

Praying

MINISTRY WORKERS "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Luke 10:2 ESV)

Our Pastoral Transition: Elders, Church Council, Call Committee, and the Olson's transition to Minnesota

PERSECUTED CHRISTIANS Rodrigo and Astrid have planted eight churches in the region of Sucre, one of Colombia's "red zones," or dangerous areas controlled by guerrilla activity. The guerrillas have extorted them, prohibited them from having services, issued curfews and threatened them.

CARING FOR OUR COMMUNITY

- Our president, governor, federal and state representatives, mayor, city and county representatives
- Law Enforcement Officers and Judges
- Farmers & Ranchers



HEALING

Those involved with the Israel & Russia-Ukraine Conflict, Bryan Fevold, Jennie Stutsman (Angela's friend), Chris Schaffer (Rodney's friend), Rachel Meuchel, Cole Houska (Jesse's nephew's son), Harold Dragseth, Christy Hoffman (Lindsay's sister), David Fandrich, Joyce Hovland, Debby Skoglund, Hayley Moe

HOPE AND COMFORT

The Power & Entzi families, for the passing of Juniper

FAMILY

Tanner & Lexyn Henderson, Norris Hildre, Dennis & Naomi Hodnefield

SISTER CONGREGATIONS

Good News Lutheran Brethren Church, Pastor Michael Edwards, McAlisterville, Pennsylvania



Faculty & Staff Dr. Joel Christenson, Professor of Mission and Evangelism
Students Seth Vander Ley (Arianna & Lincoln), Winfred & Lindley Wolfram



Ethan and Sandy live in Hsinchu, Taiwan and are serving the mission through multiple ministries including missiological research, teaching at a local seminary, and relationally sharing the gospel with their neighbors through daily interaction, hiking, camping, English teaching, and Bible studies.



Carl and Emily are church planting in Lincoln, ND, a community next door to Bismarck. It is one of the fastest growing communities in the state, made up largely of young families who need to hear the good news of salvation in Jesus. A successful children's ministry has been the major focus. Pray that the Lord will add dedicated members to the launch team as they prepare to begin having weekly worship services and that he will provide resources to embark on a building program.



Growing & Serving



Welcome!

Eighth Sunday after Pentecost • July 14, 2024

We're glad you're here to worship with us. If you're visiting with us today, we hope you'll stick around for a bit after the service. We'd love to get acquainted with you. If you'd like us to contact you, please scan our QR code on the back of the bulletin, or fill out a visitor card at our Welcome Center.

BIBLE CENTERED Through God's saving Word we have been adopted into God's Family and share in the saving work of Jesus Christ.

FAMILY FOCUSED As brothers and sisters in Jesus Christ, we serve each other and worship, learn and work together.

MISSION DRIVEN We are engaged in Jesus' disciple-making mission - winning souls for Christ by the preaching of the Word and personal witnessing, and strengthening believers through Christian fellowship in the Word and Sacraments.



SUNDAY, JULY 14

9:30 AM Morning Prayer
 10:00 AM Worship Service

BIRTHDAYS

Jul 16	Susan Sampsel	Jul 17	Mike Jenks
Jul 18	Kaycee Channel	Jul 30	Alexis Marmon
Jul 30	Warren Hovland	Jul 30	Dillan Hugelen



Order of Worship

Gathering Song *

Welcome

Call to Worship

Prayer

Songs of Praise

Old Testament Reading

Epistle Reading

Children's Message

Tithes and Offerings

Hymn

Gospel Reading

Sermon

Hymn

Holy Communion

The Nicene Creed

Prayers of the Church

Benediction

Doxology

* If you are able, please stand for elements of the service noted in bold.

Sermon Notes

Next Sunday's Readings: Psalm 23, Jeremiah 23:1-6, Ephesians 2:11-22, Mark 6:30-44

Come People of the Risen King

Psalm 85:1-13

What a Beautiful Name Wonderful Merciful Savior

Amos 7:7-15

Ephesians 1:3-14

Across the Lands

Mark 6:1-13

The Same Old Story

Jesus Paid It All



HOME TALK

Making Disciples in the Middle of Everyday Life Mt 28:20a

Talking about The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name; Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen

Your kingdom come. What does this mean?

The kingdom of God truly does come of itself, without our prayer, but we pray in this petition that it may also come to us.

How is this done?

The kingdom of God comes to us when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His Holy Word, and live a godly life here on earth and in heaven forever.



and men, the man Christ Jesus, who gave himself as a ransom for all,..."
Matthew 9:38 "...therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

3. We pray this because we want Jesus to return to begin His kingdom of glory.

Revelation 22:20 "He who testifies to these things says, "Surely I am coming soon."

Scriptures are noted in the English Standard Version



294 Why do we pray, "Your kingdom come"?

1. We pray this because we cannot enter God's kingdom of grace by our own power, but it must come to us.

John 6:44 "No one can come to me unless the Father who sent me draws him."

2. We pray this because we want God's kingdom of grace to come to all people everywhere.

1 Timothy 2:3-6a "This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God

The Lord's Supper

Who may participate?

This sacrament is meant for believers in Jesus Christ (1 Corinthians 11:27-29). It is the way that God unites His church, sustains the church and grows faith, hope and love as the church participates in this shared grace together. Communion is God's way of delivering assurance of the forgiveness of sins to the flock.

What is received?

Christ gives to the communicants His body and blood - in, with, and under the bread and wine. He declares the forgiveness of sin to all believers, and strengthens their faith.

I feel I'm unworthy to receive

Being unworthy of Jesus' body and blood is the primary reason to receive the forgiveness of sins promised in communion. But it is possible to receive communion with an unworthy attitude. Therefore, self-examination is called for (1 Corinthians 11:28, 31).

I do well to ask myself:

1. Do I believe Jesus' promises? "Without faith it is impossible to please God" (Hebrews 11:6).

2. Do I recognize Jesus' presence?

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Cor. 11:27, 29).

3. Am I reconciled with my fellow believers? If we do not value reconciliation with others, we put ourselves in a place where we are distancing ourselves from God's will for us. We are living in rebellion.

4. Do I recognize my sinfulness and that it will be the death of me? (1 John 1:5-10)

5. Is my hope in Jesus alone as the one who can give me eternal life?

We invite those who confess Jesus as their Savior from sin and death to receive the gift of forgiveness of sins offered and gifted in this sacrament.

A Note for Parents

Because communion requires time for self-examination, we do not encourage communion for children until they are old enough to be taught and old enough for self-examination. Through teaching they will appreciate its significance. Catechism Classes provide an opportunity to learn about the Lord's Supper. These classes are taught with the use of Luther's Small Catechism ... If you would like a copy of the Small Catechism for personal instruction or to instruct your children please contact the Pastor or the church office.

- adapted from We Believe, Rev. Tim Ziebock, (Faith and Fellowship Press, 2009)

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