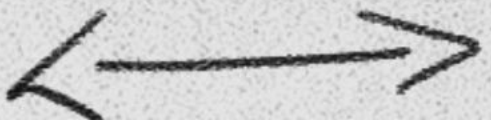
When Obedience Becomes Disruptive



Trauma:

Trauma is a pervasive problem. It results from exposure to an incident or series of events that are emotionally disturbing or life-threatening with lasting adverse effects on the individual's functioning and mental, physical, social, emotional, and/or spiritual well-being.

Disruption- a major disturbance, something that changes your plans or interrupts some event or process

The priests and the captain of the temple guard and the Sadducees
came up to Peter and John while they were speaking to the people. 2
They were greatly disturbed because the apostles were teaching the
people, proclaiming in Jesus the resurrection of the dead. 3 They
seized Peter and John and, because it was evening, they put them in
jail until the next day. 4 But many who heard the message believed; so
the number of men who believed grew to about five thousand.

Acts 4:1-5

5 The next day the rulers, the elders and the teachers of the law met in
Jerusalem. 6 Annas the high priest was there, and so were Caiaphas,
John, Alexander and others of the high priest's family. 7 They had Peter
and John brought before them and began to question them: "By what
power or what name did you do this?"

Acts 4:5-7

8 Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders
of the people! 9 If we are being called to account today for an act of
kindness shown to a man who was lame and are being asked how he was
healed, 10 then know this, you and all the people of Israel: It is by the
name of Jesus Christ of Nazareth, whom you crucified but whom God
raised from the dead, that this man stands before you healed. 11 Jesus is
“‘the stone you builders rejected,
which has become the cornerstone.’
12 Salvation is found in no one else, for there is no other name under
heaven given to mankind by which we must be saved.”

Acts 4:8-12

13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus. 14 But since they could see the man who had been healed standing there with them, there was nothing they could say. 15 So they ordered them to withdraw from the Sanhedrin and then conferred together. 16 “What are we going to do with these men?” they asked. “Everyone living in Jerusalem knows they have performed a notable sign, and we cannot deny it. 17 But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone in this name.”

Acts 4:13-17

18 Then they called them in again and commanded them not to speak or
teach at all in the name of Jesus. 19 But Peter and John replied, “Which is
right in God’s eyes: to listen to you, or to him? You be the judges! 20 As
for us, we cannot help speaking about what we have seen and heard.”
21 After further threats they let them go. They could not decide how to
punish them, because all the people were praising God for what had
happened. 22 For the man who was miraculously healed was over forty
years old.

Acts 4:18-22

“The great test of faith is not how loudly we shout ‘amen’ in church, but how steadfastly we obey when obedience costs us something.”

-Oswald Chambers

Supernatural Disrupters
Listen to the Lord, not the crowd