

SERMON OUTLINE — All the Days of My Life

POINT 1 — Jesus is the risen King with all authority

(Who Jesus is)

Matthew 28:16–18

- The disciples gather
- They worship — *and some doubt*
- Jesus speaks first about **authority**, not mission

Emphasis

- The Great Commission begins with **who Jesus is**, not what we do
- “All authority in heaven and on earth” = total kingship
- This is not suggestion, advice, or invitation — it is royal command

Support Scriptures

- **Daniel 7:13–14** — dominion given to the Son of Man
- **Philippians 2:9–11** — every knee will bow
- **Colossians 1:15–18** — supremacy of Christ

Obedience flows from authority rightly understood.

POINT 2 — Jesus commissions imperfect disciples

(Who is called) **Matthew 28:17** “*They worshiped, but some doubted.*”

Emphasis:

- Jesus does not wait for perfect faith
- Doubt does not disqualify obedience
- Humanity, weakness, insecurity, and past sin do not cancel the calling

Support Scriptures:

- **1 Corinthians 1:26–29** — God uses the weak
- **2 Corinthians 12:9** — power in weakness
- **John 20:27–29** — Thomas sent despite doubt

The mission is carried by grace, not confidence.

POINT 3 — Discipleship is lived obedience, not just learned doctrine

(What a disciple is)

Matthew 28:19–20a “*Make disciples... teaching them to obey everything I have commanded you.*”

Emphasis

- Discipleship is not merely knowledge accumulation
- Doctrine must be embodied
- To follow Jesus is to learn His ways *and* live them
- A disciple is someone being shaped by Jesus — and helping others be shaped by Him

Key Support Scriptures

- **John 14:15** — “If you love me, you will keep my commands”
- **James 1:22** — be doers of the Word
- **John 13:34–35** — love as witness
- **Matthew 7:16–20** — fruit reveals reality

Obedience is not legalism—it is love in action.

POINT 4 — The Great Commission requires both evangelism and discipleship

(What obedience looks like outwardly)

Emphasis

- “Make disciples” includes:
 - Proclaiming
 - Teaching
 - Mentoring
 - Modeling
 - Testifying
- Evangelism without discipleship is incomplete
- Discipleship without evangelism is disobedient

Support Scriptures

- **2 Corinthians 5:17–20** — ambassadors for Christ
- **Acts 2:42–47** — discipleship lived in community
- **1 Thessalonians 1:5–8** — gospel in word *and* life

To be a disciple is to help others follow Jesus.

POINT 5 — This calling is lifelong and universal

(How long and who) Matthew 28:20b “*And remember, I am with you always, to the end of the age.*”

Emphasis

- “To the end of the age” = all the days until God’s work is complete
- This command applies to:
 - Every disciple
 - Every generation
 - Every season of life
- Jesus’ presence is not just comfort — it is guidance and help

Support Scriptures

- **Joshua 1:9** — God’s presence empowers obedience
- **John 15:4–5** — fruit comes from abiding
- **Acts 1:8** — power to witness

Jesus doesn’t just send us—He stays with us.

Reflection

- *If Jesus truly has all authority, where am I still holding control?*
- *Have I believed in Jesus as Savior, but struggled to surrender to Him as Lord?*
- *Have I reduced discipleship to knowledge — or am I learning to walk in obedience with Him?*
- *Who is helping me follow Jesus right now? And who am I helping follow Jesus?*
- *If this calling is meant for all the days of my life, have I treated it like something seasonal — or something central?*