

# JAMES Lesson 10: Teachers of the Bible. Study Guide

James 3:1-2 CSB

<sup>1</sup> Not many should become teachers, my brothers, because you know that we will receive a stricter judgment.

- <sup>2</sup> For we all stumble in many ways. If anyone does not stumble in what he says, he is mature, able also to control the whole body.
  - Practical Discipleship for Everyone.
  - Bible Memorization. Psalm 119:11
    - I have treasured your word in my heart so that I may not sin against you.

#### Last week's memory verse:

James 2:26

26 For just as the body without the spirit is dead, so also faith without works is dead.

## This week's memory verse:

James 3:2

<sup>2</sup> For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

James Chapter 2: Genuine faith vs. profession of faith.

"Faith is like calories: you can't see them, but you can always see their results!" -Swindoll

## <u>James addresses the issue of the tongue:</u>

- Chapter 1 False Theology 1:13
- Chapter 2: False Claims of Salvation 2:14
- Chapter 3: Inconsistent talk 3:9-10
- Chapter 4: Lack of genuine prayer and critical speech 4:2-3; 4:11
- Chapter 5: Swearing 5:12

Point 1: Don't teach unless you have to.

James' warning: Let not many of you become teachers.

• A command: Stop becoming teachers.

Teachers were highly respected in first-century culture.

#### Jesus:

- Rabbi (Mk 9:5; Jn 1:38)
- Teacher (Mt8:19; 12:38;
   Mk 5:35; 9:17, 38; Lk 7:40; 11:45; Jn 20:16).

### "Wannabes":

1 Timothy 1:6-7 CSB

Some have departed from these and turned aside to fruitless discussion. 7 They <u>want to</u> be teachers of the law, although they don't understand what they are saying or what they are insisting on.

A religious mindset makes you	seek glory and fame for
·	
In Christianity, you crave Christ	and
	in light of His glory.

#### John 7:18 CSB

The one who speaks on his own seeks his own glory; but he who seeks the glory of the one who sent him is true, and there is no unrighteousness in him.

Point 2: More responsibility means more accountability.

#### James 3:1 CSB

Not <u>many</u> should <u>become</u> <u>teachers</u>, my brothers, because you know that we will receive a <u>stricter judgment</u>.

- "many of you" (1 Cor. 14:26-40).
- "Become" to stop an act already in process.
- "Teachers"
  - o a spiritual gift (1 Cor. 12:28 and 14:26.)
  - o a function of pastors (1 Tim. 3:1-2; Eph. 4:11)
  - o connected to NT prophets. (Acts 13:1)
  - o didaskalos master.
  - o Old Testament judge (Luke 12:13)
- "stricter"greater megas great.
- Judgment/condemnation krima a decree, judgments; judgment; condemnation of wrong, etc.

(Romans 2:2, Romans 2:13, 1 Corinthians 11:29, 1 Corinthians 11:34).

The spotlight is attractive b	out
More responsibility equals	more
everyone who has been giv	ow and did what eceive a light beating. From ven much, much will be required, been entrusted with much, even
God will ensure His word is being	s taught with; in word and deed.

#### <u>Judgement:</u>

- Bema seat future
- Sickness present

#### 1 Corinthians 11:27-31

27 So, then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sin against the body and blood of the Lord. <sup>28</sup> Let a person examine himself; in this way let him eat the bread and drink from the cup. <sup>29</sup> For whoever eats and drinks without recognizing the body, eats and drinks judgment on himself. <sup>30</sup> This is why many are sick and ill among you, and many have fallen asleep. <sup>31</sup> If we were properly judging ourselves, we would not be judged,

#### Christians shouldn't assume roles in the church to

<u>\_\_\_\_\_.</u>

## Key takeaways:

#### Teachers must:

- prepare diligently.
  - o 2 Timothy 2:15

Be diligent to present yourself to God as one approved, a worker who doesn't need to be ashamed, correctly teaching the word of truth.

- live out the word of God.
- practice what they teach.
- keep learning and growing.