

Jump To Page:

Sermon Notes

Slide Deck

HF Kids

## Living Set Free for Families

Designed for families with children elementary age or younger, HF Kids will be hosting a weekly Living Set Free class just for you. We will be meeting on Monday nights from 6 to 8:15pm from September 22nd to November 3rd. \$35 per parent, \$35 per child with a max \$105 per family for childcare.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/457/responses>



## Original Design Prayer

On September 21st HF Kids will be hosting Original Design prayer for your children Pre-K through 12 years old. It will be here at harborview from 5-6pm. Free to sign up.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/454/responses>



## Volunteer Training

Hello HF Kids' Min Volunteer,

Our annual volunteer training is quickly approaching!

**WHAT:** Our ONLY REQUIRED HF Kids volunteer training for the entire year!

VERY important for not only our children's safety and growth, but for our volunteers as well!

Enjoy lunch and prizes on us!

This will be a valuable time of fellowship and collaboration for all grade level teams!

**WHEN:** September 14, right after the second service (12:45-2:30pm)

**WHERE:** Harborview Fellowship Fireside Room

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/456/responses>



## Men's Fall Breakfast

Join us for a hearty, now legendary HF men's breakfast and straight talk from a warrior-saint: **Retired Three-Star General William G. "Jerry" Boykin**—Green Beret, Original Delta Force commander, and bold voice for biblical manhood.

**Retired General Boykin** is one of the most accomplished and decorated warfighters of the US armed forces. Boykin's decorated 36-year military career included 13 years as a commando in Delta Force, the United States Army's elite special operations, counter-terrorism unit. He was one of the elite warriors chosen in 1978 to form the first unit in America's ultra-secretive and deadly Delta Force.

As one of its founders, he served two years as commander of Delta Force and participated in some of its most high-profile missions, including the Iran hostage crisis in 1980, the hunt for drug lord Noriega in 1989-90, and the "Black Hawk Down" firefight in Mogadishu, Somalia, in 1993, to name a few.

Come hungry for a famous HF men's breakfast *and* fearless truth. No excuses, now is the time for bold men of faith to stand strong!

- Cost: \$25
- 7am to 9am
- Bring a friend. Bring your son(s)
- Great fellowship

Great encouragement

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/453/responses>



## Seven Pillars - for men struggling with add

Tuesday Evenings Starting October 7th, 7-9pm.

Participants will be responsible for purchasing their own books. The required materials are the Seven Pillars of Freedom Kit (physical copy), which should be purchased from Pure Desire here: Pure Desire Shop

This group will walk through the Seven Pillars of Freedom by Pure Desire-- a proven biblically-based curriculum designed to help men break free from the cycle of unwanted sexual behaviors and establish a foundation for lifelong integrity.

This is a structured, confidential group where consistency and commitment are key. The process is intentional and requires honest participation, weekly reading and homework to fully engage with the material and the group experience.

If you need help obtaining these resources, please let us know--we're happy to assist.

For more information contact:  
Jason Lerew - jlerew@gmail.com or 253-225-0373

Learn more, or register here:  
<https://harborviewfellowship.ccbchurch.com/goto/forms/451/responses>



### Prayer

#### Freedom Prayer

We provide a prayer opportunity for anyone who feels the need for increased freedom and personal breakthrough in their lives. You will be walked through a process of Freedom Prayer by 2 or 3 of our trained Ministry Team Members.

Come with an expectant and receptive heart for the Lord to powerfully minister to you!

Learn more, or register here:  
<https://harborviewfellowship.org/prayer>



#### Intercessory Prayer

Join us for Intercessory prayer, Tuesday nights at 6:30pm, or Thursday mornings at 6:30am.

Learn more, or register here:  
<https://harborviewfellowship.org/prayer>



## Small Groups

Small Groups exist to help each one of us grow up into the life of God within us.

They are a primary mechanism for shepherding through relationship + discipleship.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/368/responses>



## Freedom Intensive

The Freedom Intensive Plus Fall 2025 conference will offer four training tracks: *Living Set Free* (LSF), *Hearing God's Voice* (HGV), *Freedom Prayer Training* (FPT), and *At the Heart of Generosity* (AHG).



The conference will be on Thursday-Saturday, October 2-4, 2025.

\$95 per person Early Bird Registration by September 19, 2025  
(the price will be \$80 if you already own a manual).

