



# EMMANUEL

## PRESBYTERIAN CHURCH

### WORSHIP SERVICE

JUNE 21, 2026

The word Emmanuel means “God with us,” the extraordinary promise that there is no person, place, or context beyond the presence of God. “Emmanuel” also has the same meaning and pronunciation in virtually every language on earth—a beautiful indication that the gospel is for all of us.

### WELCOME TO EMMANUEL PRESBYTERIAN CHURCH

If you are new to Emmanuel, we’d like to stay in touch!

Use the QR code to fill out our Keeping Connected form (physical forms are available in the lobby) to receive information about our church. You can also use Church Center for general purposes such as registering for events.



Church Center



## PENTECOST

*Pentecost celebrates the sending of the Holy Spirit and the birth of the church: God's presence unleashed into every tongue, tribe, and nation.*

### HOW GREAT THOU ART

O Lord my God, when I in awesome wonder  
Consider all the works Thy hands have made  
I see the stars, I hear the mighty thunder  
Thy pow'r throughout the universe displayed

#### *Chorus*

Then sings my soul, my Saviour God, to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Saviour God, to Thee,  
How great Thou art! How great Thou art!

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze

And when I think that God His Son not sparing  
Sent Him to die, I scarce can take it in  
That on the Cross my burden gladly bearing  
He bled and died to take away my sin

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then shall I bow in humble adoration  
And there proclaim, my God how great Thou art!

Stuart Wesley | Keene Hine

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## INVITATION TO WORSHIP

*We gather in response to God's gracious invitation, not because worship earns favor with him.*

**Leader:** The Lord is good,

**People:** A refuge in times of trouble.

Leader: He cares for those who trust in him.

**People:** Praise the Lord!

*(Nahum 1:7)*

## JUSTICE WILL ROLL DOWN

Oh my love, you have grown so cold  
To the world outside, to the house next door  
She who has been loved much, has so much to give  
Mercy is the fragrance, of the broken

*Chorus*

Justice will roll down, oh justice will roll down  
From high upon those mountains with a mighty river sound  
It will roll down  
It will roll down

Oh my child, I will be your light  
In your secret pain, in the dark of night  
No enemy, no conqueror, will steal your life from me  
I am your salvation, and your victory.

Soon oh soon, when the trumpet sounds  
Every knee will bend, every heart will pound  
I have made a new world, where the servant is the King  
Oppression will be over, and the slave set free

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## OLD TESTAMENT READING

**Leader:** <sup>8</sup>The child grew and was weaned, and Abraham held a great feast on the day Isaac was weaned. <sup>9</sup>But Sarah saw the son mocking—the one Hagar the Egyptian had borne to Abraham. <sup>10</sup>So she said to Abraham, ‘Drive out this slave with her son, for the son of this slave will not be a coheir with my son Isaac!’ <sup>11</sup>This was very distressing to Abraham because of his son. <sup>12</sup>But God said to Abraham, ‘Do not be distressed about the boy and about your slave. Whatever Sarah says to you, listen to her, because your offspring will be traced through Isaac, <sup>13</sup>and I will also make a nation of the slave’s son because he is your offspring.’ <sup>14</sup>Early in the morning Abraham got up, took bread and a waterskin, put them on Hagar’s shoulders, and sent her and the boy away. She left and wandered in the Wilderness of Beer-sheba. <sup>15</sup>When the water in the skin was gone, she left the boy under one of the bushes <sup>16</sup>and went and sat at a distance, about a bowshot away, for she said, ‘I can’t bear to watch the boy die!’ While she sat at a distance, she wept loudly.

**People:** <sup>17</sup>God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, ‘What’s wrong, Hagar? Don’t be afraid, for God has heard the boy crying from the place where he is. <sup>18</sup>Get up, help the boy up, and grasp his hand, for I will make him a great nation.’ <sup>19</sup>Then God opened her eyes, and she saw a well. So she went and filled the waterskin and gave the boy a drink. <sup>20</sup>God was with the boy, and he grew; he settled in the wilderness and became an archer. <sup>21</sup>He settled in the Wilderness of Paran, and his mother got a wife for him from the land of Egypt.”

*(Genesis 21:8-21)*

**Leader:** This is the word of the Lord, absolutely true and given to us in love.

**People:** Thanks be to God.

## COMMUNICANTS AND NEW MEMBER INTRODUCTIONS

Jael and Kinneret Blakeney  
Abby Mitchell  
Patrick and Melissa Mitchell

## CONGREGATIONAL PRAYER

### GREETING AND PROCESSIONAL

Children up to 5th grade are invited to attend Children's Church. Preschoolers and 4th and 5th graders, please head directly to your classrooms upstairs. Other children, meet your teachers in the lobby to walk upstairs together. First-time visitors, please visit the Children's Ministry Table for more information.

### WELCOME AND ANNOUNCEMENTS

### SERMON TEXT

*The public reading of the Scriptures reminds us of the truth that can only be found in God's Word.*

