



HEBREWS

JESUS IS GREATER



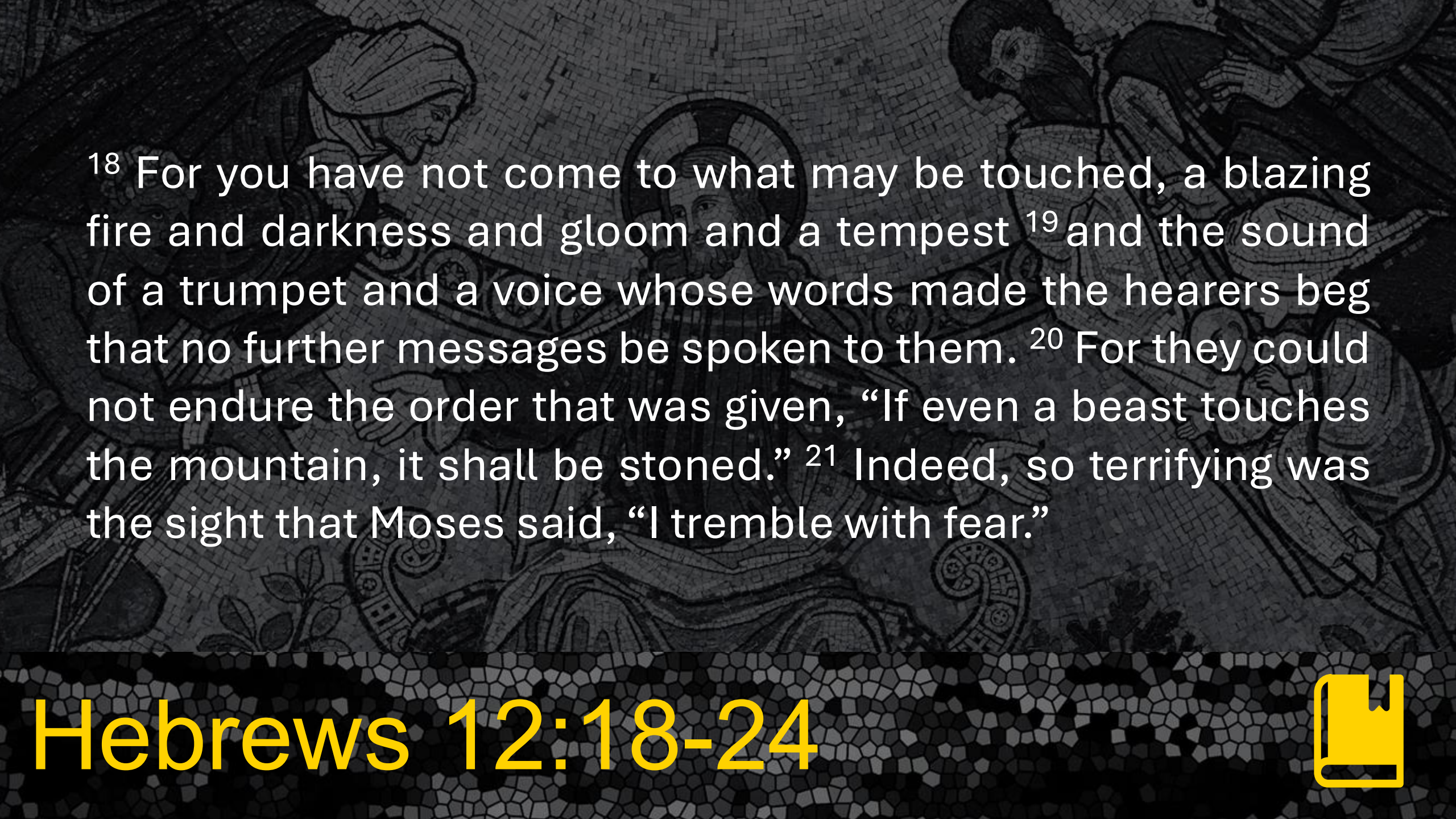
Sinai & Zion

Old vs. New

HEBREWS 12:18-24