\$125 per person for Registration after September 19, 2025  
(the price will be \$110 if you own a manual).

Have children? We have a special session of Living Set Free just for Harborview Families offered separately this Fall. Details to come!

Learn more, or register here:

<https://sycamorecommission.org/events/events-at-harborview>

## Giving

Thank you for being a part of Harborview Fellowship Church. Your donations are used to support, grow, and advance God's kingdom through a number of ministries at Harborview Fellowship including Children and Youth ministries, Outreach, Missions, Operations, and Jesus Ministry training both locally and globally.

You can mail a check, or give online to the link below.

Harborview Fellowship  
4819 Hunt Street NW  
Gig Harbor, WA 98335

Learn more, or register here:

<https://harborviewfellowship.org/give>



## Ladies movie Night

Welcome back to our Fall Schedule starting with Women's Movie Night! Time to get together and meet new ladies and start our year out with an Uplifting Movie! Invite your friends. Teenage daughters are also welcome!

**When:** Friday, September 19, 2025

**Time:** Doors Open at 6:00, Movie at 7 PM

**Cost:** \$10.00, Includes Coffee or Italian Soda, theater popcorn and treats.

**Attire:** Comfy! Come in your fall jammies if you want and bring a blanket too!

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/460/responses>



## Women's Fall Bible Study

### Heaven - When Faith Becomes Sight by Jennifer Rothschild

Heaven. Who goes there? Where is it? What will we do there? Questions like these arise when we consider an eternal future beyond this physical life. How can we know the truth about what comes next?

In this 7-session video-based study, Jennifer Rothschild explores the subject of Heaven from a biblical perspective. She will separate what's true about Heaven from what's based on legend, media depictions, and hopeful guesses. As you walk through the study, you'll not only gain a deeper understanding of what God has prepared for His children, but also learn how to live with confidence today as you look forward to the glorious unending that awaits. Don't just wonder about Heaven—embrace it with a faith that turns anticipation into excitement and peace.

**Dates:** October 9th - November 20th, 2025

**Morning Class:** 9:30-11:30 am . The coffee is on and ready by 9 am.

**Evening Class:** 6:30-8:30 pm Coffee and tea is provided.

Invite a friend or two who would love to get out and fellowship with other Christian ladies.

Cost: \$25.00

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/459/responses>



## JESUS ON PRAYER – Pt. 2

### Matthew 6:9

#### \*REVIEW



- We saw last week that Jesus desires to liberate people from praying so as to impress others and to draw attention to ourselves.
- We are also freed from repetitious and wordy prayers in a legalistic drudgery of an exercise.
- Jesus taught *how not to pray!*
  - In hypocrisy
  - For vain and temporal reward
  - Meaningless repetition
- Jesus gave a brief overview of *how to pray*.
  - Personal authentic prayer
  - To receive eternal reward
- Jesus' life affirmed the need and dynamics of prayer.
- If Jesus saw it to be such a necessity for Him and His earthly life, how much more do we who are sinners, though saved and forgiven, need to pray.

#### \*INTRODUCTION

- Prayer was front and center in our national news this past week, related to the horrific and tragic shooting in Minneapolis. OUR HEARTS AND PRAYERS GO OUT TO THE FAMILY!!
- Minneapolis Mayor, Jacob Frey, in the heat of trauma and emotion of the tragedy, made a statement that was dismissive of prayer when he said, *"Don't just say this is about thoughts and prayers right now. These kids were literally praying."*
- Those sentiments were echoed, reinforced, and expanded by several high-profile leftist politicians, commentators, and influencers.
- Former White House Press Secretary Jen Psaki represented this sentiment when she said, *"Prayer is not freaking enough. Prayers do not end school shootings. Enough with the thoughts and prayers."*
- There was a tsunami-like reaction by religious leaders, conservative politicians, and conservative influencers. One of the more impressive responses came from Vice President J.D. Vance.



