



DEFENDING
THE + FAITH

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Reverend Raphael Warnock ✓



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📄 US Senate candidate, GA-Special

The meaning of Easter is more transcendent than the resurrection of Jesus Christ. Whether you are Christian or not, through a commitment to helping others we are able to save ourselves.

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**Senator Warnock
is simply
communicating
and endorsing
what many people
believe.**

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*Believe in Jesus
and save we can
ourselves.*

1 Timothy 6:11–13 (ESV)

11 But as for you, O man of God, flee these things.

Pursue righteousness, godliness, faith, love,
steadfastness, gentleness.

12 Fight the good fight of the faith. Take hold of the
eternal life to which you were called and about
which you made the good confession in the
presence of many witnesses.

13 I charge you in the presence of God, who gives
life to all things, and of Christ Jesus, who in his
testimony before Pontius Pilate made the good
confession,

1 Timothy 6:14–16 (ESV)

14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,

15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords,

16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

1 Timothy 6:17–19 (ESV)

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

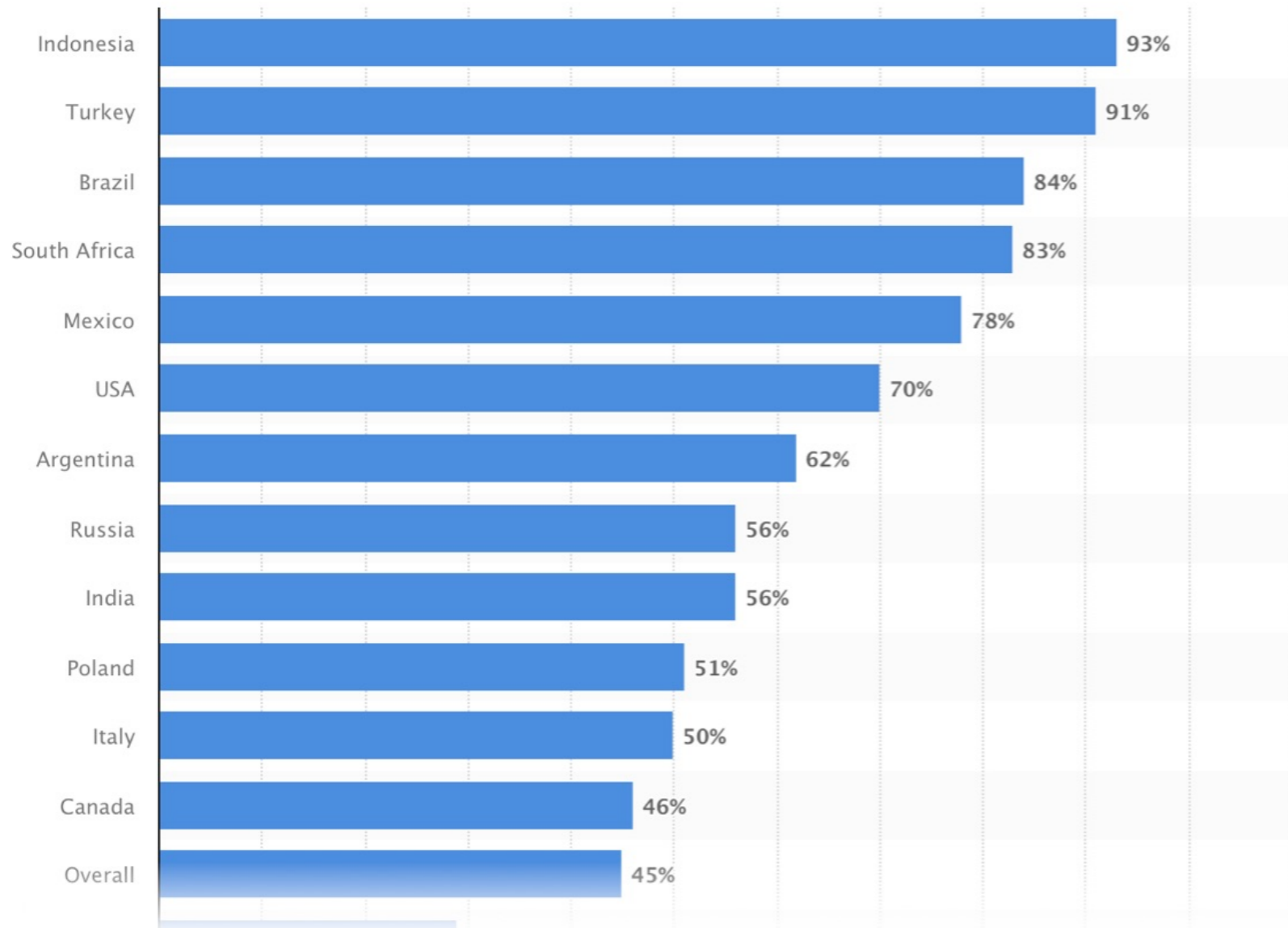
18 They are to do good, to be rich in good works, to be generous and ready to share,