JESUS IS GREATER

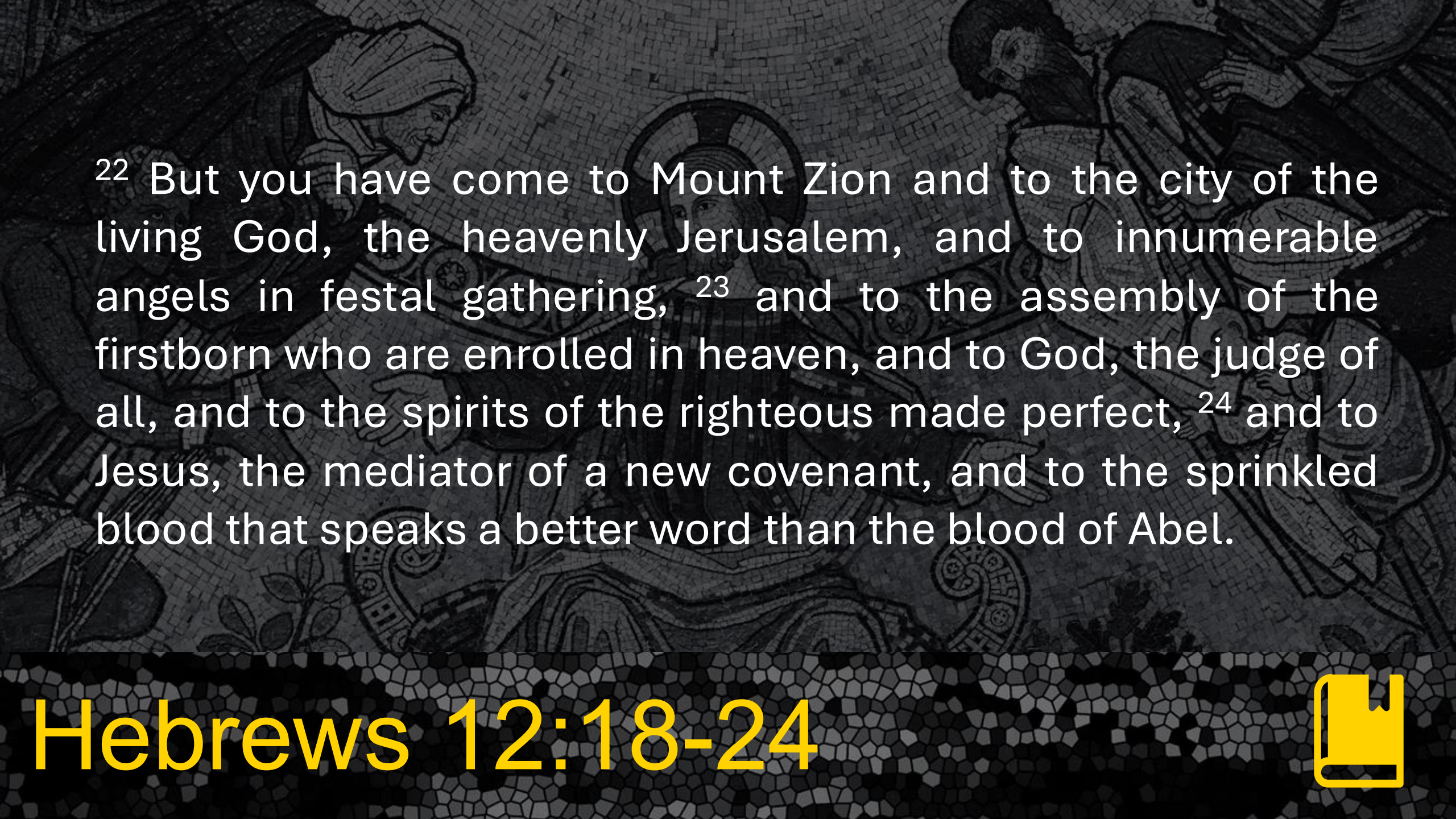




¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”

