

WORSHIP SERVICE MARCH 17, 2024

REFLECTION

"I assumed that faith was something you arrived at, either because it was drummed into your head when you were little or by some emotional experience or some sort of cultural pressure. The idea that you would arrive at faith because it made sense, because it was rational, because it was the most appropriate choice when presented with the data, that was a new concept."

~Francis Collins

YOU ARE GOOD

Lord You are good
And Your mercy endureth forever
Lord You are good
And Your mercy endureth forever
People from every nation and tongue
From generation to generation

Chorus:
We worship You
Hallelujah hallelujah
We worship You for who You are
We worship You
Hallelujah hallelujah
We worship You for who You are
For You are good

Bridge:
You are good all the time
All the time You are good
You are good all the time
All the time You are good

Israel Houghton

INVITATION TO WORSHIP

We gather in response to God's gracious invitation, not because worship earns favor with him.

Leader: Not to us, O Lord

People: Not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!

Leader: Trust in the Lord

People: He is their help and their shield.

~Psalm 115:1, 9

JESUS I COME

Out of my bondage sorrow and night
Jesus I come Jesus I come
Into Thy freedom gladness and light
Jesus I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth
Out of my sin and into Thyself
Jesus I come to Thee

Out of my shameful failure and loss Jesus I come Jesus I come Into the glorious gain of Thy cross Jesus I come to Thee Out of earths sorrows into Thy balm Out of lifes storms and into Thy calm Out of distress into jubilant psalm Jesus I come to Thee

Out of the fear and dread of the tomb Jesus I come Jesus I come Into the joy and light of Thy home Jesus I come to Thee Out of the depths of ruin untold Into the peace of Thy sheltering fold Ever Thy glorious face to behold Jesus I come to Thee

Greg Thompson | William True Sleeper

OLD TESTAMENT READING

OLD TESTAMENT READING
To the choirmaster: according to The Doe of the Dawn. A Psalm of David.

1My God, my God, why have you abandoned me? Why are you so far from my deliverance and from my words of groaning?

2My God, I cry by day, but you do not answer, by night, yet I have no rest. 3But you are holy, enthroned on the praises of Israel.

4Our ancestors trusted in you; they trusted, and you rescued them. 5They cried to you and were set free; they trusted in you and were not disgraced. 6But I am a worm and not a man, scorned by mankind and despised by people. 7Everyone who sees me mocks me; they sneer and shake their heads: 8"He relies on the Lord; let him save him; let the Lord rescue him, since he takes pleasure in him." It was you who brought me out of the womb, making me secure at my mother's breast. 10 was given over to you at birth; you have been my God from my mother's womb. 11Don't be far from me, because distress is near and there's no one to help. 12Many bulls surround me; strong ones of Bashan encircle me. 13They open their mouths against me— lions, mauling and roaring. 14I am poured out like water, and all my bones are disjointed; my heart is like wax, melting within me. 15My strength is dried up like baked clay; my tongue sticks to the roof of my mouth. You put me into the dust of death. 16For dogs have surrounded me; a gang of evildoers has closed in on me; they pierced my hands and my feet. 17I can count all my bones; people look and stare at me. 18They divided my garments among themselves, and they cast lots for my clothing. 19But you, Lord, don't be far away. My strength, come quickly to help me.

**Psalm 22:1-19

~Psalm 22:1-19

CONGREGATIONAL PRAYER

GREETING AND PROCESSIONAL Children up to 5th grade are invited to attend Children's Church. Please meet your teacher in the lobby.

DOXOLOGY

WELCOME AND ANNOUNCEMENTS

SERMON TEXT

The public reading of the Scriptures reminds us of the truth that can only be found in God's Word.