- *We pray because our hearts are broken. We pray because we know God listens. We pray because we know that God works in mysterious ways and can inspire us to further action.*
- At one time, prayer was considered a sacred act, highly regarded and valued, especially in times of difficulty and danger.
- Prayer is an international activity transcending hundreds of religions.
- Yet James states in his letter, chapter 5, verse 12:  
*\*James 5:16 (NKJV) . . . The effective, fervent prayer of a righteous man avails much.*
- If James says that there is effective prayer, can we assume that there is ineffective prayer?
- What contributes to ineffective prayer, and what contributes to effective prayer?
- Luke's rendition of our current text helps us consider and interpret our text.  
*\*Luke 11:1-2 (NKJV) Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples." 2 So He said to them, . . .*

## SCRIPTURE

*\*Matthew 6:9-13 (NKJV) In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

## \*PRELIMINARY OBSERVATIONS

1. *This is a pattern or model for prayer*, not a prayer to be memorized and prescribed.
  - Luke 11 does not record the apostles saying, *teach us a prayer*, but *teach us to pray*.
  - In other words, **what should characterize our praying?**
2. *\*There are two thematic sections.*
  - The first is God-centered and God-directed. vss. 9-10
  - The second is God-centered and man-directed. vss. 11-13
3. *\*The absence of singular personal pronouns*; no "I," or "Me," or "My." (It is God-centered & community-centered)
4. *\*Jesus did not teach. . .*
  - Posture of prayer, *stand, lift hands, sit, lie down, kneel, lift eyes, bow, face a certain direction, etc.*, are all found in scripture.
  - Place of prayer; *during battle, in a cave, in a closet, garden,*

*mountainside, sea, in God's house, in a personal residence, in a fish, in a prison, on a cross & etc., are all found in scripture.*

- Time of prayer: *early morning, mid-morning, 3 times a day, before meals, after meals, at the ninth hour, bedtime, midnight, in trouble, in celebration.*
- Prescribed words for ritualized prayers.

5. \*Jesus teaches on the *character of prayer*.

\*GOD OUR FATHER IS CENTRAL

vs. 9

**Matthew 6:9** (NKJV) *In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name.*

Our Father – The Relationship

- He introduces to us the character of prayer in that we address God as Father.
- **Prayer is built on the foundation of relationship** – a relationship between God and people.

1. \*Father and Children

- In the Gk., the word translated father is *Pater*, but many & most believe that, as Jesus also used Aramaic, a word most often used would be *Abba*.
- *Abba* is an affectionate term similar to the English term daddy. The difference is that this term continued to be used in the child's adulthood.
- Jesus uses it in Mk. 14:36 and Paul uses it in Rom. 8:15; & Gal. 4:6

\***Romans 8:15** (NKJV) *For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."*

- *Abba* in Aramaic, *Pater* in Greek; Abba! Father!
- We feel totally free and natural to come before God in an intimate and personal relationship, as indicated by the term *Abba*.
- *Pater* carries with it the weight of responsibility of a father. He is the protector, provider, and mentor.
- He is not passionless or indifferent, nor detached from us, His children. He is our Father, the perfect Father, personally and intimately involved in our lives.
- This is belonging, this is possession, home, refuge, resource, relationship.
- This is a wondrous intimacy with Creator God as our personal Father.
  - He is our Father, the perfect Father, personally and intimately involved in our lives.
- Jesus encourages us to go directly to the Father in prayer, in Jesus' name, and we will receive.



## 2. \*Father and Benefits

### a. We receive the Father's nature

*\*2 Peter 1:3–4 (NKJV) as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, 4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

### \*b. We receive the Father's care

*\*Matthew 7:11 (NKJV) If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!*

## \*Our Father – The Privilege

- "Our" Father Is Never Jesus' Own Expression.
  - As you read the gospels, you do not see Jesus addressing God in prayer or conversation with the plural possessive pronoun "Our".
  - You see "My" Father or "The" Father.
  - Then, in John 20:17, a most remarkable statement is made by Jesus!

*\*John 20:17 Jesus said to her, "Stop clinging to me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and to your Father, and my God and your God.'"*

- WOW! Jesus' Father is your Father; God is your God!
  - Jesus and Jesus only is God's begotten Son, His Son by right.
  - Christians are His children by grace and adoption. **Eph.1:4**
- This is the most privileged gift this world can know.

*\*Hebrews 2:10–11 (NKJV) For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. 11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,*

- The Foundation of Prayer is a relationship with God. It is personal and privileged.

- Whether *rich or poor, ruler or peasant, black, white, red or yellow, male or female*, the playing field is level, in Christ God is our Father and our God, just like Jesus!
- We are all in the same strata of life. One that really matters, when you can look up and address God and say Abba! Father! Who art in Heaven.