Hebrews 12:18-24





²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

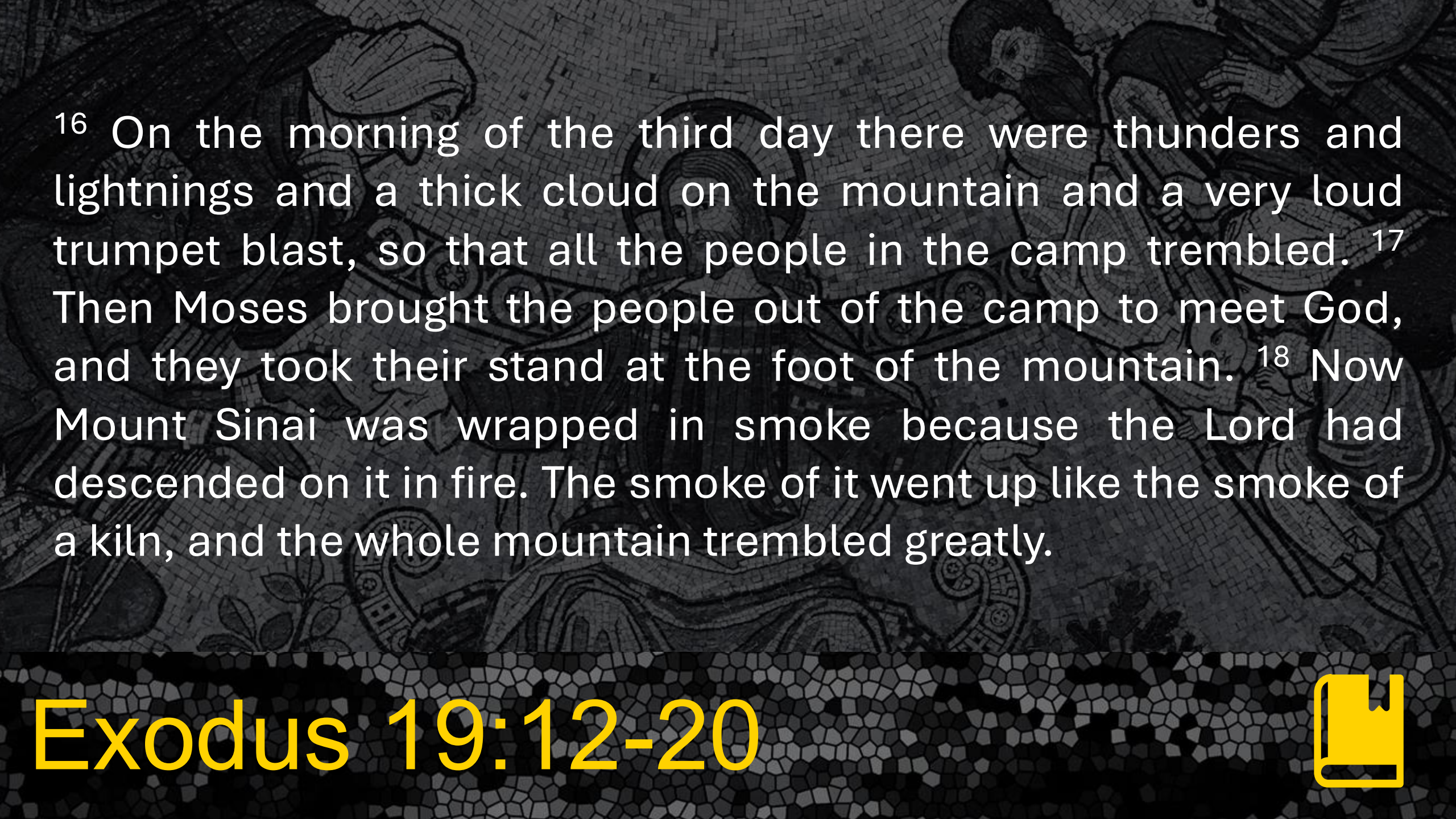
Hebrews 12:18-24



¹² And you shall set limits for the people all around, saying, 'Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death. ¹³ No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.' When the trumpet sounds a long blast, they shall come up to the mountain." ¹⁴ So Moses went down from the mountain to the people and consecrated the people; and they washed their garments. ¹⁵ And he said to the people, "Be ready for the third day; do not go near a woman."

