

# Global Missions Here



# **REDEEMER REDMOND**

September 10, 2023



# Welcome

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come, this church opens wide her doors and offers her welcome in the name of the Lord Jesus.

# Call to Worship From Psalm 117

Praise the LORD, all nations! Extol him, all peoples! For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

## Praise the LORD

# Yet Not I but Through Christ in Me

Jonny Robinson, Michael Farren, Rich Thompson; CCLI#7121852

What gift of grace is Jesus my redeemer There is no more for heaven now to give He is my joy, my righteousness, and freedom My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus

For my life is wholly bound to his Oh how strange and divine, I can sing, "All is mine" Yet not I, but through Christ in me

The night is dark but I am not forsaken For by my side, the Saviour he will stay I labour on in weakness and rejoicing For in my need, his power is displayed To this I hold, my Shepherd will defend me Through the deepest valley he will lead Oh the night has been won, and I shall overcome Yet not I, but through Christ in me

No fate I dread, I know I am forgiven The future sure, the price it has been paid For Jesus bled and suffered for my pardon And he was raised to overthrow the grave

To this I hold, my sin has been defeated Jesus now and ever is my plea Oh the chains are released, I can sing, "I am free" Yet not I, but through Christ in me

With every breath I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

To this I hold, my hope is only Jesus All the glory evermore to him When the race is complete, still my lips shall repeat Yet not I, but through Christ in me (repeat)

# **Prayer of Adoration**

# **Confession of Sin**

LORD GOD, you are calling a vast multitude that no one can number

from every nation, from all tribes and peoples and languages, to worship before your throne and before the lamb. And you call us to be ambassadors of your good news. Inviting our family and friends, our classmates and colleagues and neighbors

into the great joy that we have in Jesus Christ.

Heavenly Father, forgive us. We have hidden our light under a bushel. We have not been courageous witnesses to Jesus' healing. We have been fearful to share the hope we have in Jesus. We fear people more than we love them. We doubt your promise to be with us and your power to save lost sinners. And so we miss partnering with your Spirit's work in the world. Forgive us for our fear, apathy and neglect. Renew us in bold, courageous, joyful witness to Jesus Christ.

Silent prayer

# **Receiving of Grace** Revelation 7:9-10

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

# **O Praise The Name (Anástasis)**

Benjamin Hastings, Dean Ussher, Marty Sampson, 2015; CCLI# 7037787

I cast my mind to Calvary Where Jesus bled and died for me I see His wounds His hands His feet My Saviour on that cursed tree

His body bound and drenched in tears They laid Him down in Joseph's tomb The entrance sealed by heavy stone Messiah still and all alone chorus

O praise the Name of the Lord our God O praise His Name forevermore For endless days we will sing Your praise Oh Lord oh Lord our God

Then on the third at break of dawn The Son of heaven rose again O trampled death where is your sting The angels roar for Christ the King

He shall return in robes of white The blazing sun shall pierce the night And I will rise among the saints My gaze transfixed on Jesus' face

# It Is Well With My Soul

Horatio Gates Spafford, Philip Paul Bliss; CCLI# 25376

When peace, like a river, attendeth my way When sorrows like sea billows roll Whatever my lot, thou hast taught me to say It is well, it is well with my soul

chorus

It is well (It is well) With my soul (With my soul) It is well, it is well with my soul

Though Satan should buffet, though trials should come Let this blest assurance control That Christ has regarded my helpless estate And hath shed his own blood for my soul

My sin, o, the bliss of this glorious thought My sin, not in part but the whole Is nailed to the cross, and I bear it no more Praise the Lord, praise the Lord oh my soul

And, Lord, haste the day when my faith shall be sight The clouds be rolled back as a scroll The trump shall resound, and the Lord shall descend Even so, it is well with my soul

# Doxology

Praise God from whom all blessings flow Praise him, all creatures here below Praise him above the heavenly host Praise Father, Son and Holy Ghost, amen

## **Passing of the Peace** Greet one another

## **Scripture Reading** I Corinthians 2:1-5

<sup>1</sup> And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I was with you in weakness and in fear and much trembling, <sup>4</sup> and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup> so that your faith might not rest in the wisdom of men but in the power of God.

## I Corinthians 9:19-27

<sup>19</sup> For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup> To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup> I do it all for the sake of the gospel, that I may share with them in its blessings. <sup>24</sup> Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

This is the Word of the Lord!

Thanks be to God!

