

# DON'T LET THE **ROCKS** CRY OUT!

1. The **colt** **SUBMITTED** to its Creator. (*James 4:6,10; 1 Peter 5:10; Matthew 23:12; Acts 22:10, 26:14; Proverbs 29:23; Jeremiah 44:10*)
2. The crowd **LET GO** and **LAY DOWN** their **cloaks** to honor Jesus. (*2 Kings 9:13; Exodus 22:26; Matthew 5:40; Luke 9:24; Matthew 6:24, 10:37-39*)
3. The people **cried** **ALOUD** with rejoicing and **PRAISE** to God. (*Psalms 118:25-26; Matthew 21:9; Acts 4:29; Ephesians 5:19, 6:19; Psalm 66:1-4, 103:1-2, 109:30, 111:1; 2 Samuel 22:50*)



# ***Taking it further to help you THRIVE...***

[The Spring session of THRIVE Groups starts back up the week of April 4th.  
For more info on joining a THRIVE Group, visit [thrivekg.org/thrive-groups](http://thrivekg.org/thrive-groups).]

1. Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, or confused you?
  
2. What elements of Jesus' ride into Jerusalem might seem a little out of place? What is significant about each of these elements?
  
3. Once again this week, we see Jesus involve His disciples in what He was doing - this time, by going to get the colt. In what ways has God 'involved you' in what He has done this week?
  
4. The unriden colt didn't buck underneath Jesus...*but we often do*. Like Jesus told Paul, we often "kick against the goads" (Acts 26:14). In what ways lately have you resisted what you sense Jesus leading you to do (or to not do)?
  
5. What 'cloaks' are you clinging to that you need to lay down for the sake of Christ?
  
6. When then religious leaders heard the crowd singing Jesus' praise, they angrily demanded Jesus silence and rebuke them. How did Jesus respond? How did the crowd respond? What do we learn from this?!