Exodus 19:12-20

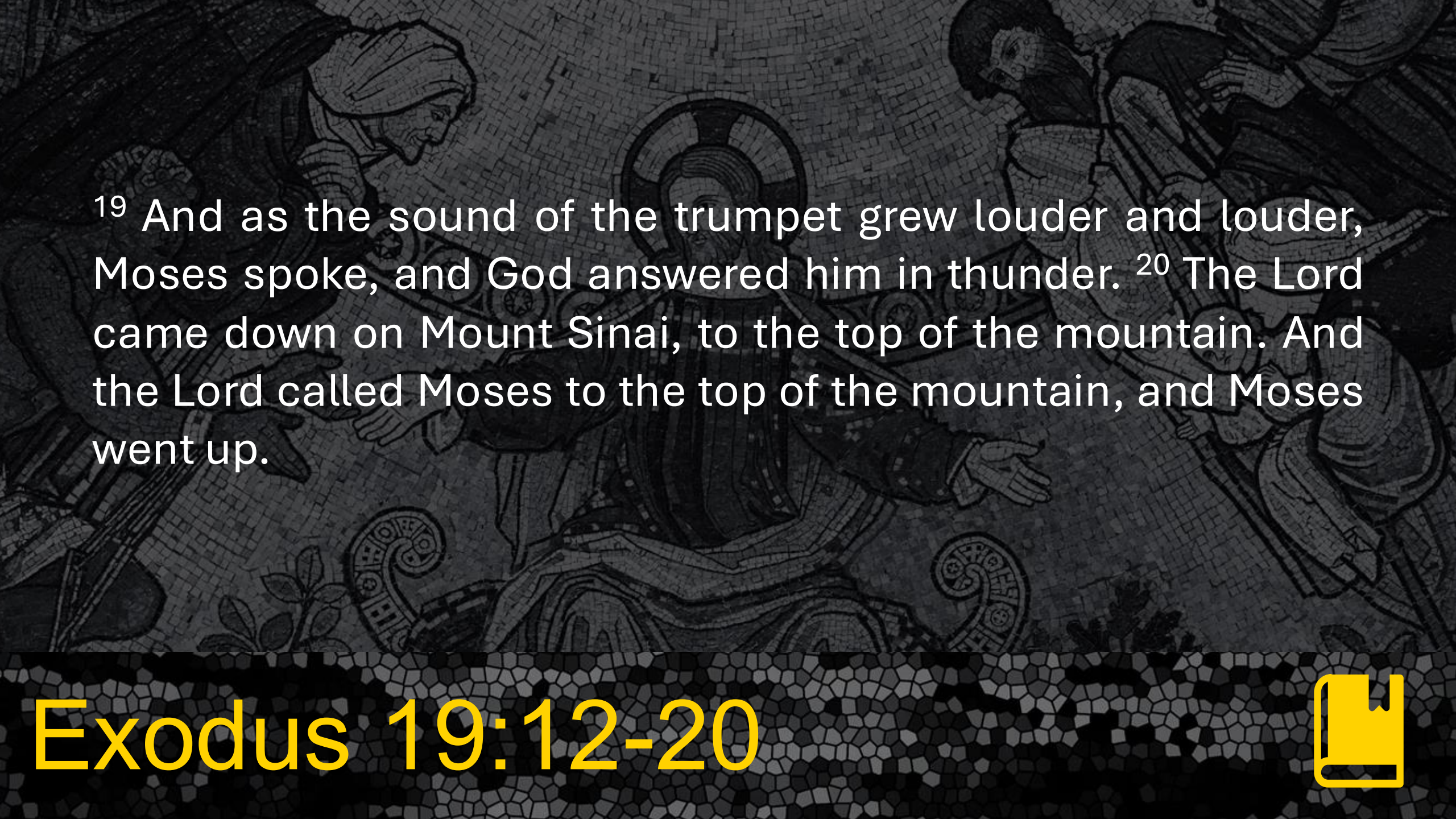


A dark, textured mosaic background depicting the Israelites gathered at the foot of Mount Sinai. In the center, Moses stands with his arms raised, wearing a halo. To his left, a figure in a turban, likely Aaron, is shown. To the right, other figures are visible, some appearing to be in prayer or awe. The overall scene is dramatic and religious.

¹⁶ On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. ¹⁷ Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. ¹⁸ Now Mount Sinai was wrapped in smoke because the Lord had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly.

