



Romans 3:21–31 (NKJV) ²¹ But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, ²² even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; ²³ for all have sinned and fall short of the glory of God.

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Romans 3:21–31 (NKJV) ²⁴ being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Romans 3:21–31 (NKJV) ²⁷ Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith. ²⁸ Therefore we conclude that a man is justified by faith apart from the deeds of the law. ²⁹ Or *is He* the God of the Jews only? *Is He* not also the God of the Gentiles? Yes, of the Gentiles also, ³⁰ since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then make void the law through faith? Certainly not!

On the contrary, we establish the law.

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Romans 3:22 (NKJV) ²² even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference.

Romans 3:26 (NKJV) ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.



Romans 3:24–25 (ESV) ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.