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Sermon Notes

Slide Deck

Care Net

Care Net Post-Abortion Recovery Group

Care Net Healing Tides 8 week Post Abortion Recovery.

Don't let the enemy hold you down any longer. Whether it's been 3 months or 30 years, you are welcome to attend this group.

Starts: Monday Oct 13th from 7:00pm to 9:00pm

Call or text Char Riches (253) 571-8405

Learn more, or register here:

<mailto:healingtide@carenetps.org>



Classical Conversations

CC Information Meeting

Harborview has three licensed Classical Conversations Communities on campus (Monday, Tuesday, or Wednesday). If you homeschool, or are thinking about homeschooling your family and are interested in the classical method of learning.

To learn more, contact Erin Hardwick, erin@hfcgh.org



HF Kids

Fall Festival

It's the must-do kids event of the fall. This event is for our kids aged 0-12 and their families, but teens are welcome to volunteer! Dinner and dessert will be provided. There will be bounce houses, gaga ball, a doughnut dash, games, face painting, treats and prizes. Bring your friends! And it's FREE!

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/470/responses>



Fall Festival Volunteer

Volunteer to help with the Fall Festival. If you like games, crafts, or hospitality we need you. Sign up today.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/471/responses>

Men's Fall Bible Study

Our challenges as Christian men are real, not an illusion. Living in these challenging times is not easy. We are in a fierce spiritual war with:

- *secularism,*
- *attacks on godly masculinity,*
- *a sexualized culture* with all its temptations,
- *pressure to conform to the world's values,*
- *anti-Christian bias,*
- *fast-paced living,*
- *dealing with internal struggles from our past and present life issues,*
- *and all the while needing to provide leadership to our families.*

Yet God has appointed us for this time. He has called us to be His Kingdom men, Kingdom warriors, leaders, to go to war on behalf of others, live on fire for Jesus, and to be used to advance His Kingdom!

The Fall of 2025 will be a time for us to join forces as men to *understand our call, to be equipped,* and to *live ready* to make a difference in our world.

The subject matter will include:

- Understanding God's Design and Call on Your Life
- Understanding and Resolving a Conflicted Heart
- Living As a Point Man
- Taking On a Warrior's Posture
- Living Sold Out - Leaving Nothing on the Battlefield
- Exposing and Removing Impediments

Let's pack out the house! The price is only \$25.

- Day and Time: Thursday evenings 6:30 to 8:15 pm
- Dates: From October 9th to November 20th

Location: Harborview Fellowship

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/461/responses>



Seven Pillars - for men struggling with add

Tuesday Evenings Starting October 7th, 7-9pm.

Participants will be responsible for purchasing their own books. The required materials are the Seven Pillars of Freedom Kit (physical copy), which should be purchased from Pure Desire here: Pure Desire Shop

This group will walk through the Seven Pillars of Freedom by Pure Desire-- a proven biblically-based curriculum designed to help men break free from the cycle of unwanted sexual behaviors and establish a foundation for lifelong integrity.

This is a structured, confidential group where consistency and commitment are key. The process is intentional and requires honest participation, weekly reading and homework to fully engage with the material and the group experience.

If you need help obtaining these resources, please let us know--we're happy to assist.

For more information contact:

Jason Lerew - jlerew@gmail.com or 253-225-0373

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/451/responses>



Prayer

Freedom Prayer

We provide a prayer opportunity for anyone who feels the need for increased freedom and personal breakthrough in their lives. You will be walked through a process of Freedom Prayer by 2 or 3 of our trained Ministry Team Members.

Come with an expectant and receptive heart for the Lord to powerfully minister to you!

Learn more, or register here:

<https://harborviewfellowship.org/prayer>



Intercessory Prayer

Join us for Intercessory prayer, Tuesday nights at 6:30pm, or Thursday mornings at 6:30am.