19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

1 Timothy 6:20–21 (ESV)

20 O Timothy, guard the deposit entrusted to you.
Avoid the irreverent babble and contradictions of
what is falsely called “knowledge,”
21 for by professing it some have swerved from the
faith. Grace be with you.

What is “The Faith”?



Expand statistic

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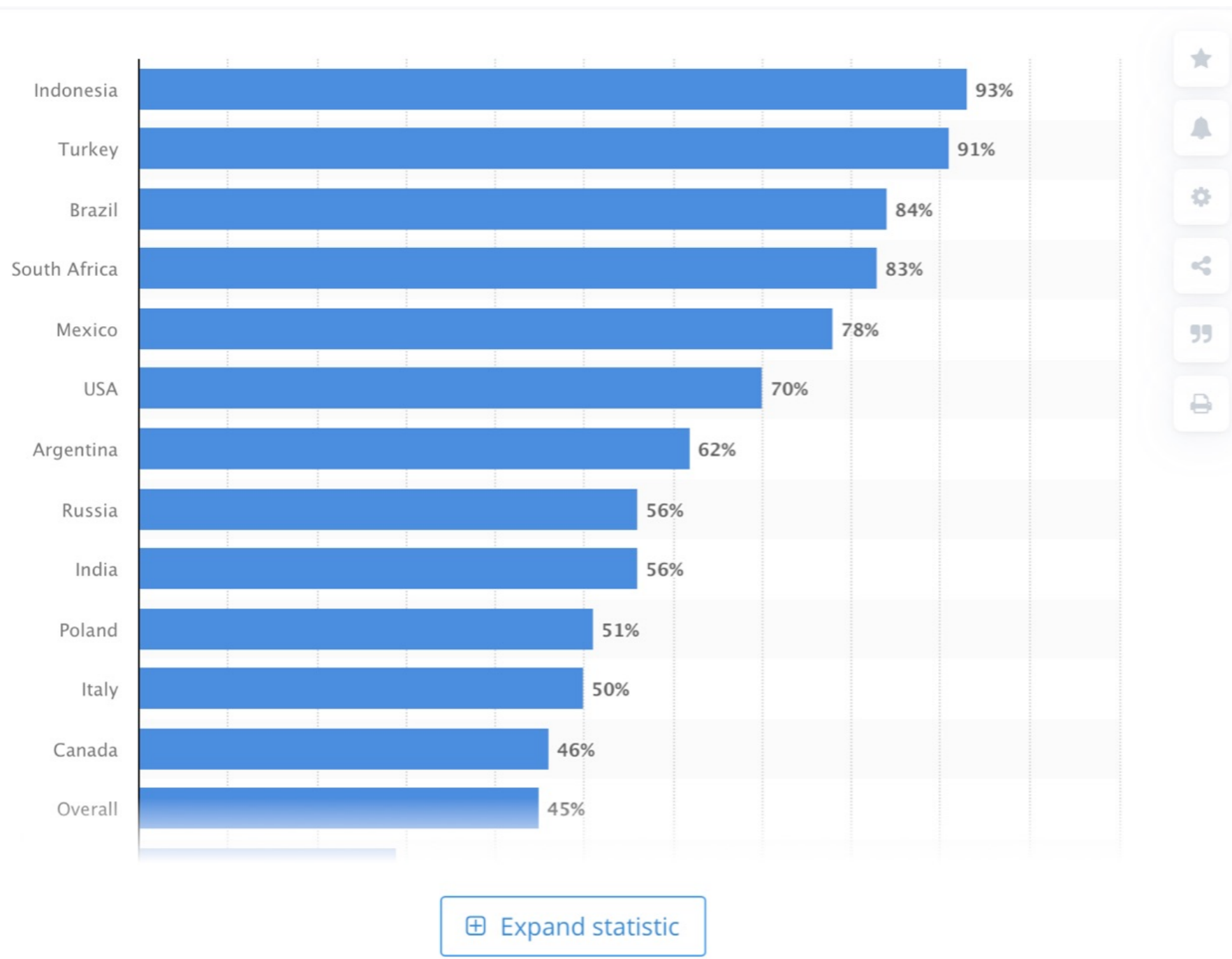
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Additional Information

