

**Read: Luke 2:1-20**

**Connect Questions:**

1. How does the contrast between Caesar Augustus and Jesus in the narrative of Luke 2 encourage you?
2. What brokenness in the story do you identify with? How was it overcome by God in the birth of Jesus? How has or can it be overcome in your life?
3. Why did God choose shepherds as the first witnesses? Why and How has He chosen you?
4. What sign given to the Shepherds stands out most to you and why?
5. Why is the name of “Jesus” so powerful? How has God called us to respond to the coming of our Savior? What specifically do you need to respond to in this?

**Memory Verses: Luke 2:10,11 NKJV** <sup>10</sup> Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. <sup>11</sup> For there is born to you this day in the city of David a Savior, who is Christ the Lord.

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RIDGEVIEW CHURCH

Scripture: Luke 2:1-20

Title: **A Savior For The Broken!**

1. **A Broken Context** (v. 1-4)

-Caesar Augustus

-Roman Rule

-Taxes

-From Nazareth            Micah 5:2

2. **A Broken Situation** (v. 5-7)

-Joseph traveling with his betrothed wife...*who was with child*

-No Room in the Inn

-Cave/Manger

-Poverty

3. **Broken Witnesses** (v.8,9)

Shepherds...

*When?*

4. **The Savior Has Come** (v. 10,11)

*Good Tidings...Great Joy!*

5. **Signs Of The Savior** (v.12)

Angelic Message...City of David...Swaddling Cloths

**Lying in a Manger**

6. **Responding To The Savior** (v. 13-20)

**Shepherds...Go...See...Praise...Tell**

**Mary...Pondering**

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4/28/24



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