### \*GOD OUR FATHER EXALTED

*Hallowed be your Name!*

#### Hallowed Defined

- The root of the Gk. word from which *Hallowed* is translated is *hagios*.
  - Historically, it has been understood as *sanctify, set apart, and set aside for a special purpose*.
  - It has also been translated as *holy* or *holiness*, speaking of *purity or to purify*.
- In Matthew 6:9 the translators used the word *Hallowed*, because it can mean to revere or to regard with reverence that which is awe-invoking.
- This is closely associated with the Glory of God or the composite of all that God is in essence and person.

\*Exodus 40:34–35 (NKJV) *Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.*

- At Mt. Sinai, the people feared for the greatness and magnificence of God was on display, and they hallowed God for the glory of God that they saw.

### \*Hallowed Explained

- Glory is from the Hebrew noun *kavod*, which in the adjective means *heavy, weighty, or significant*.
- There is a reverence or hallowedness, a weightiness, a majesty of the person of God.

\*Isaiah 6:1–5 (NKJV) *In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. 2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. \*3 And one cried to another and said: “Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!” 4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. 5 So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell*

*in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.”*

- The presence of God's Glory was heavy, and that is why they could not stand in the presence of God.
- Fear of God is healthy. Our lives, our families, and the Church must understand and live in the fear of God.
  - Whether God is hallowed is evidenced in life. AS God is regarded, so we live.
  - Willful disregard and disobedience are evidenced by the fact that man does not recognize God's as Holy and does not live in a healthy fear.
- It is the prayer of the one who has the right perspective of God that is effective.

*\*Revelation 4:8 (NKJV) The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: “Holy, holy, holy, Lord God Almighty, Who was and is and is to come!”*

- Prayer will be only as effective as God is Hallowed in our presence.
- Prayer is recognizing the majestic glory of God and Hallowing or revering in fear and respect Who He is.

### **\*APPLICATION**

**Prayer's Foundation is God**

**1. Personal Intimacy & Love of God the Father**

AND

**\*2. Weighty Reverence & Fear of God Who is Holy**

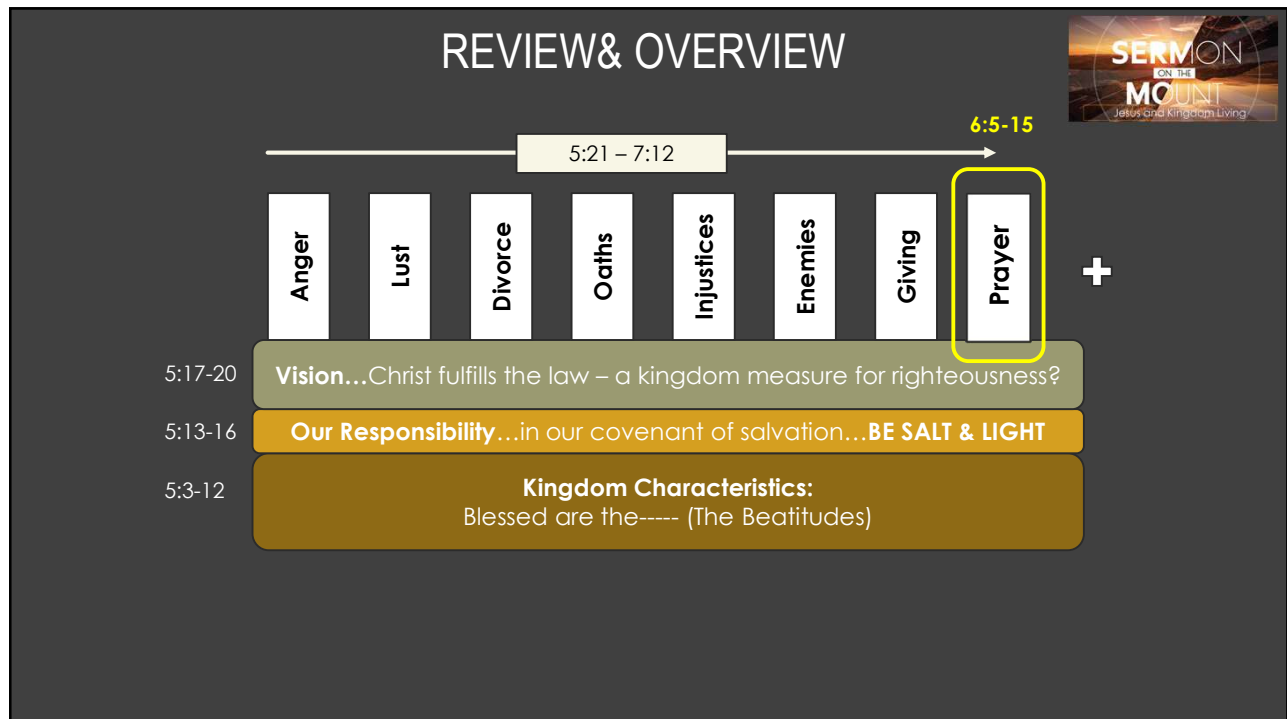
*This dual aspect of God paints Him as both approachable and exalted, caring and hallowed*