51%
Believe in a
Supreme
Deity

17% Don't Know

18% Atheist



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[Additional Information](#)

According to a 2005-2006 study done by Baylor University, those that believe in God in the U.S., view Him in four different categories.

Type A - Authoritarian

Type B - Benevolent

Type C - Critical

Type D - Distant

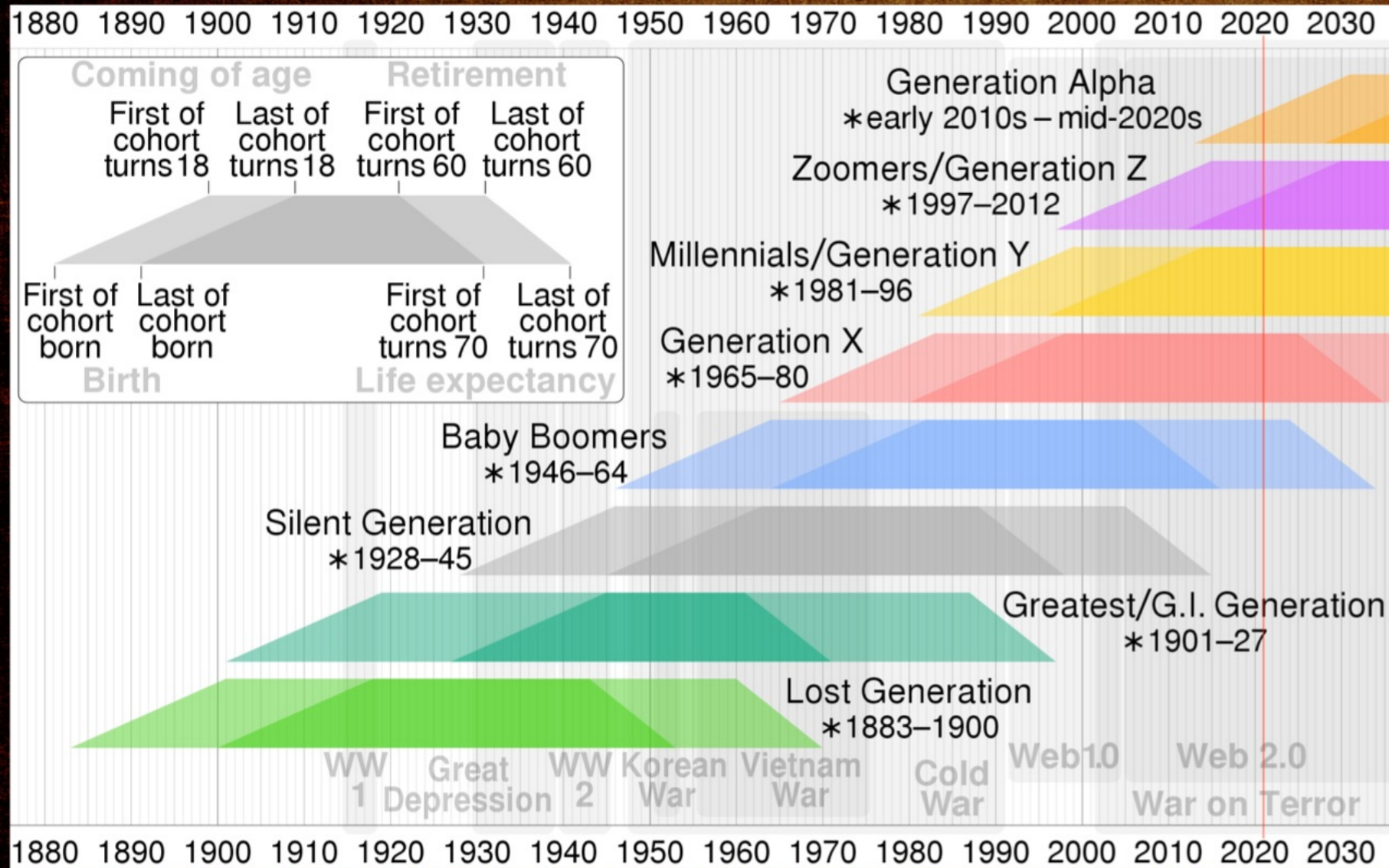
Type A: Authoritarian God: (High engagement; high anger; believed in by 31.4% of the population.) God is viewed as being highly involved in each believer's life. God guides believers to make proper decisions; God is responsible for major world events - tsunamis, etc; God is furious at human sinfulness and punishes sinners. Southerners; evangelicals; women; African Americans; persons with lower educational attainment and lower income, those who pray often and attend church frequently, and those who view God as a "he" tend to believe in this God more than the average American.

