



The Journey

God in the Wilderness

Genesis 15:12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. **13** Then the Lord said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. **14** But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. **15** As for you, you shall go to your fathers in peace; you shall be buried in a good old age. **16** And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

Ex. 6:2 God spoke to Moses and said to him, “I am the Lord. 3 I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. 4 I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. 5 Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant.

6 Say therefore to the people of Israel, 'I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.'

A satellite map of Egypt showing the Nile River valley. The Nile flows from the south towards the north, where it branches into the Mediterranean Sea. The Nile Delta is visible at the top of the image. The surrounding desert is shown in shades of tan and brown. Two yellow triangles mark the locations of Goshen and Rameses in the northern part of the Nile valley. The Nile River is shown in dark blue and green, indicating vegetation along its banks.

Goshen ▲
Rameses ▲

God's people have grown
up in bondage since the
days of Joseph.

Exodus 3:7 Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”
11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” 12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

The Lord spent 80 years training Moses.

Good for Moses but what about me?

The Lord wants the same for you as He did Moses.

**When the Lord broke Moses what did He spend
40 years teaching Moses to do?**







**The Lord doesn't
want our strength
our ability.**



**He doesn't need us to
charge Hell with a
water pistol.**

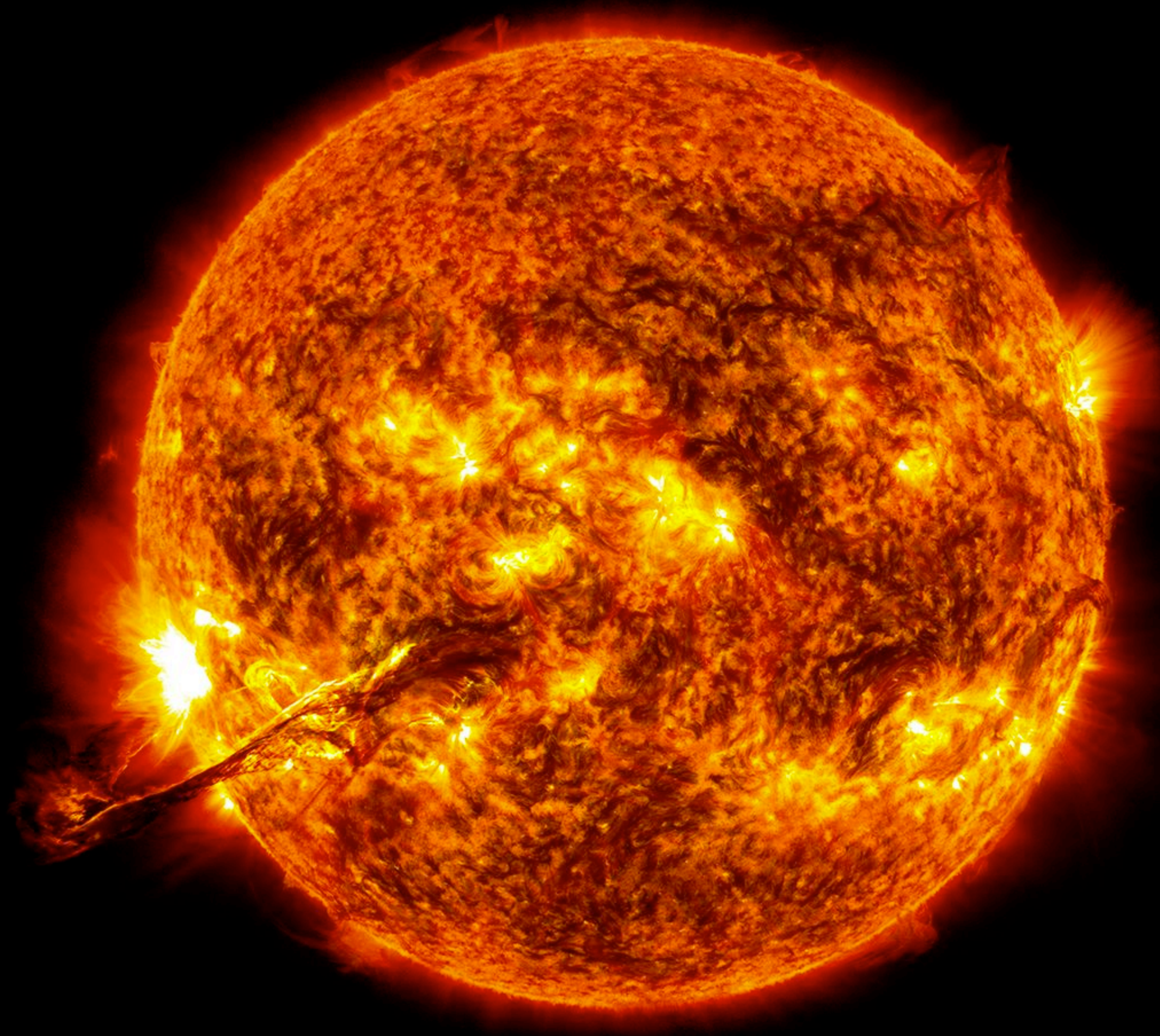


He needs us to be dependent on Him.

A satellite map of Egypt showing the Nile River valley. The Nile is a dark blue-green line running north-south. The surrounding land is a mix of brown and tan, indicating desert and semi-arid regions. In the north, the Nile branches out into a delta. Two yellow triangles are placed on the Nile valley, one to the west and one to the east of the main river channel. The word 'Goshen' is written in white text above the western triangle, and 'Rameses' is written below the eastern triangle.

Goshen ▲
Rameses ▲

God's people have grown
up in bondage after the
days of Joseph.



















Egyptians worshiped everything except God.

Exodus 5:1 Afterward Moses and Aaron went and said to Pharaoh, “Thus says the Lord, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’ ” **2** But Pharaoh said, “Who is the Lord, that I should obey his voice and let Israel go? I do not know the Lord, and moreover, I will not let Israel go.”

**Pharaoh ruled with absolute power and demanded
absolute worship**

**Ever wonder why Pharaoh wouldn't let those
non-Egyptians leave?**

**There were tens of thousands of pure blooded loyal
Egyptians, why not revel in their worship.**

6:1 But the Lord said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”



(1)



(2)



(3)



(4)



(5)

(6)





(7)



(8)



(9)

[Redacted text]

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Exodus 11:1 The Lord said to Moses, “Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely.

6 There shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever will be again. 7 But not a dog shall growl against any of the people of Israel, either man or beast, that you may know that the Lord makes a distinction between Egypt and Israel.’

Is the Exodus just an historical narrative?

Just the second book of the Bible?

As with all the books and the prophecies in the Old Testament there are three levels of interpretation:

Historical

Spiritual

Prophetic

Colossians 2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. 17 These are a shadow of the things to come, but the substance belongs to Christ.

**Hebrews 10:10 For since the law has but a shadow
of the good things to come instead of the true form
of these realities,**

Hebrews 8:5 They [Priests] serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain." 6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

1 Corinthians 10:1 For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. 5 Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. 6 Now these things took place as examples for us, that we might not desire evil as they did.

The Nation of Israel

**The physical deliverance of and gathering of
God's people historically.**


The Kingdom of God

**The spiritual deliverance and gathering of
God's people.**

The Second Coming and Reign of King Jesus

**The fulfillment of the deliverance and gathering
of God's people eternally.**





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