Learn more, or register here:

<https://harborviewfellowship.org/prayer>



Re-Gen

Regen, 2nd and 4th Sundays

Re-gen, for 18 to 30s, meets here at Harborview on the second and fourth Sunday's beginning at 5:30pm.

Learn more, or register here:

<https://harborviewfellowship.org/re-gen-young-adults-ministry>



Small Groups

Small Groups exist to help each one of us grow up into the life of God within us.

They are a primary mechanism for shepherding through relationship + discipleship.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/368/responses>



Wednesday Night Youth Group

The Edge Youth Group for Middle School and High School meets at Harborview Fellowship at 6:15pm every Wednesday Night.



Baptism

Baptism Weekend, November 8-9

Baptism is the believer's public declaration of their commitment to follow Christ.



WHY SHOULD I BE BAPTIZED?

- Jesus was baptized. "At that time Jesus came from Nazareth and was baptized by John in the river." - Mark 1:9
- Jesus said we should be baptized. "Jesus said, 'Go then, to all people everywhere and make them my disciples, baptize them in the name of the Father, the Son and Holy Spirit, and then teach them to obey everything I have commanded you.'" - Matthew 18:19-20
- Water baptism is a public announcement that you are a Christ-follower. Many of the people who heard Him believed and were baptized. - Acts 18:8

Please plan to attend an information meeting at 10am on Sunday, October 26th and November 2nd in the Fireside Room.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/472/responses>

Giving

Thank you for being a part of Harborview Fellowship Church. Your donations are used to support, grow, and advance God's kingdom through a number of ministries at Harborview Fellowship including Children and Youth ministries, Outreach, Missions, Operations, and Jesus Ministry training both locally and globally.

You can mail a check, or give online to the link below.

Harborview Fellowship
4819 Hunt Street NW
Gig Harbor, WA 98335

Learn more, or register here:

<https://harborviewfellowship.org/give>



In-Focus Saturday

Did you know that Harborview has a membership class? If you are new to Harborview and have chosen to make Harborview your home church, or you just want to know more about who we are and what we do, sign up for In Focus Saturday. This is where you get to meet the pastors, staff, and learn more about the different ministries in our church. It is on Saturday **November 1st** from **9am to 3:30pm**. Registration is free and lunch is provided.

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/464/responses>



Night of Worship and Impartation

Worship Night and Impartation.
October 31st @ 6:30pm - 8:30pm



Women's Fall Bible Study

Heaven - When Faith Becomes Sight by Jennifer Rothschild

Heaven. Who goes there? Where is it? What will we do there? Questions like these arise when we consider an eternal future beyond this physical life. How can we know the truth about what comes next?

In this 7-session video-based study, Jennifer Rothschild explores the subject of Heaven from a biblical perspective. She will separate what's true about Heaven from what's based on legend, media depictions, and hopeful guesses. As you walk through the study, you'll not only gain a deeper understanding of what God has prepared for His children, but also learn how to live with confidence today as you look forward to the glorious unending that awaits. Don't just wonder about Heaven—embrace it with a faith that turns anticipation into excitement and peace.

Dates: October 9th - November 20th, 2025

Morning Class: 9:30-11:30 am . The coffee is on and ready by 9 am.

Evening Class: 6:30-8:30 pm Coffee and tea is provided.

Invite a friend or two who would love to get out and fellowship with other Christian ladies.

Cost: \$25.00

Learn more, or register here:

<https://harborviewfellowship.ccbchurch.com/goto/forms/459/responses>



JESUS ON PRAYER – Pt. 6

Matthew 6:12

*REVIEW



- We have addressed the *Our Father in heaven and hallowing His name, His kingdom come, and His will be done on earth as it is in heaven.*
- We then looked at the components of prayer related to living for God's kingdom's presence on earth and His will be done on earth.
- Jesus then instructs us that God has a vested interest in our physical well-being when we pray, *give us this day our daily bread.*

SCRIPTURE

***Matthew 6:9–13** (NKJV) *In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

*INTRODUCTION

- The first half of Jesus' model prayer reminds us of how big and great God is, while the next section reminds us of how intimate and personal God is.
- Jesus addresses our needs of 1) *daily sustenance*, 2) *tranquility of soul*, and 3) *personal rescue from evil*.
- Jesus addresses a most central need in life, that of granting and receiving forgiveness.
- It is a most powerful weapon and resource in life, one the Enemy cannot counter!

