

FOR EVERYONE WHO CALLS

Romans 10:4-13

1. The **SIMPLICITY** and accessibility of salvation is because of the **ENORMITY** of what Jesus completed for us. (James 2:10; Hebrews 10:1-10; John 3:16,36; 2 Corinthians 5:19-21; Galatians 2:20, 3:13; 1 John 4:9-10; Romans 5:8,15; 6:6, 8:15-17; 1 Corinthians 1:30, 15:55; Isaiah 53:5)
2. The **GOSPEL**, the good news of Jesus and the gift of salvation, is plain, close, simple, accessible, understandable, and **AVAILABLE** to all. (Deuteronomy 30:11-14; Romans 1:16; John 1:14; 1 Peter 1:23; Isaiah 56:6-7, 59:21; Proverbs 4:20-22; 1 Corinthians 1:17-18, 21; 2:2; 15:1-4; Romans 3:23, 6:23; Galatians 3:8-9; Luke 24:46-47; Matthew 28:19-20)
3. The **PROFESSION** of our mouth must match the **POSITION** of our heart, and this will yield the **PRODUCT** of our lives. (Matthew 12:34; Acts 16:31; Hebrews 10:23; 1 John 1:6, 2:3-5, 3:3, 5:13; Psalm 139:23-24; Acts 3:19; James 4:8; Matthew 3:8, 7:20; 2 Corinthians 13:5)



Taking it further to help you **THRIVE...**

THRIVE Groups are where life and growth take place. We don't want to just say "See you next week" as we leave each Sunday - we want to connect!

For more info on joining a THRIVE Group, visit thrivekg.org/thrive-groups.

1. The disciples needed rest, and Jesus needed rest, but that would come later. Rest is a necessary and good thing (God gives us rest!), but too much of it is not. Spiritually speaking, in what ways is too much rest unhealthy? How can it be counterproductive to advancing the Kingdom of God?
2. Look back to see where Paul quoted or referred to Old Testament passages in today's study. Why did Paul do this (in the context of speaking about / to Jews?) What were these verses, and what connections did Paul make? What do we learn from these connections?
3. Christ is the end of the law for everyone who believes (verse 4). (We might respond, "Whew!" to this!) What all is part of the "enormity" (point #1) of what God has done for us? (Use the supporting verses as a start.)
4. Why is simply praying a prayer to be saved not necessarily a guarantee we are saved? Explain what 'confess with your mouth' and 'believe in your heart' mean.
5. In verse 8, when Paul said that he proclaimed the word of faith, he is referring to the gospel message. In what ways are you proclaiming the gospel in your community? How can you grow in this?
6. Works are not required to gain or to keep salvation. Does this mean that those are saved don't 'have to' do works or that works are not at all important? Explain. (Refer to supporting verses for help.)
7. In verse 12, Paul says there is no "distinction" between Jew and Greek (or Jew and Gentile, which together make up the entire world's population!) In the current times of racial and ethnic tensions, why is this statement so significant? How can we as followers of Christ put this truth into daily practice?
8. Do you know for sure that you are saved? If so, how? If not, please reach out to us - info@thrivekg.org.