

COMPASSION SUNDAY July 23, 2023

REFLECTION

Legalism is adding your rules to the Word of God. And when your rules are added to the Word of God, these traditions almost always become more important than the Word of God itself. God is ignored. Self-righteousness is nurtured. Unity in Christ is shot because the focus now becomes our new rules. Our gaze is upon those who follow them the best or preach them the loudest.

~Randy Smith

THE LION AND THE LAMB

He's coming on the clouds Kings and kingdoms will bow down And every chain will break As broken hearts declare His praise For who can stop the Lord Almighty

Chorus: Our God is the Lion The Lion of Judah The Lion of Judah He's roaring with power And fighting our battles And every knee will bow before Him Our God is the Lamb The Lamb that was slain For the sins of the world His blood broads the choice His blood breaks the chains And every knee will bow before the Lion and the Lamb Every knee will bow before Him

> So open up the gates Make way before the King of kings The God who comes to save Is here to set the captives free For who can stop the Lord Almighty

Bridge: Who can stop the Lord Almighty Who can stop the Lord Almighty Brenton Brown | Brian Johnson | Leeland Mooring CCLI Song #7038281

INVITATION TO WORSHIP

We gather in response to God's gracious invitation, not because worship earns favor with him.

Leader: Bless the Lord, O my soul, and all that is within me, bless his holy name! **People: As a father shows compassion to his children, so the Lord shows compassion to those who fear him.** Leader: For he knows our frame; he remembers that we are dust. **People: Bless the Lord, O my soul!**

~Psalm 130

BEHOLD OUR GOD

Who has held the oceans in His hands Who has numbered every grain of sand Kings and nations tremble at His voice All creation rises to rejoice

Chorus: Behold our God seated on His throne Come let us adore Him Behold our King nothing can compare Come let us adore Him

Who has given counsel to the Lord Who can question any of His words Who can teach the One who knows all things Who can fathom all His wondrous deeds

Who has felt the nails upon His hand Bearing all the guilt of sinful man God eternal humbled to the grace Jesus Savior risen now to reign

> Bridge: You will reign forever Let your glory fill the earth You will reign forever Let Your glory fill

Stephen Altrove | Jonathan Baird | Meghan Baird | Ryan Baird CCLI Song #5937510

SCRIPTURE READING

Leader: O Lord, you have searched me and known me!

People: ²You know when I sit down and when I rise up; you discern my thoughts from afar. ³You search out my path and my lying down and are acquainted with all my ways

Leader: 4Even before a word is on my tongue, behold, O Lord, you know it altogether. 5You hem me in, behind and before, and lay your hand upon me. **People:** Such knowledge is too wonderful for me; it is high; I cannot attain it. ⁷Where shall I go from your Spirit? Or

where shall I flee from your presence?

Leader: ⁸If I ascend to heaven, you are there! If I make my bed in Sheol, you are there! ⁹If I take the wings of the morning and dwell in the uttermost parts of the sea,

People: ¹⁰even there your hand shall lead me, and your right hand shall hold me. Leader: ¹¹If I say, "Surely the darkness shall cover me, and the light about me be night,".

People: ¹²even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

~Psalm 139:1-12

CONGREGATIONAL PRAYER

GREETING AND PROCESSIONAL Children up to 5th grade are invited to attend Children's Church. Please meet your teacher in the lobby.

DOXOLOGY

WELCOME AND ANNOUNCEMENTS

SERMON TEXT

The public reading of the Scriptures reminds us of the truth that can only be found in God's Word.

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. ⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹²So then each of us will give an account of himself to God. ¹³Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. ¹⁴I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. ¹⁵For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whorn Christ As for the one who is weak in faith, welcome him, but not to guarrel over opinions. ²One person believes he may eat anything, brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. ¹⁶So do not let what you regard as good be spoken of as evil. ¹⁷For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. ¹⁸Whoever thus serves Christ is acceptable to God and approved by men. ¹⁹So then let us pursue what makes for peace and for mutual upbuilding.

~Romans 14:1-19

PRAYER OF ILLUMINATION

O Lord, quiet our hearts that we may know and hear you today. Where our hearts are hard, soften them; where they are broken, bind them up; where we are anxious, give us peace; where we doubt, give us trust. For you alone are the One who is making all things new, even us today. Amen.