Type B: Benevolent God: (High engagement; low anger; believed in by 23% of the population.) As for Type A, God is active in everyone's lives. But he is slow to anger and punish. Rather, he influences people positively. Midwesterners, women, persons with lower educational attainment, lower income, who pray often and attend church frequently are more likely to believe in this God.

Type C: Critical God: (Low engagement; high anger; believed in by 16% of the population.) God does not interact much with the world. He is angered at sin but generally withholds punishment to be meted out in the afterlife. Easterners, men, persons with higher educational attainment, and persons with higher income are more likely than average to believe in this God.

Type D: Distant God: (Low engagement; low anger; believed in by 24.4% of the population.) This is similar to the God of the Deists: he is viewed as a cosmic force who created the universe and its natural laws. He is not involved much with the world and does not judge humans. West coasters, Roman Catholics, mainline Protestants, Jews, men, persons with higher educational attainment, and persons with higher income are more likely than average to believe in this God.

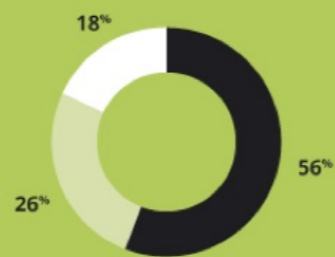
What do people think about Jesus?



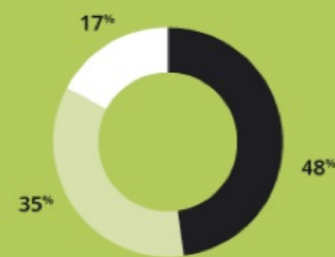
Jesus was
a real
person.

? I BELIEVE JESUS WAS...

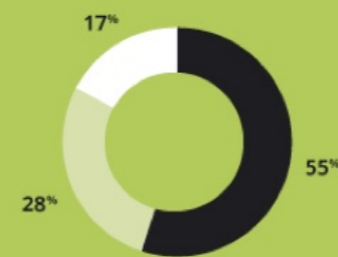
■ GOD ■ ONLY A RELIGIOUS OR SPIRITUAL LEADER ■ NOT SURE