- In this context, Jesus offers us a model for prayer that focuses on genuine connection with God rather than the performance of piety.

*\*Matthew 6:9–13 (NKJV) Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*



1



2

## JESUS ON PRAYING

## INTRODUCTION



*James 5:16 (NKJV) . . . The effective, fervent prayer of a righteous man avails much.*

3

## JESUS ON PRAYING

## INTRODUCTION



*Luke 11:1–2 (NKJV) Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.” 2 So He said to them, . . .*

4

## JESUS ON PRAYING

## INTRODUCTION



*Matthew 6:9–13 (NKJV) In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

5

## PRELIMINARY OBSERVATIONS



1. This is a pattern or model for prayer . . .
2. There are two thematic sections . . .
3. The absence of singular personal pronouns . . .
4. Jesus did not teach . . . *Physical posture, place, time, or prescribed words*
5. Jesus teaches on the character of prayer

6



GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



*Matthew 6:9 (NKJV) In this manner, therefore, pray: Our Father in heaven,  
Hallowed be Your name.*

7

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



*Matthew 6:9 (NKJV) In this manner, therefore, pray: Our Father in heaven,  
Hallowed be Your name.*

1. Father and Children *Pater - Abba*

8

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



*Romans 8:15 (NKJV) For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."*

9

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



1. Father and Children *Pater – Abba*
2. Father and Benefits
  - a. We receive the Father's nature

10

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



a. We receive the Father's nature

*2 Peter 1:3–4 (NKJV) as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, 4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

11

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



1. Father and Children *Pater – Abba*
2. Father and Benefits
  - a. We receive the Father's nature
  - b. We receive the Father's care

12

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship



b. We receive the Father's care

*Matthew 7:11 (NKJV) If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!*

13

GOD OUR FATHER IS CENTRAL vs. 9  
Our Father – The Relationship  
Our Father – The Privilege



14



*John 20:17 Jesus said to her, "Stop clinging to me, for I have not yet ascended to the Father; but go to My brethren, and say to them, 'I ascend to My Father and to your Father, and my God and your God.'"*

15



*Hebrews 2:10–11 (NKJV) For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. 11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,*

16

GOD OUR FATHER IS CENTRAL vs. 9

GOD OUR FATHER EXALTED vs. 9

Hallowed Defined

Gk. Wd. “hagios” – *sanctify, set apart, set aside for a special purpose*  
 – *also been translated as holy or holiness*  
 – *can mean to rever, regard with reverence, invoke awe*

. . . Hallowed be your Name.



17

*Exodus 40:34–35 (NKJV) Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle.*



18



GOD OUR FATHER IS CENTRAL vs. 9

GOD OUR FATHER EXALTED vs. 9

Hallowed Defined

Hallowed Explained

Hebrew Word: *kavod*, can be translated glory, meaning weighty or heavy



. . . Hallowed be your Name.

19

*Isaiah 6:1–5 (NKJV) In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. 2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.*



20



*Isaiah 6:1–5 (NKJV) . . . 3 And one cried to another and said: “Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!” 4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. 5 So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts.”*

21



*Revelation 4:8 (NKJV) The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: “Holy, holy, holy, Lord God Almighty, Who was and is and is to come!”*

22

## APPLICATION

## Prayer's Foundation is God



1. Personal Intimacy & Love of God the Father
- AND
2. Weighty Reverence & Fear of God Who is Holy

23

*Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And do not lead us into temptation but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

Matthew 6:9–13 (NKJV)



24