*FORGIVENESS vs. 12

Matthew 6:12 (NKJV) *And forgive us our debts, as we forgive our debtors.*

***Forgive us our debts, as . . .**

*Background

Forgiveness Defined: "Forgiveness," "excuse," and "pardon" are synonyms that according to Webster's Dictionary are defined as; releasing an offense without exacting

a penalty; to release from the legal penalties of an offense, to grant exemption, a warrant of remission.

***Forgiveness and God's Kingdom**

- Forgiveness is an absolute foundational pillar in God's kingdom.
- Healing, restoration, freedom, and life are the fruit of forgiveness.

***Forgiveness and Satan's Kingdom**

- On the contrary you will not find it at all in Satan's kingdom of darkness.
- Ruin, destruction, bondage and death are the consequences of unforgiveness.

***Practical Truths Related to Forgiveness**

- The Enemy looks for a place of jurisdiction in believers' lives so as to exercise influence over them.
- One arena of legal jurisdiction Satan's kingdom gains in us is when we violate—or commit sin against God or other people. Seeking forgiveness releases us.
- A second arena of legal jurisdiction Satan's kingdom gains is when we are violated with injustices and we carry sin responses such as unforgiveness.
- The bottom line is that unforgiveness brings ruin and death; forgiveness results in life and freedom.
- The person who is hurt the most with such an attitude is the one who has the unforgiveness.

***Vocabulary Context**

- Today, we will dig into this verse, understand its profound meaning, and confront its extraordinarily practical implications for our lives.

***Debts**

- ***The word "debts"** (from the Greek *opheilēmata*).
- *This is not a gentle suggestion; it is imperative or a command in its structure and epic in its implications.*
- Luke's version of this prayer uses the word "sins," so we correctly understand that "debts" here represent our moral and spiritual failures against a holy God.
- But "debts" has a deeper, more impactful connotation.
 - A debt is something you owe.
 - When we sin, we fail to give God what we owe Him: our perfect obedience, our wholehearted love, our undivided devotion, and worship.
- This applies to the seemingly most petty sins as well as the most egregious sins.

***As**

- ***The second, crucial, word: "as"** (from the Greek *hōs*).
- This tiny conjunction is the hinge on which the entire verse turns. *It establishes a connection, a comparison, a condition.*
- The grammar is clear and intentional. We are asking God to forgive us in the same manner that we have forgiven others.

- Our receiving forgiveness is not independent of how we forgive others, but it is connected.
- This is breathtaking. In this prayer, we are not just recipients of grace; we are setting the thermostat for the grace we wish to receive.
 - We are asking God to mirror our own hearts back to us.

*Doctrinal Context

Mathew 6:12. . . forgive us our debts, as we forgive our debtors.

*Correlated Forgiveness

- Jesus knew this concept would be a stumbling block.
- Immediately following Jesus issuing His model prayer, He returns to this single point to emphasize it, lest we miss it in verses **6:14-15**.
 - * *“For if you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.”*
- He leaves no room for ambiguity. Our forgiveness from God correlates with our forgiveness of others.
 - This is not because our forgiveness earns God’s favor—salvation is by grace alone through faith alone.
 - Rather, it is because an unforgiving heart is a heart that has not truly comprehended, and therefore cannot truly receive, God’s grace.