SERMON

The sermon is a time to hear God's Word explained and applied. Sermons at Emmanuel encourage us to depend on the finished work of Christ rather than selfreliance or self-justification.

WALKING IN LOVE

REV. SCOTT SEATON

OFFERING

The offering is our grateful acknowledgement of trust and worship of the God who owns everything and withholds nothing. If you give online, consider contributing a dollar or loose change as a tangible act of worship

ALL THE POOR AND POWERLESS

All the poor and powerless And all the lost and lonely All the thieves will come confess And know that You are holy And know that You are holy

Chorus: And all will sing out hallelujah And we will cry out hallelujah

All the hearts who are content And all who feel unworthy And all who hurt with nothing left Will know that You are holy

Chorus: And all will sing out hallelujah And we will cry out hallelujah

Bridge: Shout it Go on scream it from the mountains Go on and tell it to the masses That He is God All Sons and Daughters

LAMENT

Since we are forgiven in Christ, confession is an honest word of grace and not an exercise in shame.

He has made my teeth grind on gravel, and made me cower in ashes; my soul is empty of peace; I have forgotten what happiness is; so I say, "My endurance has perished; so has my hope from the LORD."

~Lamentations 3:16-18

ASSURANCE OF PARDON

We are forgiven in Christ! Using the words of Scripture reinforce that our assurance is based on God's declaration and promises.

But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." ~Lamentations 3:22-24

COMMUNION

This is the Lord's table, not Emmanuel's, and is open to all who have a sincere faith in Jesus and have joined themselves to the visible body of Christ. The Lord's Supper isn't simply a memorial, but is also a time of real grace imparted and received in union with God.

LET YOUR KINGDOM COME

Your glorious cause O God Engage our hearts May Jesus Christ be known Wherever we are We ask not for ourselves But for Your renown The cross has saved us so we pray Your kingdom come

Chorus: Let your kingdom come Let your will be done So that ev'ryone might know Your Name Let Your song be heard ev'rywhere on earth Till Your sov'reign work on earth is done Let Your kingdom come

Give us Your strength O God And courage to speak Perform Your wondrous deeds Through those who are weak Lord use us as You want Whatever the test By grace we'll preach Your Gospel till Our dying breath Bob Kauflin CCLI Song #4804046

BENEDICTION

Benediction literally means "good word." It is a pronouncement of grace and blessing as we are sent, that we would live out the Christian life solely because God is with us.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. ~*Numbers* 6:24-26

After the service, a male and female leader of Emmanuel will be available to pray for any concerns you have, through the door on the right of the stage.

Unless noted, all Scripture is English Standard Version (ESV). • CCLI #3184477

EMMANUEL PRESBYTERIAN CHURCH is a congregation of the Presbyterian Church in America (PCA), a denomination committed to the historic truths of Scripture & the relevance of the gospel in everyday life.

In the event of an emergency, call 911. Rivendell School's address is: 2410 N Kensington St, Arlington, VA 22205

ANNOUNCEMENTS

Keeping Connected

If you're new to Emmanuel, we'd like to stay in touch! Please fill out a Keeping Connected card in the bulletin or on our church app. On the app, click on "Get Connected" and then "Get Connected".

July Partnership Offering - TODAY Today during service, we will collect an offering for Arlington Bridge Builders. Please designate mercy offerings to this partner when giving on the Emmanuel App or online.

Books of the Bible Class - TODAY - Ruth - Second Floor Art Room Using The Bible Project, we will provide an overview of each book of the Bible and how they fit in the Gospel narrative. These 45 minute classes, starting at 12:15pm, will meet every other Sunday. Here is the summer schedule:

August 6 - 1 Samuel August 20 - 2 Samuel

Intro to Emmanuel - July 30

If you are new to Emmanuel and want to learn more about the church, you're invited to an informal luncheon seminar from 12:30pm-2:00pm. The luncheon also serves as our Membership Seminar, but attending does not obligate you to join the church. Please RSVP to Karen Adjei.

Kenya Missions Trip Support

In August, Emmanuel will be sending a team to Kenya to serve our ministry partners, serving in the slums of Nairobi. Please consider supporting the team by linking to the Giving page on our website, scrolling down to "Ways To Give" and selecting "Kenya Missions Trip" on the drop-down menu.