Exodus 19:12-20





¹⁹ And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. ²⁰ The Lord came down on Mount Sinai, to the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up.

Exodus 19:12-20



MOUNT ZION

City of God

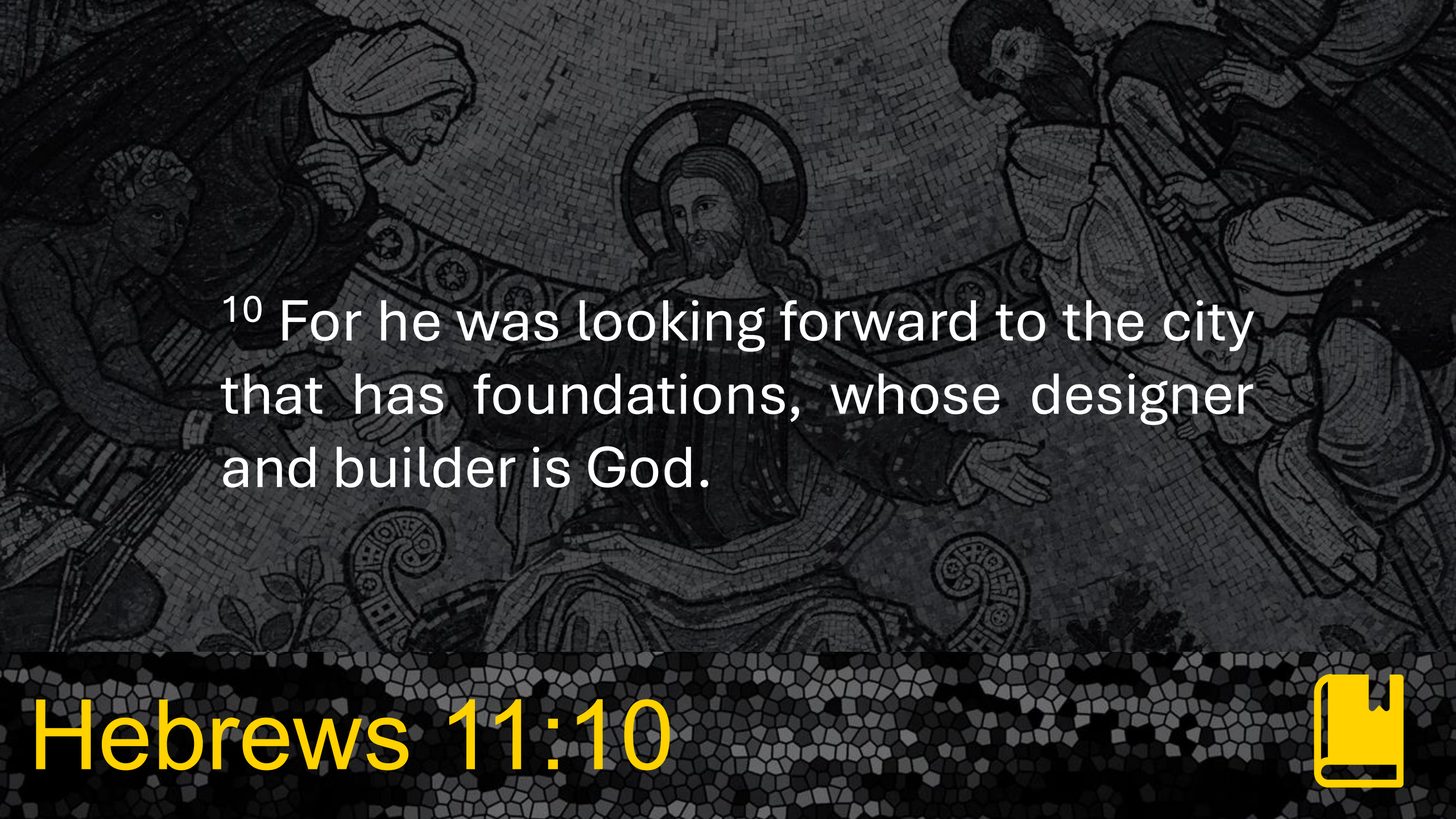
Assembly of the Firstborn

To God

To Jesus

JESUS IS GREATER

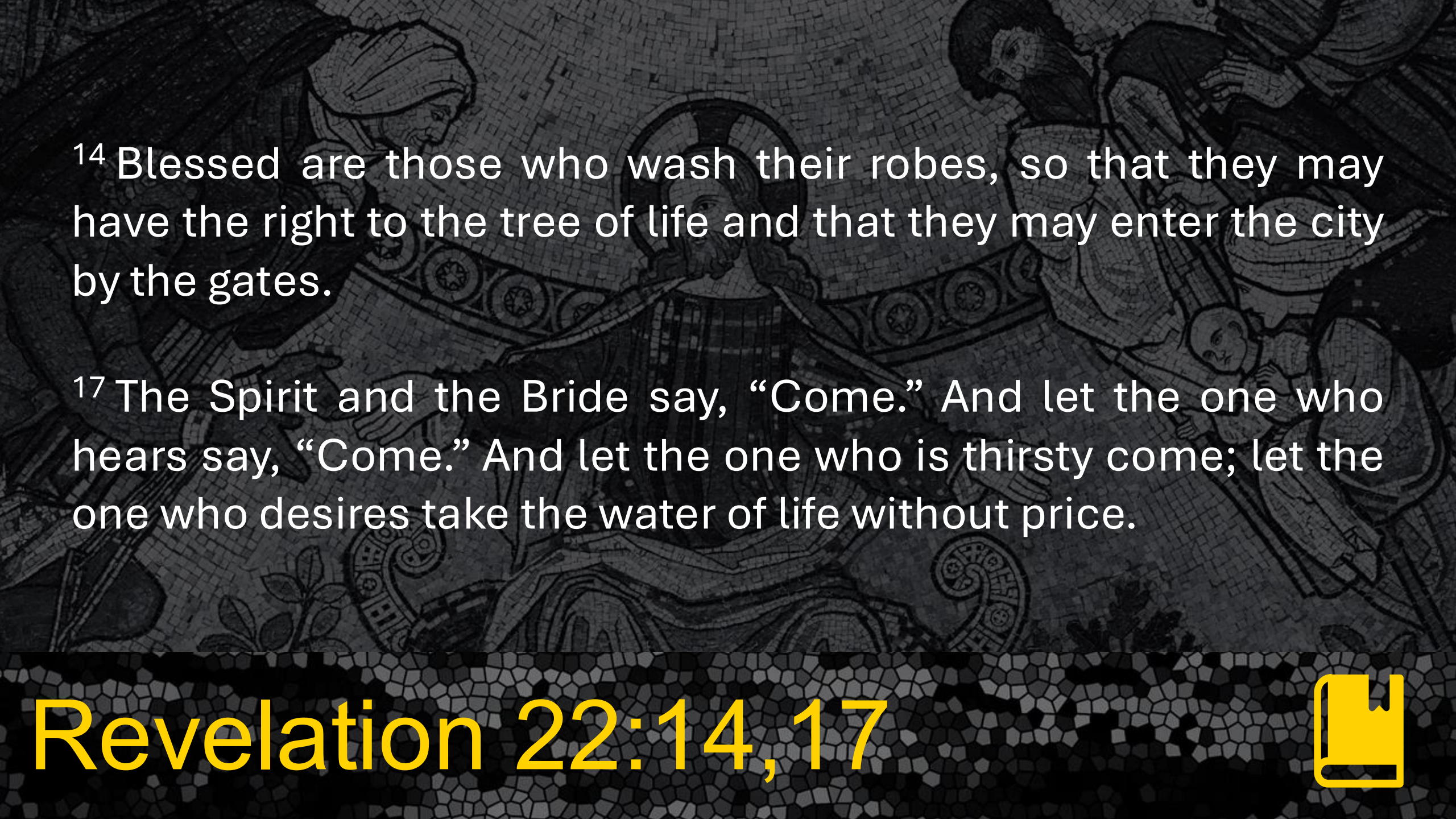




¹⁰ For he was looking forward to the city
that has foundations, whose designer
and builder is God.