*Illustrated Forgiveness

- Jesus illustrates this truth in the Parable of the Unforgiving Servant in Matthew 18.
 - A servant is forgiven an unimaginable, unpayable debt—millions of dollars—by a merciful king.
 - That same servant then seizes a fellow servant who owes him a few hundred dollars and has him thrown into prison.
 - When the king hears of it, he is furious. “You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?”
 - The king then rescinds his forgiveness and delivers the man to the jailers.
- The application is unmistakable.
 - The one who has been forgiven a catastrophic debt but refuses to forgive a minor offense proves that he never truly appreciated the king’s mercy.
 - His heart was never transformed by it.
 - In the same way, a person who clings to bitterness, resentment, and unforgiveness toward another person is displaying a heart that has not been truly broken by the weight of their own sin against God.
- If we truly grasped the cosmic debt from which we have been released, forgiving our debtor’s petty IOU would be the easiest, most natural response in the world.

* Applied Forgiveness

- So, what does this mean for us Monday morning? This verse shifts from being a theological idea to a sharp diagnostic tool for our souls.

1. **Forgiveness is not a feeling; it is a transaction.**

- We often think we haven't forgiven someone because we don't *feel* warm and fuzzy toward them.
- But biblical forgiveness is not primarily an emotion; it is a conscious, willful act of cancellation.
- It is the decision to wipe clean the ledger, to absolve them of the debt they owe you.
- You may still feel the hurt—the scar remains—but you choose to forgo your right to animosity or revenge, to hold it over their head, or to make them pay.
- You release them from your own personal courtroom.
- This is what we do “as we also have forgiven our debtors.”

2. * **Unforgiveness is spiritual cancer.**

- When we refuse to forgive, we are not hurting the other person; we are poisoning our own souls.
- We are building a prison for another person and walking into it ourselves, locking the door from the inside.
- Bitterness corrupts our prayers, stifles our joy, and hardens our hearts to the Holy Spirit.
- It is the ultimate act of pride, asserting that our grievance is more profound than God's grace.
- It is a state of being that is incompatible with a redeemed life.

3. * **Forgiving others is evidence of our revelation of God's grace.**

- This is the core practical takeaway.
- You want to know if you've truly received God's grace? Look at your relational ledger.
 - Is there someone—a parent, a former friend, a spouse, a colleague—whose name you see and feel a spike of anger, a desire for them to “get what's coming to them”?
 - That bitterness is a spiritual alarm bell.
 - It doesn't necessarily mean you aren't saved, but it does mean there is a deep sanctification issue.
 - It reveals a part of your heart that is still clinging to the illusion of self-righteousness and has not been fully captivated by the liberating truth that you are a debtor shown mercy.

***APPLICATION**

| Person A (Name) | |
|------------------------------------|------------------------------------|
| What they did (incident 1) | What they did (incident 2) |
| Emotional & Practical Consequences | Emotional & Practical Consequences |
| Person B (Name) | |
| What they did (incident 1) | What they did (incident 2) |
| Emotional & Practical Consequences | Emotional & Practical Consequences |

***Model Prayer**

I acknowledge _____ (name the person) the injustice/sin acted against me by you of _____ (name the injustice/sin).

I choose today to forgive you for what you did to me. I also forgive you for the consequences of how you wounded me in spirit, soul, body, and practically of _____, _____, _____, _____.

I cancel the debt you owe me. I release you from my judgment and place you in the Lord's hands. I bless you (in your own words). I sever the destructive soul bondage with you, and I choose not to make you pay restitution, to seek your approval, or to rescue you.

***Lord, I repent** of my own unforgiveness, anger, and bitterness (other sinful reactions) and receive your forgiveness, God.

I rebuke any evil spirits that energize unforgiveness and the other sin responses, and I refuse to give you any place in my life. I command the power of your influence to stop now and be gone from me in Jesus' name.

***I choose to live** a life of forgiveness and to live with mercy and grace toward others by God's power.

Lord, I ask you to fill me with your Holy Spirit, to flood my soul with your life and peace, and I choose to walk into your freedom and grace for the days ahead. Come and heal me, and fully restore me in spirit, soul, and body.