ALL ADULTS



MILLENNIALS



GEN-XERS



BOOMERS

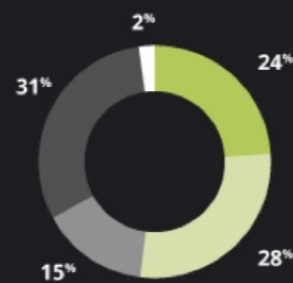


ELDERS

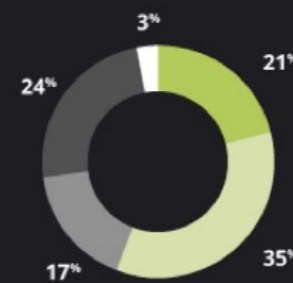


WHEN HE LIVED ON EARTH, JESUS CHRIST WAS HUMAN AND COMMITTED SINS, LIKE OTHER PEOPLE

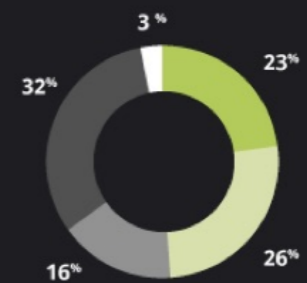
AGREE STRONGLY AGREE SOMEWHAT DISAGREE SOMEWHAT DISAGREE STRONGLY DON'T KNOW



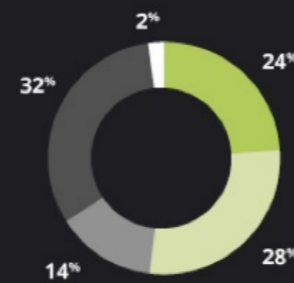
ALL ADULTS



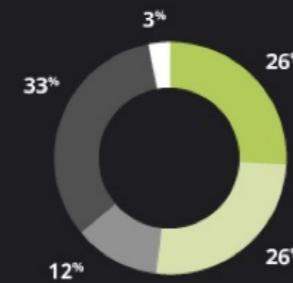
MILLENNIALS



GEN-XERS



BOOMERS



ELDERS



WHEN YOU DIE, I BELIEVE YOU WILL ...

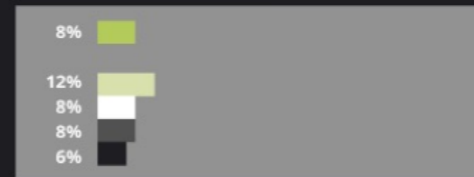
(AMONG THOSE WHO HAVE MADE A PERSONAL COMMITMENT TO JESUS)

■ ALL ■ MILLENNIALS ■ GEN-XERS ■ BOOMERS ■ ELDERS

GO TO HEAVEN BECAUSE YOU HAVE
TRIED TO OBEY THE 10 COMMANDMENTS



GO TO HEAVEN BECAUSE YOU ARE
BASICALLY A GOOD PERSON



GO TO HEAVEN BECAUSE YOU HAVE CONFESSED YOUR
SINS AND HAVE ACCEPTED JESUS CHRIST AS YOUR SAVIOR



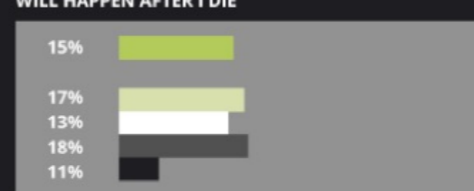
GO TO HEAVEN BECAUSE GOD LOVES ALL
PEOPLE AND WILL NOT LET THEM PERISH



NOT GO TO HEAVEN



I DON'T KNOW WHAT
WILL HAPPEN AFTER I DIE



I will go to Heaven
because I have
confessed my sins and
accepted Jesus as my
Savior.

1 John 1:9 (ESV)

9 If we *confess* our sins, he is faithful and just to forgive us our sins and to *cleanse* us from all *unrighteousness*.

Acts 2:37–39 (ESV)

37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?”

38 And Peter said to them, “**Repent** and be **baptized** every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the **Holy Spirit**.

39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Romans 10:8–10 (ESV)

8But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);

9because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Galatians 1:6–10 (ESV)

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—

7 not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.

8 But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

9 As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

10 For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

We cannot teach the Good News of Jesus apart
from the foundation of God's Word.

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from the foundation of God's Word.



Why didn't the Lord save a lot of time and effort
and just write John 3:16 and Matthew 7:1
and call it the Bible.

Romans 10:14–17 (ESV)

14How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

15And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

16But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

17So faith comes from hearing, and hearing through the word of Christ.

Matthew 28:18–20 (ESV)

18And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



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