<sup>10</sup>They hate the one who convicts the guilty at the city gate, and they despise the one who speaks with integrity. <sup>11</sup>Therefore, because you trample on the poor and exact a grain tax from him, you will never live in the houses of cut stone you have built; you will never drink the wine from the lush vineyards you have planted. <sup>12</sup>For I know your crimes are many and your sins innumerable. They oppress the righteous, take a bribe, and deprive the poor of justice at the city gates. <sup>13</sup>Therefore, those who have insight will keep silent at such a time, for the days are evil. <sup>14</sup>Pursue good and not evil so that you may live, and the Lord, the God of Armies, will be with you as you have claimed. <sup>15</sup>Hate evil and love good; establish justice at the city gate. Perhaps the Lord, the God of Armies, will be gracious to the remnant of Joseph. <sup>16</sup>Therefore the Lord, the God of Armies, the Lord, says: There will be wailing in all the public squares; they will cry out in anguish in all the streets. The farmer will be called on to mourn, and professional mourners to wail. <sup>17</sup>There will be wailing in all the vineyards, for I will pass among you. The Lord has spoken. <sup>18</sup>Woe to you who long for the day of the Lord! What will the day of the Lord be for you? It will be darkness and not light. <sup>19</sup>It will be like a man who flees from a lion only to have a bear confront him. He goes home and rests his hand against the wall only to have a snake bite him. <sup>20</sup>Won't the day of the Lord be darkness rather than light, even gloom without any brightness in it? <sup>21</sup>I hate, I despise, your feasts! I can't stand the stench of your solemn assemblies. <sup>22</sup>Even if you offer me your burnt offerings and grain offerings, I will not accept them; I will have no regard for your fellowship offerings of fattened cattle. <sup>23</sup>Take away from me the noise of your songs! I will not listen to the music of your harps. <sup>24</sup>But let justice flow like water, and righteousness, like an unfailing stream." (Amos 5:10-24)

### PRAYER OF ILLUMINATION

God of mercy, you are the same yesterday, today, and forever. Amid all the changing words of our generation, speak your eternal Word that does not change. Give us the grace to live out your promises with faithful and obedient lives; through our Lord Jesus Christ. Amen.

### SERMON

*Sermons at Emmanuel encourage us to depend on the finished work of Christ rather than self-justification.*

Let Justice Flow

Rev. Young Lee

## OFFERING

*Offering is a grateful acknowledgement of trust and worship of our God who owns everything and withholds nothing.*

### THE WONDERFUL CROSS

When I survey the wondrous cross  
On which the Prince of Glory died  
My richest gain I count but loss  
And pour contempt on all my pride

See from His head, His hands, His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown

#### *Chorus*

O the wonderful cross, O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross, O the wonderful cross  
All who gather here by grace  
Draw near and bless Your name

Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul, my life, my all

Chris Tomlin, J. D. Walt, Jesse Reeves, Lowell Mason, and Isaac Watts  
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## CONFESSION OF SIN

*Since we are forgiven in Christ, confession is an honest word of grace and not an exercise in shame.*

**Merciful God, you made us in your image, with a mind to know you, a heart to love you, and a will to serve you. But our knowledge is imperfect, our love is faltering, and our obedience incomplete. In your tender love, forgive us through Jesus Christ, our Lord. Amen.**

## ASSURANCE OF PARDON

*We are forgiven in Christ and our assurance is based on God's promises.*

"He has appeared one time, at the end of the ages, for the removal of sin by the sacrifice of himself."  
(Hebrew 9:26)

## COMMUNION

*The Lord's table is open to all who have faith in Jesus and have joined themselves to the visible body of Christ. (Gluten free wafers are available.)*

### WE WILL FEAST IN THE HOUSE OF ZION

We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength

Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom

Sandra McCracken  
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## **BENEDICTION**

*Benediction means "good word" and is a pronouncement of grace and blessing.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

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## ANNOUNCEMENTS

### **Welcome, Baby Russell!**

Dax and Lilly Russell welcomed baby Cora last week. Celebrate with them, support them with prayer, and provide a meal for them as you are able: <https://mealtrain.com/6ylwv8>

### **Women's Sexual Integrity Group - Today**

The women's sexual integrity group will meet for a time of sharing and prayer. Please email [womensintegrity@emmanuelarlington.org](mailto:womensintegrity@emmanuelarlington.org) for more information.

### **Men's Sexual Integrity Group - June 22**

The men's group meets every 2nd and 4th Monday for a time of sharing and prayer at 7:30pm. Contact [mensintegrity@emmanuelarlington.org](mailto:mensintegrity@emmanuelarlington.org) for more information.

### **June Saturday Prayer Meetings - June 27**

Join us for time of prayer and intercession every Saturday in June from 8:30–9:30am at the church office (5545 Langston Boulevard in Arlington). We will be praying for our community, the nation, the world, and individual requests. This is a wonderful opportunity to seek the Lord together as a congregation.

### **Kenya Fundraiser Meal - June 28**

Help support the Kenya Summer Missions team after church on July 28 with a taco fundraiser.

### **Summer Women's Book Club - July 7**

Emmanuel women are invited to the annual summer book club hosted by Amy Fong and Christina Rawls. This year we will be reading *Bittersweet: How Sorrow and Longing Make Us Whole* by Susan Cain. The book club will meet Tuesdays in July at 7:30PM in Vienna. See the signup on [Church Center](#).

### **Roundtable Book Discussions**

Sign up for one of our Roundtable book discussions this summer. Check out the book selections and sign ups in the lobby or on [Church Center](#).

*What Grows in a Weary Land* by Tish Warren - July 16, hosted by Jessica Wright  
"How Nietzsche's Philosophy Points Us to God" - July 18, hosted by Tim Blakeney  
*You are Only Human* by Kelly Kapic - July 22, hosted by Stephen Bates

### **Youth Summer Events**

All youth (rising 6th graders to graduating seniors) are welcome to join us for our summer events! We'll do a few Bible studies and hangouts in July and August. Be sure to sign up on [Church Center](#) so we can get a head count for food. Contact Marissa with any questions.

### **Youth Group Fall Retreat Signups Open**

All students in 6th-12th grade are encouraged to join us for the Fall retreat at Northbay Camp over Labor Day weekend (September 4-6). We are looking forward to a great weekend full of fellowship, zip-lining, rock climbing, and learning together. Email Marissa with any questions, and sign up on [Church Center](#).