



**ANXIETY**

Sometimes things happen to us to cause us to  
reveal Jesus to us.

Jesus uses what was meant for bad to prepare us for our purpose ministry in the future.

In saying that the wickedness of that individual should not go unpunished.

You hurt a woman or child you should be tied to a fence post and have a pitbull remove certain appendages from his body. Then the men of the church would take him to the hospital after being rescued from a vicious dog attack and for care and pray the mans recovery and salvation.

Our system of law has been weakened over the  
years but...

If a man beats a woman the men of the church  
should tie the man to a fence post and give the  
woman a sock and a bar of soap to discipline him  
and when she is tired the men of the church will  
lay hands on the man and pray for him that he  
would see the error of his ways understand the  
ways of the Lord.

Sometimes our anxiety is a result living in a  
false reality that we created.

1995 - 2000

The kids are about to hit their teens

I'm 30 and been put on a pedestal as super minister.

I take on singles ministry.

Bad idea.

2000 - 2005

The Lord sees the train wreck that is coming and because of His infinite love and infinite mercy and grace He disciplined me as a son.

I get called to be a Pastor at a church that is in a  
civil war but I didn't know it.

Super Minister flies in to save the day and gets humbled in the most painful of ways for 2 1/2 yrs.

Super Minister, a 10 yr veteran of ministry, found out  
he didn't know diddly about anything.

Pride was my Kryptonite.

...I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked.

-Revelation 3

In my heart wanted to serve Jesus with everything I had, and in the beginning I did.

Somewhere, along the way I started serving my ego instead of Jesus and it led to total blindness.

The Lord wanted to save my marriage.

The Lord wanted me to be a Godly dad.

The Lord wanted to teach me how to be a real  
Pastor after His own heart.

First, he had to break, not just my leg, but every bone in my body.



I created a false reality.

To discipline me the Lord removed all my security

Foreign land

Foreign people

Samson got up to fight but the Lord had left him.

~Judges 16:20

I was Samson at the grinding wheel.

Everything I tried to do did not work.

I could not be any more humble.

My family:

We did not lose our faith we just didn't understand.

Cindy and I learned to depend on each other

I learned to be a better dad.

The Lord had been quiet for two and a half years.

You are to teach Biblical authority

I want you teach Pastoral authority

I want you to teach that I am the head of the church.

We were being prepared for a New Life  
at New Life.

We create a false reality in our lives.

My life will be a certain way.

My family should will be a certain way.

My husband or wife will act like I want.

My children will be a certain way.

The Lord loves you and if you belong to Him,  
He will discipline you until you are humbled  
before Him

He will take everything you think you control  
and turn it upside down until you stop fighting  
for control and humble yourself before Him.

Although painful, it is the most beautiful and powerful act of love you could ever experience in your life.

Hebrews 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood. 5 And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the  
Lord,  
nor be weary when reproved by him.  
6 For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?

10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.

11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled;  
16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.

17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20 For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21 Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. 26 At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” 27 This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.

28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, 29 for our God is a consuming fire.



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