

Praying

MINISTRY WORKERS

"The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." (Luke 10:2 ESV)

PERSECUTED CHRISTIANS

Pray for Christian converts in the West Bank that are being threatened.

CARING FOR OUR COMMUNITY

Bakken Oil Rush Ministry

HEALING

Bryan Fevold, Chris Schaffer, Joyce Hovland, Clay Ceynar, Doyle & Deb Hagen, Wynn Murphy, Richard Helmuth, Jean Elliott, Jessica Wisness Burns, Lori Halverson, Roger Olson, Abby Deibert, Rod Neer, Phoebe Kindel

CHURCH FAMILY

Harold Dragseth; Chad, Chelsey, Nicholas, Noah & Nathanael Ellis

SISTER CONGREGATIONS

Good Shepherd LB Church- Pastor Dale Hexum, Fergus Falls, Minnesota

CLB MINISTRIES

North American Missions- Director Brandon Pangman, Jordan Spina, Mark Johannesen, Lindsey Veum, CLB Church Plants, Lincoln Church and Community Center

Mission Focus

West Bank Christians Threatened

Radical Muslims in the West Bank have threatened to kill a Christian convert from Islam and his family, including his four children. After receiving the death threats, the man and his family fled from Bethlehem to hide in a larger city. They request prayer that Israeli authorities will allow them to stay. Another West Bank convert to Christianity was confronted by his parents and his village imam with an ultimatum: Return to Islam within a month or be imprisoned by local Palestinian officials. "When a Palestinian Muslim embraces Christ, it leads not only to a change in their religious beliefs, but their community also perceives that he or she has betrayed their own people," a Voice of the Martyrs front-line worker explained. "No one wants to be related to a traitor, so the pressure from family members on new Christian converts is often intense and violent." The worker requested prayer for both converts.



Muslims make up around 20% of the population of Israel including the West Bank and Gaza, while Christians are less than 2%.

Growing & Serving



TODAY

approx. 15 min. after the service - Children's Choir practice
6:00 PM Bedrock Youth Group

MONDAY, OCTOBER 13

6:30 PM Women's Bible Study at Arianna's house

TUESDAY, OCTOBER 14

9:00 AM Prayer Meeting
10:00 AM Coffee & Conversation

WEDNESDAY, OCTOBER 8

NO CLASSES THIS WEEK

SUNDAY, OCTOBER 19

9:30 AM Morning Prayer
10:00 AM Worship Service
Pastor Appreciation Day
6:00 PM Bedrock Youth Group



UPCOMING EVENTS

October 25, 6:00-8:00 PM - *Leading the Next Generation with Purpose in a Distracted World* - Seminar with Tiger McLuen



BIRTHDAYS

Oct 12	Caleb Timmons	Oct 13	Aspen Downare
Oct 16	Braden Heiser	Oct 18	Vawnita Best
Oct 19	Julie Pedersen	Oct 21	Cherise Nash
Oct 23	Brylee Jenks	Oct 27	Kyle Best



Welcome!

Eighteenth Sunday after Pentecost
October 12, 2025

We're glad you're here to worship with us. If you're visiting with us today, we hope you'll stick around for a bit after the service. We'd love to get acquainted with you. If you'd like us to contact you, please scan our QR code on the back of the bulletin, or fill out a visitor card at our Welcome Center.

BIBLE CENTERED Through God's saving Word we have been adopted into God's Family and share in the saving work of Jesus Christ.

FAMILY FOCUSED As brothers and sisters in Jesus Christ, we serve each other and worship, learn and work together.

MISSION DRIVEN We are engaged in Jesus' disciple-making mission - winning souls for Christ by the preaching of the Word and personal witnessing, and strengthening believers through Christian fellowship in the Word and Sacraments.



Order of Worship

Welcome

Call to Worship

Prayers of the Church

Songs of Praise

Old Testament Reading

Epistle Reading

Children's Message

Tithes and Offerings

Gospel Reading

Sermon

Hymn

Holy Communion

The Nicene Creed

Benediction

Doxology

** If you are able, please stand for elements of the service noted in bold.*

Sermon Notes

Next Sunday's Readings: Psalm 121, Genesis 32:22-30, 2 Timothy 3:14-4:5, Luke 18:1-8

Psalm 111

Ruth 1:1-19a

2 Timothy 2:1-13

Luke 17:11-19

The Worship of The One



HOME TALK

Making Disciples in the Middle of Everyday Life Mt 28:20a

Talking about The Ten Commandments

The Sixth Commandment

You shall not commit adultery (Exodus 20:14).

What does this mean?

This means that we should fear and love God so that we lead a chaste and pure life, in word and deed, and that husband and wife love and respect each other.

82 Since you know temptations will come, how can you strengthen yourself?

I can use my will to say no to things I know to be wrong, and I can fill my mind with good thoughts, take part in healthful and creative activities, and do good things for my neighbors.

2 Corinthians 10:5b "...and take every thought captive to obey Christ..."

Philippians 4:8-9 "Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you."

1 Corinthians 15:33 "Do not be deceived: "Bad company ruins good morals."

83 What help is there when you are tempted?

God has promised to be with me and give me His strength.



guarding it according to your word. I have stored up your word in my heart, that I might not sin against you."

Philippians 1:6 "And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ."

Philippians 2:13 "...for it is God who works in you, both to will and to work for his good pleasure."

Scriptures are noted in the English Standard Version

The Lord's Supper

Who may participate?

This sacrament is meant for believers in Jesus Christ (1 Corinthians 11:27-29). It is the way that God unites His church, sustains the church and grows faith, hope and love as the church participates in this shared grace together. Communion is God's way of delivering assurance of the forgiveness of sins to the flock.

What is received?

Christ gives to the communicants His body and blood - in, with, and under the bread and wine. He declares the forgiveness of sin to all believers, and strengthens their faith.

I feel I'm unworthy to receive

Being unworthy of Jesus' body and blood is the primary reason to receive the forgiveness of sins promised in communion. But it is possible to receive communion with an unworthy attitude. Therefore, self-examination is called for (1 Corinthians 11:28, 31).

I do well to ask myself:

1. Do I believe Jesus' promises?

"Without faith it is impossible to please God" (Hebrews 11:6).

2. Do I recognize Jesus' presence?

"Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Cor. 11:27, 29).

3. Am I reconciled with my fellow believers?

If we do not value reconciliation with others, we put ourselves in a place where we are distancing ourselves from God's will for us. We are living in rebellion.

4. Do I recognize my sinfulness

and that it will be the death of me? (1 John 1:5-10)

5. Is my hope in Jesus alone as the one who can give me eternal life?

We invite those who confess Jesus as their Savior from sin and death to receive the gift of forgiveness of sins offered and gifted in this sacrament.

A Note for Parents

Because communion requires time for self-examination, we do not encourage communion for children until they are old enough to be taught and old enough for self-examination. Through teaching they will appreciate its significance. Catechism Classes provide an opportunity to learn about the Lord's Supper. These classes are taught with the use of Luther's Small Catechism ... If you would like a copy of the Small Catechism for personal instruction or to instruct your children please contact the Pastor or the church office.

- adapted from We Believe, Rev. Tim Ysteborg, (Faith and Fellowship Press, 2009)

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Kathy Tretter

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Myrna Nelson

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Rodney Sampsel - audio

Pieter Buckle - livestream

Chad Ellis- projection

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