Hebrews 11:10



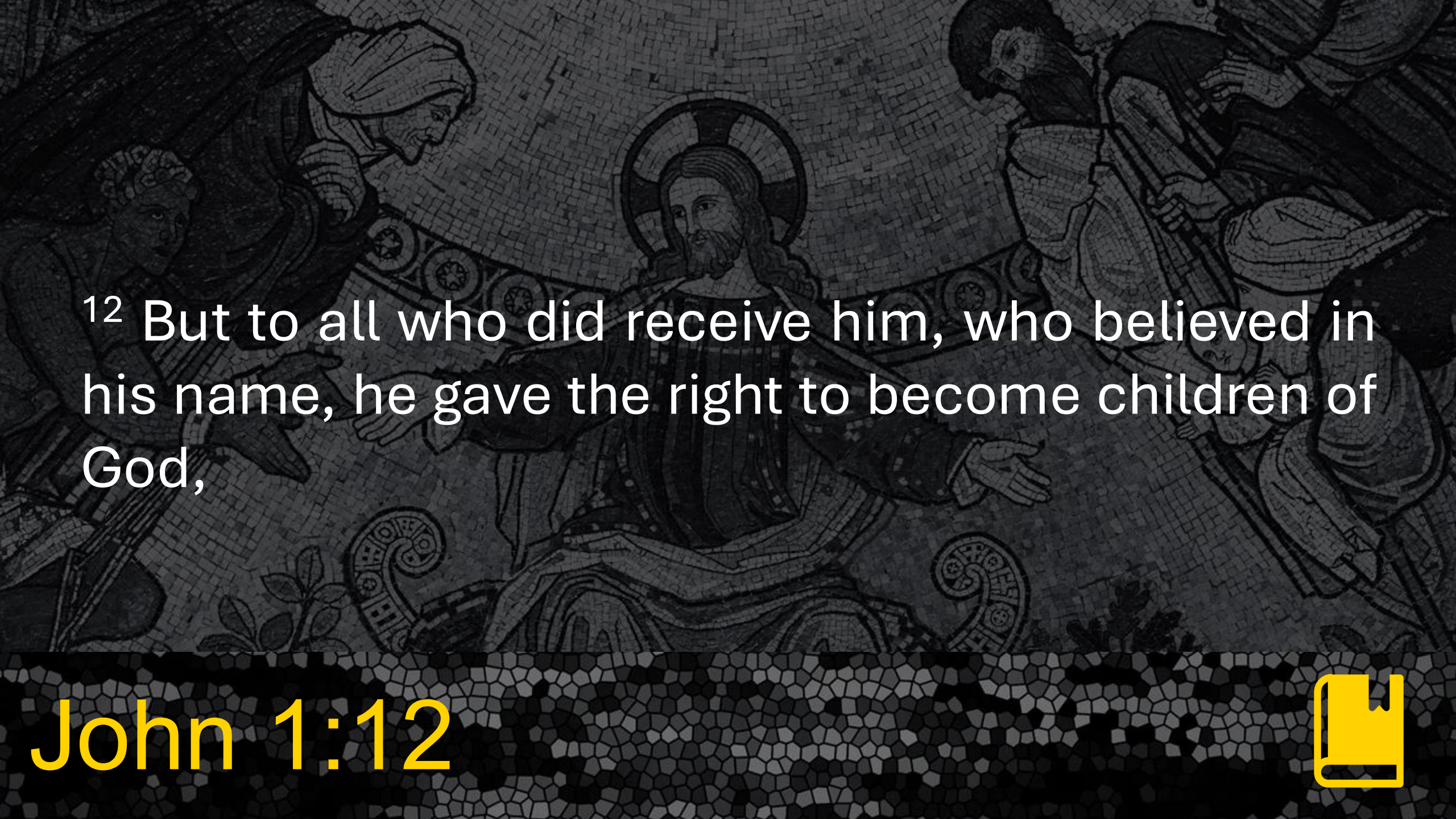


¹⁴ Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.

