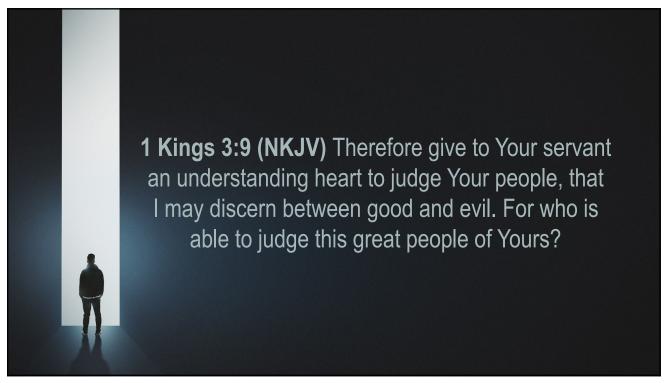






1 Kings 3:5-7 (NKJV) At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask! what shall I give you?" ⁶And Solomon said: "You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as it is this day. ⁷Now, O LORD my God, You have made Your servant king instead of my father David, but I am a little child; I do not know how to go out or come in.

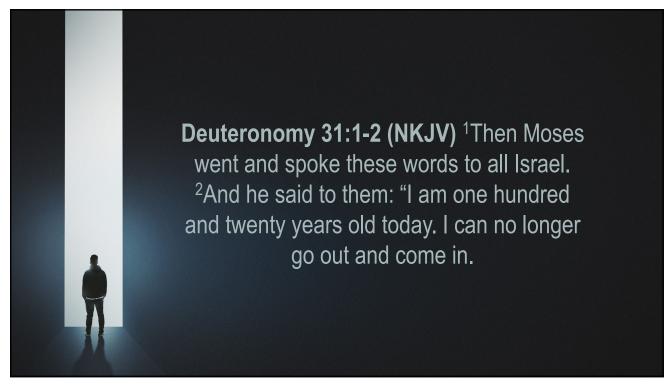
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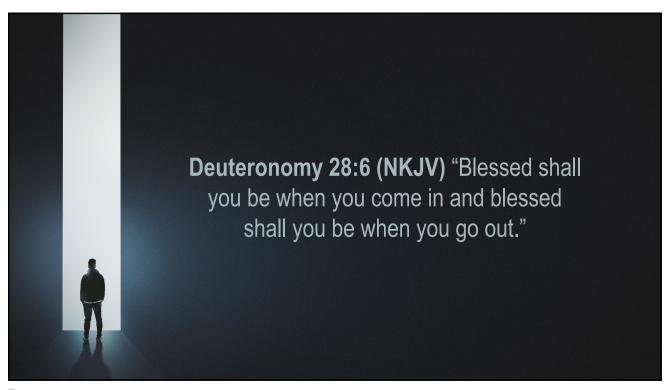


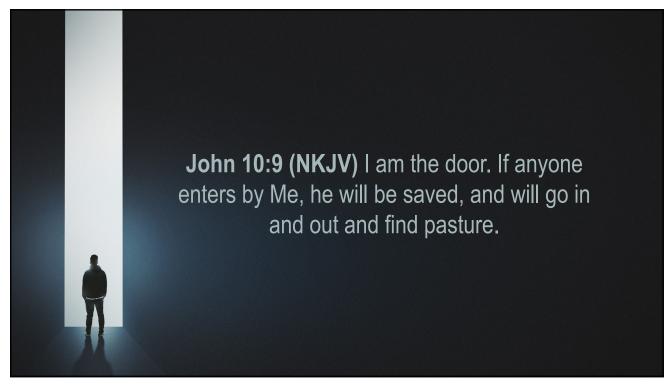


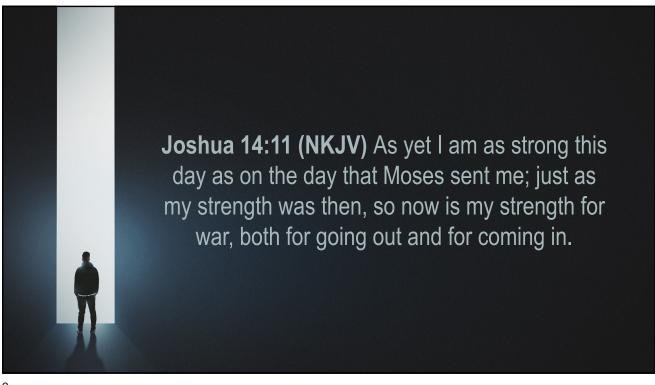
Numbers 27:15–17 (NKJV) Then Moses spoke to the LORD, saying: ¹⁶ "Let the LORD, the God of the spirits of all flesh, set a man over the congregation, ¹⁷who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the LORD may not be like sheep which have no shepherd."