Amen.




1

HARBORVIEW FELLOWSHIP

Empowering Passionate Disciples

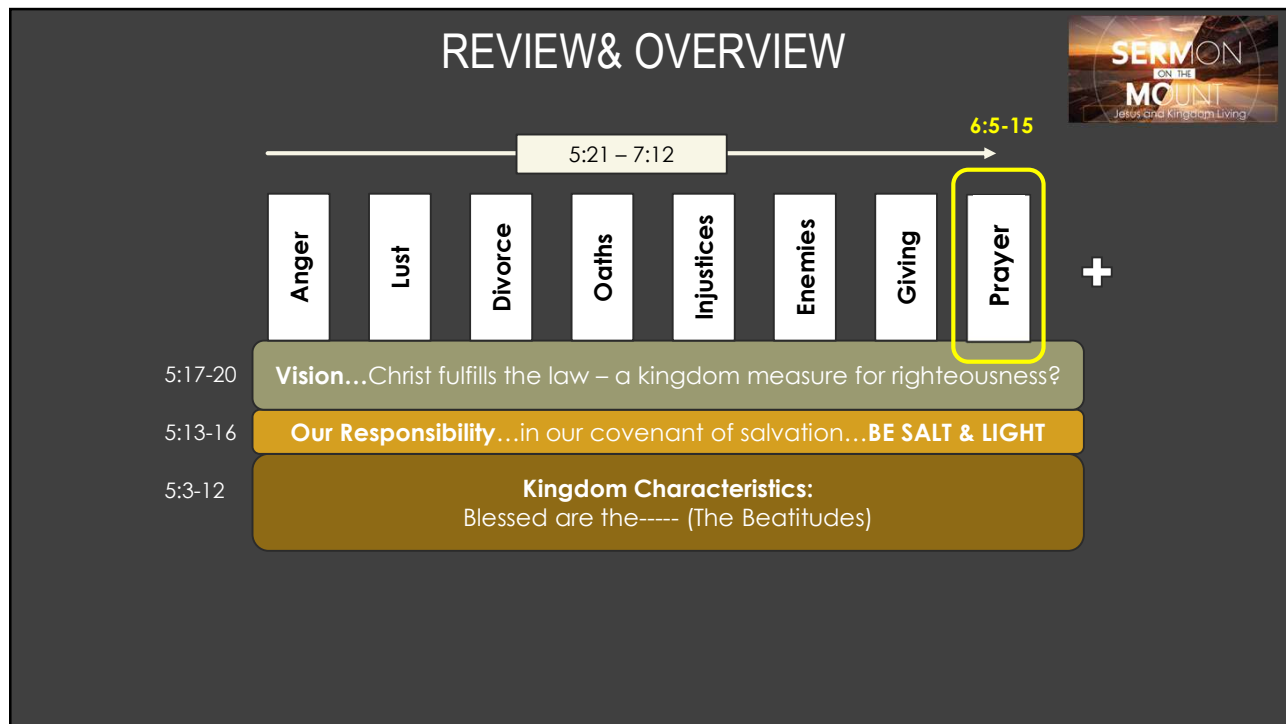
Equipping People To Passionately
Live Like Jesus Lived,
Do What Jesus Did, And
Advance His Kingdom Together.

“AS THE FATHER SENT ME, SO I AM SENDING YOU!”



Jesus Christ
John 20:21

2



3

JESUS ON PRAYING

Matthew 6:9–13 (NKJV) In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done On earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, As we forgive our debtors. 13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

4

FORGIVENESS vs. 12



Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.

Forgive us our debts, as . . .

5

FORGIVENESS vs. 12

Background

Forgiveness Defined:



“Forgiveness,” “excuse,” and “pardon” are synonyms that according to Webster’s Dictionary are defined as; releasing an offense without exacting a penalty; to release from the legal penalties of an offense, to grant exemption, a warrant of remission.