¹⁷ The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

Revelation 22:14,17





¹² But to all who did receive him, who believed in his name, he gave the right to become children of God,

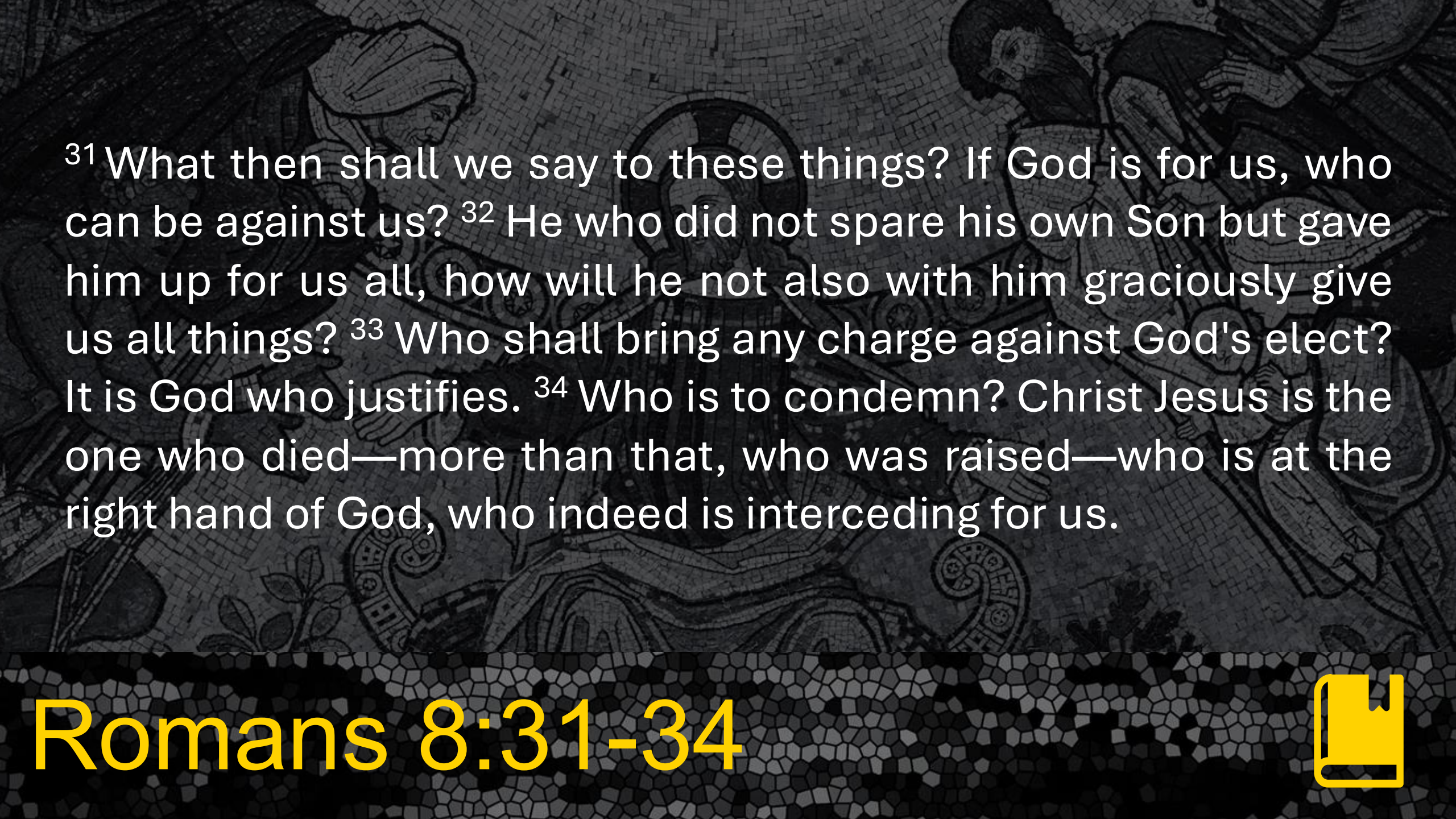
John 1:12



⁴⁰ And the Lord said to Moses, “List all the firstborn males of the people of Israel, from a month old and upward, taking the number of their names. ⁴¹ And you shall take the Levites for me—I am the Lord—instead of all the firstborn among the people of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the people of Israel.” ⁴² So Moses listed all the firstborn among the people of Israel, as the Lord commanded him. ⁴³ And all the firstborn males, according to the number of names, from a month old and upward as listed were 22,273.

Numbers 3:40-43





³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8:31-34





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