¹Again he began to teach by the sea, and a very large crowd gathered around him. So he got into a boat on the sea and sat down, while the whole crowd was by the sea on the shore. ²He taught them many things in parables, and in his teaching he said to them, ³″Listen! Consider the sower who went out to sow. ⁴As he sowed, some seed fell along the path, and the birds came and devoured it. ⁵Other seed fell on rocky ground where it didn't have much soil, and it grew up quickly, since the soil wasn't deep. ⁶When the sun came up, it was scorched, and since it had no root, it withered away. ¹Other seed fell among thorns, and the thorns came up and choked it, and it didn't produce fruit. ⁶Still other seed fell on good ground and it grew up, producing fruit that increased thirty, sixty, and a hundred times." ¹Then he said, "Let anyone who has ears to hear listen." ¹³Then he said to them, "Don't you understand this parable? How then will you understand all of the parables? ¹¹⁴The sower sows the word. ¹⁵Some are like the word sown on the path. When they hear, immediately Satan comes and takes away the word sown in them. ¹⁶And others are like seed sown on rocky ground. When they hear the word, immediately they receive it with joy. ¹¬Ɓut they have no root; they are short-lived. When distress or persecution comes because of the word, they immediately fall away. ¹¹ðOthers are like seed sown among thorns; these are the ones who hear the word, and it becomes unfruitful. ²⁰And those like seed sown on good ground hear the word, welcome it, and produce fruit thirty, sixty, and a hundred times what was sown."

times what was sown.

~Mark 4:3-9, 13-20 CSB

PRAYER OF ILLUMINATION

God of mercy, you are the same yesterday, today, and forever. Amid all the changing words of our generation, speak your eternal Word that does not change. Give us the grace to live out your promises with faithful and obedient lives; through our Lord Jesus Christ. Amen.

SERMON

The sermon is a time to hear God's Word explained and applied. Sermons at Emmanuel encourage us to depend on the finished work of Christ rather than selfreliance or self-justification.

REV. YOUNG LEE PARABLE OF THE SOILS

OFFERING

The offering is our grateful acknowledgement of trust and worship of the God who owns everything and withholds nothing. If you give online, consider contributing a dollar or loose change as a tangible act of worship.

HE WILL HOLD ME FAST

When I fear my faith will fail Christ will hold me fast When the tempter would prevail
He will hold me fast The Will noted the fast I could never keep my hold Through life's fearful path For my love is often cold He must hold me fast

Chorus: He will hold me fast, He will hold me fast For my Savior loves me so He'will hold me fast

> Those He saves are His delight Christ will hold me fast Precious in His holy sight He will hold me fast He'll not let my soul be lost His Promises shall last Bought by Him at such a cost He will hold me fast

> For my life He bled and died Christ will hold me fast Justice has been satisfied He will hold me fast Raised with Him to endless life He will hold me fast Till our faith is turned to sight When He comes at last

Ada Ruth Habershon | Matthew Merker

CONFESSION OF SIN

Since we are forgiven in Christ, confession is an honest word of grace and not an exercise in shame.

Lord, the fruit of your spirit is gentleness, but we confess that our hearts are often harsh. For the ways we fail to speak with gentleness, forgive us. For the ways we fail to act with gentleness, forgive us. Help us to live out of the reality that you have "dealt gently" with us (Heb. 5:2). Amen.

ASSURANCE OF PARDON

We are forgiven in Christ! Using the words of Scripture reinforce that our assurance is based on God's declaration and promises.

I have been crucified with Christ, and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

~Galatians 2:20

COMMUNION

This is the Lord's table, not Emmanuel's, and is open to all who have a sincere faith in Jesus and have joined themselves to the visible body of Christ. The Lord's Supper isn't simply a memorial, but is also a time of real grace imparted and received in union with God. Gluten free wafers available at communion table.

