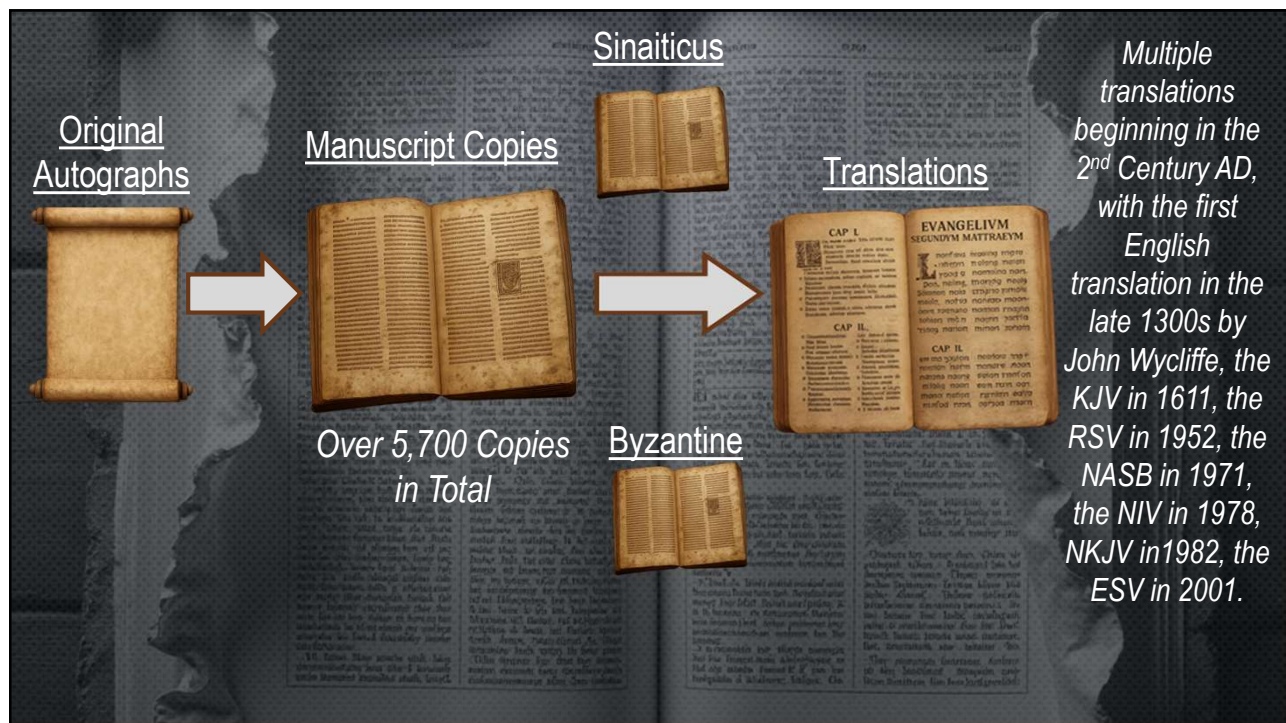
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AUTHOR	DATE WRITTEN	EARLIEST COPY	APPROXIMATE TIME SPAN BETWEEN ORIGINAL & COPY	NUMBER OF MANUSCRIPT COPIES
Pliny	A.D. 61-113	A.D. 850	750 yrs	7
Plato	427-347 B.C.	A.D. 900	1200 yrs	7
Herodotus	480-425 B.C.	A.D. 900	1300 yrs	8
Caesar	100-44 B.C.	A.D. 900	1000 yrs	10
Aristotle	384-322 B.C.	A.D. 1100	1400 yrs	49
Homer (Iliad)	900 B.C.	400 B.C.	500 yrs	643
New Testament	1st Cent. A.D. (A.D. 50-100)	2nd Cent. A.D. (A.D. 130)	less than 100 years	5700+
NOTES: <ul style="list-style-type: none"> The internal consistency of the New Testament documents is approximately 99.5% textually pure. In addition, there are over 19,000 copies in the Syriac, Latin, Coptic, and Aramaic languages. The total supporting New Testament manuscript base is over 24,000 copies. 				

