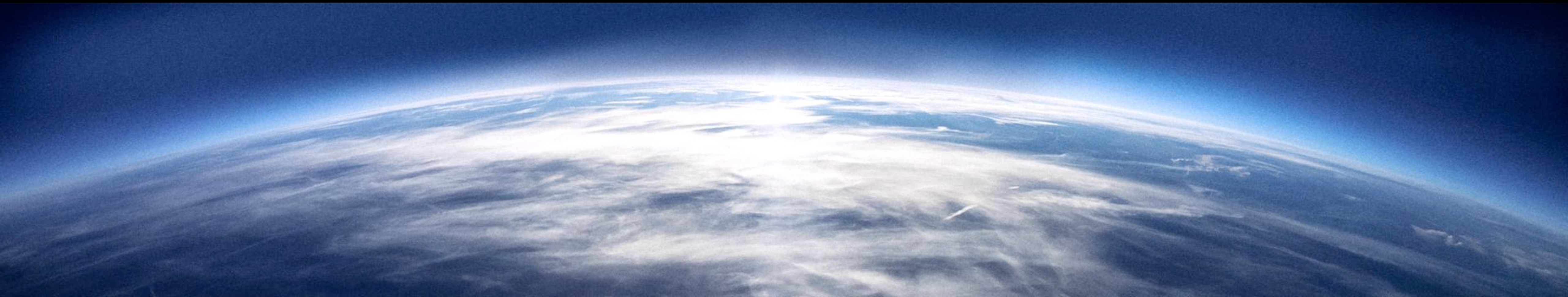


— THE BOOK OF —
GENESIS



Origin of Creation

Origin of Angels

Origin of Humanity

Origin of Sin

Origin of Nations

The Holiness of God

Isaiah 6:1–3 (ESV)

1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

3 And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

Isaiah 6:4–7 (ESV)

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

7 And he touched my mouth and said:

“Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Isaiah 6:8 (ESV)

8 And I heard the voice of the Lord saying,
“Whom shall I send, and who will go for us?”
Then I said, “Here I am! Send me.”

Through the Lord atoned
the sins of Isaiah and
removed the guilt.

Justice of God was satisfied
through the refinement of
the coal from the altar.

Genesis 3:15 (ESV)

15 I will put enmity [*state of bitterness*] between you and the woman, and between your offspring and her offspring; he shall bruise [*crush*] your head, and you shall bruise [*strike*] his heel.”

He *[Messiah]* shall bruise [crush] your head
(Grace), and you shall bruise [strike] his heel
(Justice).”

Genesis 3:21–24 (ESV)

21 And the LORD God made for Adam and for his wife garments of skins and clothed them.

22 Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—”

23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

By grace the Lord temporarily atoned for their sin and satisfied justice through the death of the animal.

By grace the Lord drove them out of the Garden and away from the Tree of Life but justice required the consequences of living from the earth cursed by their sin.

Genesis 6:1–4 (ESV)

1 When man began to multiply on the face of the land and daughters were born to them,

2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.

3 Then the LORD said, “My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years.”

4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

Genesis 6:5–7 (ESV)

5 The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

6 And the LORD regretted that he had made man on the earth, and it grieved him to his heart.

7 So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”

Genesis 6:8–9 (ESV)

8 But Noah found favor in the eyes of the LORD.

9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

Genesis 6:9–12 (ESV)

9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God.

10 And Noah had three sons, Shem, Ham, and Japheth.

11 Now the earth was corrupt in God's sight, and the earth was filled with violence.

12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.

Genesis 6:13–14 (ESV)

13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch.

By grace God gave man 120 years to repent as Noah built the Ark but justice required the flood.

By grace God provided the provision of the Ark for all those who would repent and follow Him but justice still required the judgment of the flood.

In His foreknowledge the Lord knew the required dimensions of the Ark.

Genesis 11:1–3 (ESV)

1 Now the whole earth had one language and the same words.

2 And as people migrated from the east, they found a plain in the land of Shinar and settled there.

3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

Genesis 11:4 (ESV)

4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”

Genesis 11:5–7 (ESV)

5 And the LORD came down to see the city and the tower, which the children of man had built.

6 And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

7 Come, let us go down and there confuse their language, so that they may not understand one another’s speech.”

Genesis 11:8–10 (ESV)

8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city.
9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

Deuteronomy 32:8 (ESV)

8 When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.

By His grace the Lord separated humanity by geography and language making them nations but justice still required isolation in a cursed earth due to idolatry.