Blessed Be Your Name

Blessed be Your name In the land that is plentiful Where Your streams of abundance flow Blessed be Your Name

Blessed be Your name When I'm found in the desert place Though I walk through the wilderness
Blessed be Your name

Ev'ry blessing You pour out I'll Turn back to praise When the darkness closes in Lord Still I will say

Chorus: Blessed be the name of the Lord Blessed be the name of the Lord
Blessed be the name of the Lord Blessed be Your glorious name

Blessed be Your name When the sun's shining down on me When the world's all as it should be Blessed be Your name

Blessed be Your name On the road marked with suffering Though there's pain in the offering Blessed be Your name

You give and take away You give and take away My heart will choose to say Lord blessed be Your name

Matt Redman | Beth Redman

BENEDICTION

Benediction literally means "good word." It is a pronouncement of grace and blessing as we are sent, that we would live out the Christian life solely because God is

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. ~Numbers 6:24-26

After the service, a male and female leader of Emmanuel will be available to pray for any concerns you have, through the door on the right of the stage.

CCLI #3184477

EMMANUEL PRESBYTERIAN CHURCH is a congregation of the Presbyterian Church in America (PCA), a denomination committed to the historic truths of Scripture & the relevance of the gospel in everyday life.

In the event of an emergency, call 911. Rivendell School's address is: $2410\ N$ Kensington St, Arlington, VA 22205

ANNOUNCEMENTS

Newcomers Lunch - TODAY

If you're relatively new to Emmanuel, or would just like to get to know others, you are invited to a newcomer's lunch with Korean food, hosted by Young and Michele Lee. Their address will be available in the lobby at the hospitality table.

Youth Group: Discipleship Groups - TODAY
Please join us after service from 12:30-2:00pm on the second floor, right next to the entrance to the gym for youth group (when you see the orange "youth" sign, you've come to the right place). All grades (6th-12th) are invited. Lunch will be provided. We will break off into four groups (Middle school guys/girls, High school guys/girls) with two mentors each for focused questions, discussion, and prayer and snacks.

Men's Sexual Integrity Group - TODAY

The sexual integrity group (men only) will meet after service for a time of sharing and prayer. The men's group will meet at our office (5545 Langston Blvd) which is a block from the church.

Egg Hunt and Brunch - March 30

Emmanuel's Egg Hunt will be at the Ballston Park Apartments in partnership with Apartment Life Ministries. It will be at 11am and brunch will be served. There are many opportunities to serve, including bringing food, hiding eggs, and manning activity stations. You can sign up to volunteer here using this link: bit.ly/3Tcr4xY

Recruiting for Call to Worship during Easter Services
We will start Easter service with a call to worship in languages spoken at Emmanuel as a way to remember that Christ rose for all peoples. If you can converse or just "get by" in a language and are willing to read a short verse we'll supply you with, please email Marissa with the language(s) you can speak: mdiazeemmanuelarlington.org

In Memoriam Tribute for Easter Service

During both Easter services, we will have lilies displayed on the stage in honor of loved ones, in memoriam, along with names and an optional message printed in the bulletin. If you would like to have a family member or friend's name and optional message as part of the tribute, please email Marissa: mdiaz@emmanuelarlington.org

Good Friday and Easter Sunday Services

We're excited to host a Good Friday and two Easter services this year at Rivendell! Please consider inviting a friend or family member to one of the following services:

Good Friday Service: Friday, March 29 @ 7-8pm Easter Sunday, March 31 First Service @ 8:30am (nursery provided) Second Service @ 10:30am (nursery and Sunday school provided)

Arlington Bridge Builders Brunch - March 23

ABB is hosting a Spring Family Brunch for pantry families. Come join us as we build friendships through food, games and fun. Please meet at Greenbrier 5401 7th R S, from 10am - 12pm. For more information, please contact Judy Kauer at ilkauer@gmail.com.

Wrap Around Team for The Johnsons

Project Belong is seeking volunteers interested in supporting Evan & Mollie Johnson as they care for their daughter, Amaris, who requires considerable medical care. This wrap-around team will serve in various ways such as helping assemble Amaris' medical care kits, unbox and organize her monthly supply deliveries, and Saturday mother's helper. For more information, please contact Marianna Stone: mariannafountainstone@gmail.com

March Partnership Offering - Assist Pregnancy Center
We will have a special offering for Assist on Sunday, March 24. As you may know, Assist Pregnancy Center (also known as Metro Women's Care) exists to promote life through Christ. Please consider donating generously to this worthy partner.