



1. Fill in the blanks from the main point of the sermon – _____ in Jesus _____ me to make _____ my _____ wrongs.

2. Read **Luke 19:1-10**. How is Jesus' encounter with Zacchaeus a picture of each of us coming to salvation?

a. Why is it critical to understand we are meant – like Zacchaeus – to receive Jesus “joyfully”?

b. Why does money come up so often in the gospel of Luke? _____

c. How have you been thinking differently about money since studying Luke? _____

d. Does Zacchaeus' new view of money “earn” his salvation, or “prove” he already has it? Why?

Consider **2 Timothy 1:9**, and **Romans 3:28**. _____

e. Why is Zacchaeus willing to restore 4 times what he defrauded people from? _____

3. Name the range of people (types of people/relationships) we must be willing to make right our past wrongs against. _____

4. Give examples of what making right past wrongs for the following looks like (include personal examples where you can):

a. If I hurt someone – _____

b. If I affirmed something I should not have – _____

c. If I modeled something I should not have – _____

d. If I stole something – _____

e. If I deceived someone – _____

5. How does believing Jesus had to suffer and die for all my sins MOVE me to make right past wrongs?

a. Does an obedient heart decide whether to obey based on future consequences? Why? _____

6. How does believing my identity is now in Christ MOVE me to make right past wrongs? _____

7. How does believing God rewards obedience MOVE me to make right past wrongs? _____

8. After studying this passage – are there any past wrongs you need to make right? Name any God has laid on your heart. How will you obey? _____