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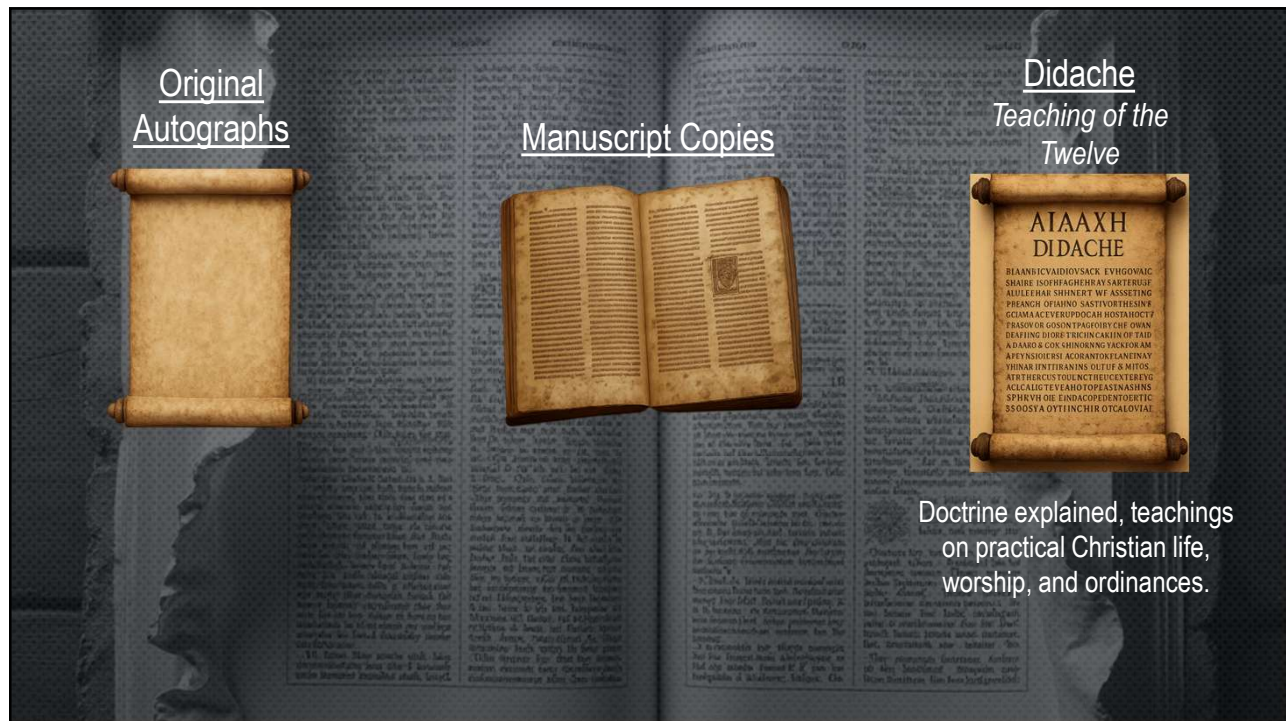
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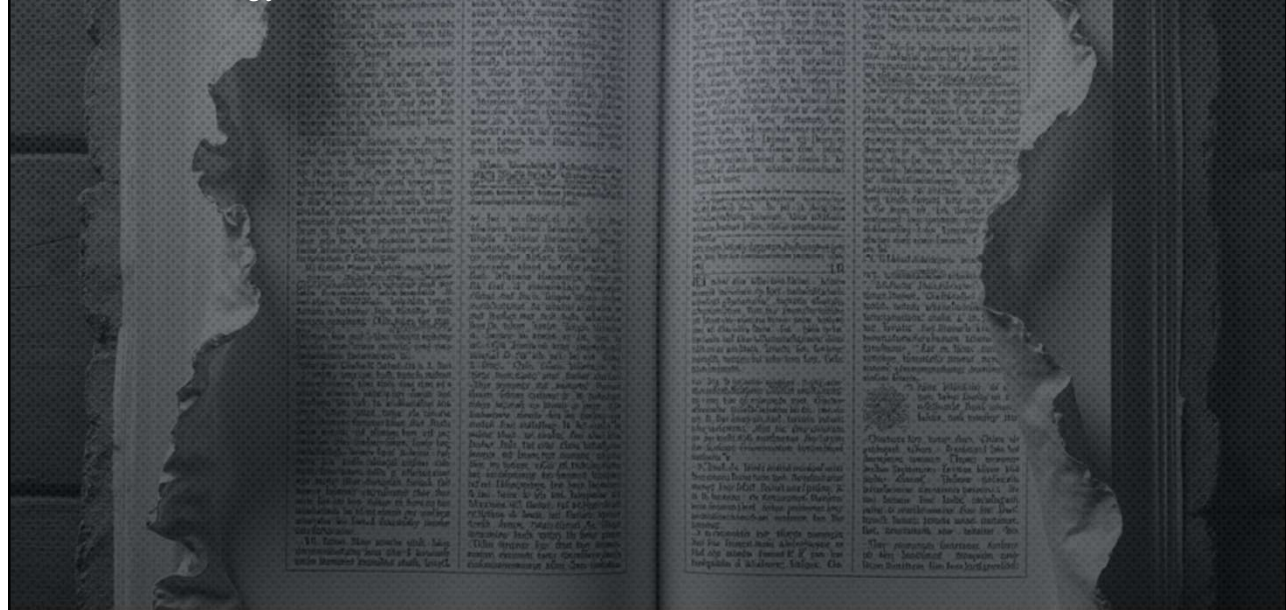
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12

