
HIS
HOUSE

19 So now you Gentiles are no longer strangers and
foreigners. You are citizens along with all of God's
holy people. You are members of God's family.
20 ***Together, we are his house,*** built on the foundation
of the apostles and the prophets. And the cornerstone
is Christ Jesus himself. 21 We are carefully joined
together in him, becoming a holy temple for the Lord.
22 Through him you Gentiles are also being made part
of this dwelling where God lives by his Spirit.

Ephesians 2:19–22 (NLT)

Prayer is Multi-Dimensional

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people.

1 Timothy 2:1 (ESV)

Different Types of Prayers

Supplications (*δεήσεις - deéseis*): Earnest or urgent request to God

Prayers (*προσευχάς - proseuchas*): Term for communication with God, often focused on worship and reverence.

Intercessions (*ἐντεύξεις - enteuxeis*): Prayers made on behalf of others, where someone stands in the gap for another person.

Thanksgivings (*εὐχαριστίας - eucharistias*): Expressions of gratitude to God for His blessings and provision.


HOUSE OF
PRAYER
PART 2

15 On reaching Jerusalem, Jesus entered the temple
courts and began driving out those who were buying
and selling there. He overturned the tables of the
money changers and the benches of those selling
doves, 16 and would not allow anyone to carry
merchandise through the temple courts. 17 And as he
taught them, he said, “Is it not written: ‘My house will
be called a house of prayer for all nations’? But you
have made it ‘a den of robbers.’”

Mark 11:15–17 (NIV)

House of Self Gain
vs
House of Prayer

15 On reaching Jerusalem, Jesus entered the temple courts and began
driving out those who were buying and selling there. He overturned the
tables of the money changers and the benches of those selling doves,
16 and would not allow anyone to carry merchandise through the temple
courts. 17 And as he taught them, he said, “Is it not written: ‘My house
will be called a house of prayer for all nations’? But you have made it ‘a
den of robbers.’”

Mark 11:15–17 (NIV)

House of Convenience
vs
House of Prayer

15 On reaching Jerusalem, Jesus entered the temple courts and began
driving out those who were buying and selling there. He overturned the
tables of the money changers and the benches of those selling doves,
16 and would not allow anyone to carry merchandise through the temple
courts. 17 And as he taught them, he said, “Is it not written: ‘My house
will be called a house of prayer for all nations’? But you have made it ‘a
den of robbers.’”

Mark 11:15–17 (NIV)