

INTRODUCTION

The normalization of evil is disturbing and putting the children and our entire society at risk. Isaiah 5:20 says, "<u>Woe</u> unto them **that call evil good, and good evil**; that **put darkness for light, and light for darkness**; that **put bitter for sweet, and sweet for bitter!**" We are living in perilous times. Our world has been "normalizing" evil for many, many years. Just how susceptible are you to this wickedness? We will get instruction from king Hezekiah's life that will help us.

PASSAGE

2 Kings 20; Isaiah 5:20

A summary	of the	chapter
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✓	Hezekiah was sick unto	
✓	He prayed for God to extend his life	
✓	God sent Isaiah with the answer – more years	
✓	Hezekiah asked God for a sign – he got one	
✓	Hezekiah received nice letters from the king of	who heard he was sick
✓	Hezekiah took up the king of Babylon's offer for a nice visit	
✓	Hezekiah invited the king of Babylon into his house and gave hi	m to everything
✓	God sent Isaiah with a rebuke with 3 questions	

- o What said these men?
- o From whence came they unto thee?
- O What have they seen in thine house?

LESSONS FROM HEZEKIAH'S LIFE

1. The health issues in his life created an *opportunity* for the king of Babylon – a.k.a. "______."

PERSONAL CHECK UP:

2 Samuel 12:14

LESSONS FROM HEZEKIAH'S LIFE – continued

2.	Hezekiah does not appear to be concerned about the of evil <i>in his house</i> and <i>life</i> . **PERSONAL CHECK UP: 1 Peter 5:8
3.	God was about the evil and sent a man with God's words to help him. WHAT IS THE EVIL ? Isaiah 5:20; 1 Cor 15:33; 2 Pet 2:8 WHERE IS IT COMING ? Prov 4:23; 25:28; Gal 3:16-26; 1 Pet 5:8 WHAT ALL HAS IT ? Haggai 1:5, 7; Num 32:23; 1 Tim 5:24; 2 Tim 2:22
	 PERSONAL CHECK UP: How do you keep the evil sayings out of your house and life? Is there anything in your house or life that is bringing evil in? How do you know for sure that there is no evil in your house and life?
4.	God told Hezekiah that the world was going to all that he held dear to him. PERSONAL CHECK UP: Romans 6:23; Galatians 6:7, 8; James 1:14-16