Let's see how the Holiness of God relates in the New Testament before we go any further.

Romans 5:1–3 (ESV)

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,

Romans 5:4–7 (ESV)

4 and endurance produces character, and character produces hope,

5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly.

7 For one will scarcely die for a righteous person— though perhaps for a good person one would dare even to die—

Romans 5:8–11 (ESV)

8 but God shows his love for us in that while we were still sinners, Christ died for us.

9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:12–14 (ESV)

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:15–17 (ESV)

15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Romans 5:18–21 (ESV)

18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

2 Corinthians 12:7–10 (ESV)

7 So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited.

8 Three times I pleaded with the Lord about this, that it should leave me.

9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

10 For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

From the Holiness of God flows...

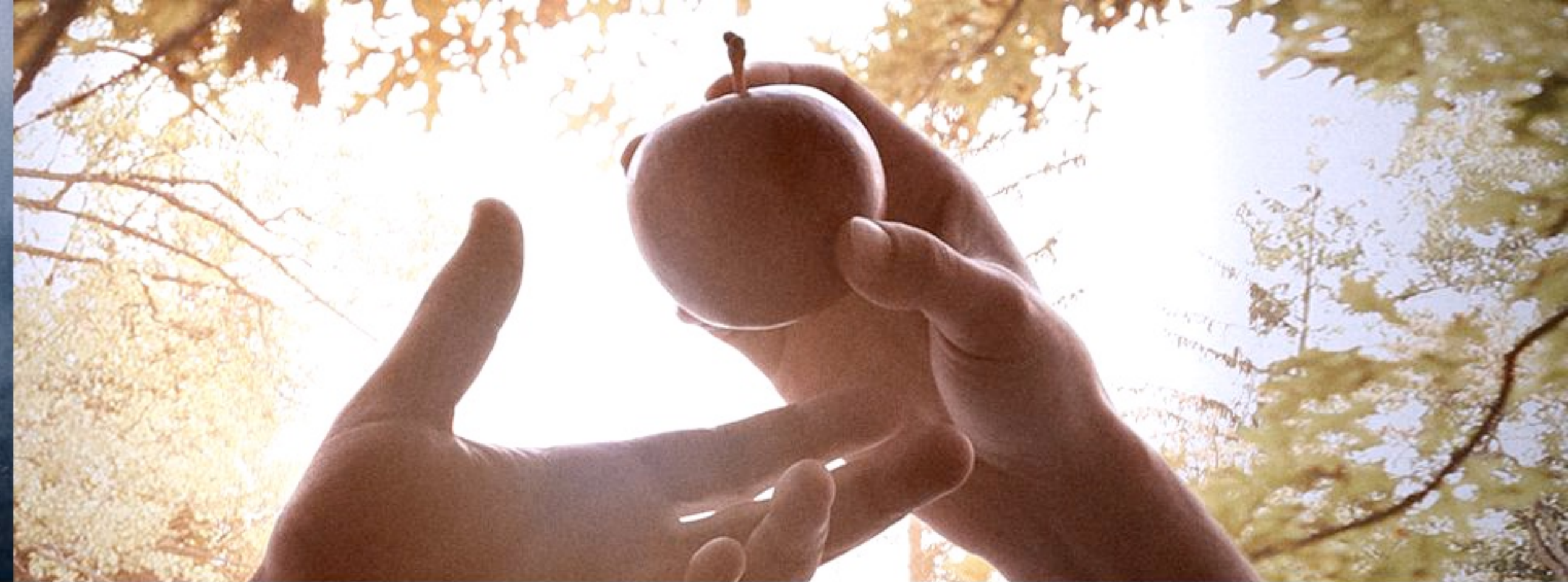
Grace and Justice, one is as right as the other.

Grace is the gift of deliverance requiring discipline but if we neglect the gift of grace only justice is left and must be satisfied through judgment.

Grace is the spring from which mercy flows.

Justice is the spring from which judgment flows.

Genesis is the Good News of Jesus - illustrated.



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