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.

6

FORGIVENESS vs. 12

Background

Forgiveness Defined:

Forgiveness and God's Kingdom



Forgiveness is an absolute foundational pillar in God's kingdom.

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FORGIVENESS vs. 12

Background

Forgiveness Defined:

Forgiveness and God's Kingdom

Forgiveness and Satan's Kingdom



On the contrary you will not find it at all in Satan's kingdom of darkness.

8

FORGIVENESS vs. 12

Background

Forgiveness Defined:

Forgiveness and God's Kingdom

Forgiveness and Satan's Kingdom

Practical Truths Related to Forgiveness



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FORGIVENESS vs. 12

Vocabulary Context

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.



10

FORGIVENESS vs. 12

Vocabulary Context

Debts

Greek Word: *opheilēmata*

- When we sin, we fail to give God what we owe Him: our perfect obedience, our wholehearted love, our undivided devotion, and worship.

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.



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FORGIVENESS vs. 12

Vocabulary Context

DebtsAs

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.



12

FORGIVENESS vs. 12

Vocabulary Context

DebtsAsGreek Word: *hos*

- This conjunction establishes a connection, a comparison, a condition.

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.



13

FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.



14

FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness



Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.

15

FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness



Matthew 6:14–15 (NKJV) “For if you forgive men their trespasses, your heavenly Father will also forgive you. 15 But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

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FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness

Illustrated Forgiveness



Matthew 6:12 (NKJV) And forgive us our debts, as we forgive our debtors.

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FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness

Illustrated Forgiveness

Applied Forgiveness

1. Forgiveness is not a feeling; it is a transaction.



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FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness

Illustrated Forgiveness

Applied Forgiveness

1. Forgiveness is not a feeling; it is a transaction.
2. Unforgiveness is spiritual cancer.



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FORGIVENESS vs. 12

Vocabulary Context

Doctrinal Context

Correlated Forgiveness

Illustrated Forgiveness

Applied Forgiveness

1. Forgiveness is not a feeling; it is a transaction.
2. Unforgiveness is spiritual cancer.
3. Forgiving others is evidence of our revelation of God's grace.



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APPLICATION

3 – LEVELS FORGIVENESS

| Person A (Name) | |
|------------------------------------|------------------------------------|
| What they did (incident 1) | What they did (incident 2) |
| Emotional & Practical Consequences | Emotional & Practical Consequences |
| Person B (Name) | |
| What they did (incident 1) | What they did (incident 2) |
| Emotional & Practical Consequences | Emotional & Practical Consequences |

21

Model Prayer

I acknowledge _____ (name the person) the injustice/sin acted against me by you of _____ (name the injustice/sin).

I choose today to forgive you for what you did to me. I also forgive you for the consequences of how you wounded me in spirit, soul, body, and practically of _____, _____, _____.

I cancel the debt you owe me. I release you from my judgment and place you in the Lord's hands. I bless you (in your own words). I sever the destructive soul bondage with you, and I choose not to make you pay restitution, to seek your approval, or to rescue you.

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Model Prayer

Lord, I repent of my own unforgiveness, anger, and bitterness (other sinful reactions) and receive your forgiveness, God.

I rebuke any evil spirits that energize unforgiveness and the other sin responses, and I refuse to give you any place in my life. I command the power of your influence to stop now and be gone from me in Jesus' name.

23

Model Prayer

I choose to live a life of forgiveness and to live with mercy and grace toward others by God's power.

Lord, I ask you to fill me with your Holy Spirit, to flood my soul with your life and peace, and I choose to walk into your freedom and grace for the days ahead. Come and heal me, and fully restore me in spirit, soul, and body.

Amen.

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Our Father in heaven, Hallowed be Your name. 10 Your kingdom come. Your will be done on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And do not lead us into temptation but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Matthew 6:9–13 (NKJV)