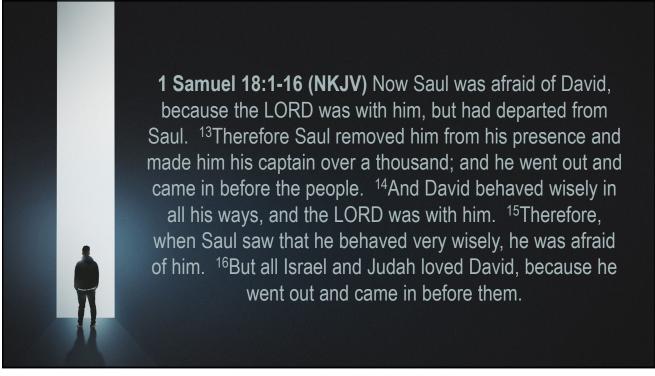
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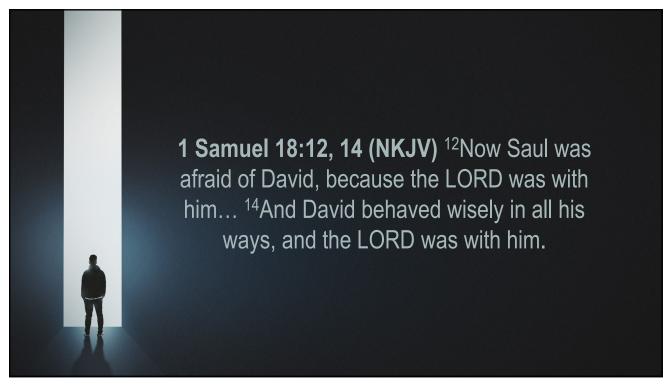




1. WORSHIP BRINGS THE PRESENCE OF GOD

WHAT'S CALLING?

11



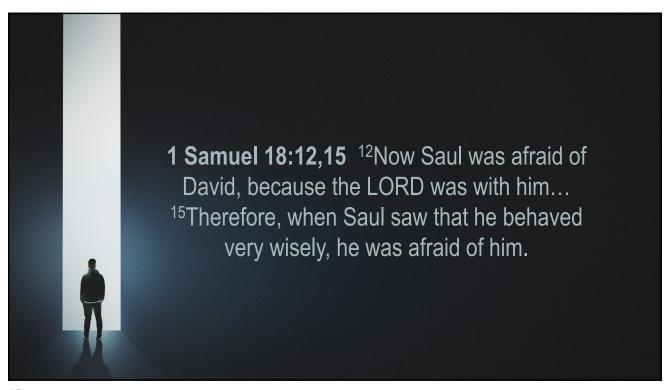


Jeremiah 17:19 - 22 (NLT) This is what the LORD said to me: "Go and stand in the gates of Jerusalem, first in the gate where the king goes in and out, and then in each of the other gates. ²⁰Say to all the people, 'Listen to this message from the LORD, you kings of Judah and all you people of Judah and everyone living in Jerusalem. ²¹This is what the LORD says: Listen to my warning! Stop carrying on your trade at Jerusalem's gates on the Sabbath day. ²²Do not do your work on the Sabbath but make it a holy day. I gave this command to your ancestors.

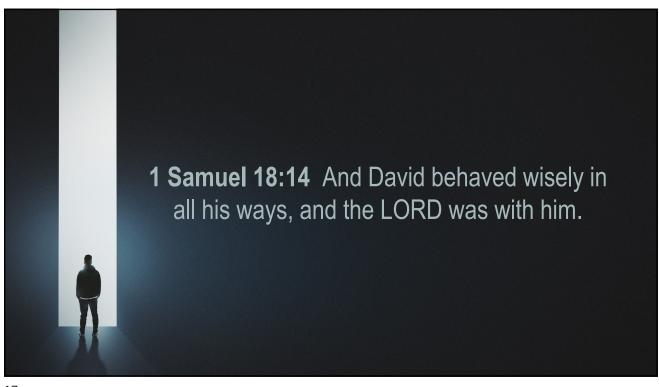
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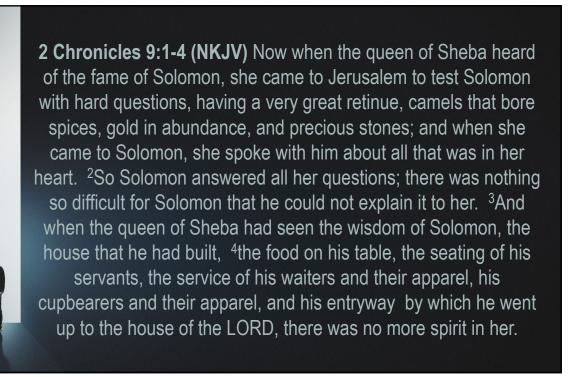
2. WORSHIP BRINGS GOD'S FEAR ON OUR LIVES













Ezekiel 46:9 (NKJV) "But when the people of the land come before the LORD on the appointed feast days, whoever enters by way of the north gate to worship shall go out by way of the south gate; and whoever enters by way of the south gate shall go out by way of the north gate. He shall not return by way of the gate through which he came but shall go out through the opposite gate.