A PRACTICAL FACTOR

The Doxology – A Historical Precedent



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1 Chronicles 29:11–12 (NKJV) Yours, O LORD, is the greatness, The power and the glory, The victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, And You are exalted as head over all. 12 Both riches and honor come from You, And You reign over all. In Your hand is power and might; In Your hand it is to make great And to give strength to all.



14



Daniel 4:34 (NKJV) . . . and I blessed the Most High and praised and honored Him who lives forever: For His dominion is an everlasting dominion, And His kingdom is from generation to generation.

15



1 Timothy 1:17 (NKJV) Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

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16



Revelation 4:11 (NKJV) "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

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17

FOR YOURS IS THE "KINGDOM"

"For Yours is the kingdom . . ." Matthew 6:13



Acknowledging God's Sovereignty

18



Daniel 7:14 (NKJV) Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.

19



FOR YOURS IS THE "KINGDOM"

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Acknowledging God's Sovereignty
Acknowledging God's Dominion

20

FOR YOURS IS THE "POWER"

"For Yours is the kingdom, the power . . ." Matthew 6:13



Acknowledging God's Might

Psalms 62:11 (NKJV) God has spoken once, twice I have heard this: That power belongs to God.

21

FOR YOURS IS THE "GLORY"

"For Yours is the kingdom, the power, the glory . . ." Matthew 6:13



Acknowledging God's Magnificence and Splendor

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22

FOR YOURS IS THE "GLORY"

"For Yours is the kingdom, the power, the glory . . ." Matthew 6:13



Acknowledging God's Magnificence and Splendor
 Acknowledging God's Glory is Our Purpose in Life

1 Corinthians 10:31 (NKJV) Therefore, whether you eat or drink, or whatever you do, do all to the glory of God.

23

FOREVER

"For Yours is the kingdom, the power, the glory, forever . . ."

Matthew 6:13



An eternal reality

Revelation 11:15 (NKJV) Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"

24

AMEN

"For Yours is the kingdom, the power, the glory, forever. AMEN"

Matthew 6:13



Amen is a Hebrew word (אמן) that translates into words such as "firm," "faithful," "true," or "so be it."

Saying "amen" seals a prayer or statement with faith, entrusting it to God and aligning oneself with the statement.

25

FINAL NOTE

The phrase "For Yours IS the kingdom" affirms that God's sovereignty and rule are already present, in force, and eternal, not merely a future hope.

The Greek verb "is" (*estin*) is in the *present active indicative tense*, indicating that God's kingdom is currently active, not just coming.



26

JESUS ON PRAYING



Matthew 6:9–13 (NKJV) In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.