



# TRANSFORMED

BY THE RENEWING

ROMANS 1-3:8

REVIEW

<sup>9</sup> What then? Do we have an advantage? Not at all . For we

5101 3767 4284 3756 3843 1063

have already charged both Jews and Greeks are **all** under

4256 5037 2453 2532 1672 3956 1511 5259

sin, <sup>10</sup> just as it is written,

266 2531 1125

“ • There is **no one** righteous, not even **one**;

3754 2076 3756 1342 3761 1520

<sup>11</sup> there is **no one** who understands;

2076 3756 3588 4920

there is **no one** who seeks **God** .

2076 3756 3588 1567 3588 2316

12 **All** have turned aside together; they have become  
3956 1578 260

worthless;



889

There is **no one** who practices kindness;

2076 3756 4160 5544

there is **not even one.**<sup>d</sup>



2076 3756 2193 1520

13   Their throat is an opened grave;

846 3588 2995 455 5028

they deceive with their tongues;

1387 846 3588 1100

  the venom of asps is under their lips ,<sup>e</sup>

2447 785 5259 846 3588 5491

14   whose mouth is full of cursing and bitterness.<sup>f</sup>

3739 3588 4750 1073 685 2532 4088

15   Their feet *are* swift to shed **blood**;

846 3588 4228 3691 1632 129

16 destruction and distress *are* in their paths ,

4938 2532 5004 1722 846 3588 3598

17 and they have not known the way of peace.<sup>g</sup>

2532 3756 1097 3598 1515

18   The fear of **God** is not before their eyes .<sup>h</sup>

5401 2316 2076 3756 561 846 3588 3788

19 Now we know that whatever the law says, it speaks to

1161 1492 3754 3745 3588 3551 3004 2980

those under the law, in order that every mouth may be

3588 1722 3588 3551 2443 3956 4750

closed and the whole world may become accountable to

5420 2532 3588 3956 2889 1096 5267

God. 20 For by the works of the law, no person will

3588 2316 1360 1537 2041 3551 3756 3956 4561

be declared righteous, before him, for through the law

1344 1799 846 1063 1223 3551

comes knowledge of sin.

1922 266

21 But now, apart from the law, the righteousness of

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God has been revealed, being testified about by the law

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3140

5259 3588 3551

and the prophets—<sup>22</sup> that is, the righteousness of God

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through faith in Jesus Christ to all who believe. For

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there is no distinction, <sup>23</sup> for all have sinned and fall

2076 3756

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2532 5302

short of the glory of God, <sup>24</sup> being justified as a gift by

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1391

3588 2316

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1432

his **grace**, through the **redemption** which is in  
846 3588 5485 1223 3588 629 3588 1722

Christ Jesus<sup>+</sup>, <sup>25</sup> whom<sup>+</sup> God made publicly  
5547 2424 3739 3588 2316 4388

available as the **mercy seat**<sup>k</sup> through **faith** in his<sup>+</sup>  
2435 1223 4102 1722 846

**blood**, for a demonstration of his **righteousness**, because  
3588 129 1519 1732 846 3588 1343 1223

of the passing over of previously committed sins,<sup>26</sup> in  
3588 3929 3588 4266 265 1722

of the passing over of previously committed sins,<sup>26</sup> in  
3588 3929 3588 4266 265 1722

the forbearance of God, for the demonstration of his  
3588 463 3588 2316 4314 3588 1732 846

righteousness in the present time, so that he  
3588 1343 1722 3588 3568 2540 1519 846

should be just and the one who justifies the person  
3588 1511 1342 2532 1344 3588

by faith in Jesus .  
1537 4102 2424

27 **Therefore**, where *is* **boasting**? It has been excluded. By

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4226

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what kind of law? Of **works** ? No , but by a law<sup>m</sup> of **faith**

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3588 2041

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235 1223

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. 28 For we consider a person to be **justified** by **faith** apart

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from the **works** of the law . 29 Or *is* **God** the **God** of the

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**Jews** only? *Is he* not also *the* **God** of the Gentiles? Yes , also

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of the Gentiles, 30 since **God** is **one**, who will **justify**

of the Gentiles, <sup>30</sup> since **God** is **one**, who will justify

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3588 2316

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those who are ~~circumcised~~<sup>n</sup> by **faith** and those who are

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uncircumcised<sup>o</sup> through **faith**. <sup>31</sup> **Therefore**, do we

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3588 4102

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nullify the **law** through **faith** ? May it never be ! But we

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3588 4102

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uphold the **law** .

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# REDEMPTION:

BOUGHT, MADE RIGHTEOUS, MADE FREE

# PROPITIATION/MERCY SEAT:

SATISFACTION, JESUS' BLOOD S. WRATH OF GOD,

CHRIST IS TRUE MERCY SEAT

# JUSTIFICATION:

DECLARED RIGHTEOUS, MADE JUST

# IMPUTATION:

CREDITED TO...PUT HIS RT ON BELIEVER'S ACCOUNT



BELIEVE!  
RECEIVE!  
ACHIEVE!