# Sermon

The Second Helvitic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

## Paul's Missionary Method

Rev. Jason Dorsey

## **Community Group Questions**

- 1. What is Paul's message? Why is it important to keep this message without compromise?
- 2. How does Paul contextualize the message?
- 3. What would be examples of how we might do this today?
- 4. Why does our character in our missionary outreach matter? Pray for each other to be faithful missionaries where God has planted us.

# Where is history going? EET The reign of Jesus increasing IS. 9:6-7 by disciples making disciples of Jesus MA. 28:16 Fact of History -> Your V

How Today? R's Global Mission = Apostle Paul's "Missionary Methods"

(1) The Uncompromising Message of King Jesus Crucified

> [I] Jesus Christ [Person] + Afin Crucified [Work] Vs. Jews demand for signs + Greeks exaltation of wisdom

1. Good News Not Religious Path

2. Alternative King/Kingdom Not of this world

3. "Universal History" Not just a particular Nation/cultural history Leslie Newbigin

2 Communicated Confextually

EEII [Pauls identity centered in Jesus] have made myself a servant of all [setting aside his preferences to be a bridge] that I might win more of them [aim] ... that I may share with them in its blessing [motivation]

Contextual Bridges I Cultural = To Jews I became a Jew ... Religious = To those under the law... Secular = To those outside the law... It social = To the weak... Hauls impactful metamorphosis was motivated > that by all means I might save some, 9:22

Challenge Out of love for people You must be the bridge emotionally, socially, culturally, relationally Examples Analogy of Fishing "Fisher of Men"

3 By Holy Servants of King Jesus



EEDo you not know that in a race all the runners run, but only one receives the prize. So run that you may obtain it ... Makes sense right? Put 3 ways: 1. The Medium is the Message McLuhaw 2. - Pathos Ethos

3. Lure + Gear must be in good order, tied correctly, etc.



1. Be purposeful in Spirifual Discipline 2. Keep Eternity in View Blessing ... Prize Wait, I'm stuck on fishing metaphor Answer = hook you for eternal joy

# **Responding to God's Word**

# There Is a Redeemer

Melody Green, 1982; CCLI# 11483

There is a redeemer, Jesus God's own Son Precious lamb of God, Messiah, Holy One

chorus

Thank you, oh my Father, For giving us your son And leaving your Spirit til The work on earth is done

Jesus my redeemer, Name above all names Precious Lamb of God, Messiah, Hope for sinners slain

When I stand in glory, I will see his face And there I'll serve my King forever In that holy place

# Offering

## Methods of Giving to Redeemer Redmond

• Write a check and drop it in the basket during communion, or mail it to PO Box 1482, Woodinville, WA 98072

• Go to redeemerredmond.org and click **Online Giving** 



# **Apostle's Creed**

Christian, what do you believe?

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only begotten Son, our Lord.

- Who was conceived by the Holy Spirit,
- born of the Virgin Mary,
- suffered under Pontius Pilate,
- was crucified, dead and buried.
- He descended into hell.
- The third day he rose again from the dead.
- He ascended into heaven, and sits at the right hand of God the Father Almighty.
- From thence he shall come
- to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

# Communion

# Let Me Live Like I'm Already Dead

words & music, Nathan Partain, 2022; UBP

Let me live like I'm already dead, And the world has forgotten my name, Only dust was the mark that I left, It was gone at the first sign of rain. All I've made of myself has no worth in my eyes, All is loss to me but that which magnifies Christ, So I offer each day as my life sacrificed, Let me live like I'm already dead.

# Let me live like I'm already loved,

Not a bitter, self-pitying soul. But with joy overbrimming my cup, I can bless in the face of the cruel. Wash the feet of my enemies, patient and meek, O that I could be less that my Lord may increase, For the grace of his presence is all that I need, Let me live like I'm already loved. Let me live like I'm already raised, Not in weakness but clothed in his power, To a throne above angels and realms, And I rule in his kingdom right now. So I walk in this world with the word of my king, And I welcome the hungry/captives to come to his feast And I pray in his name, and the chains they break free, Let me live like I'm already raised.

Let me live like I'm already dead, If indeed Jesus' gospel is true, That his mercy for me never ends, By his blood he has sealed this good news. How his Spirit now shows me the thoughts of his mind, My emotions now burn with his heavenly light, The already has come, though not yet to my sight,

## Let me live like I'm already dead.

# **Crown Him with Many Crowns**

Goerge Job Elvey, Godfrey Thring, Mark Hayes, Matthew Bridges, 1986; CCLI# 647950

Crown him with many crowns The Lamb upon his throne Hark how the heavenly anthem drowns All music but its own Awake my soul and sing Of him who died for thee And hail him as thy matchless King Through all eternity

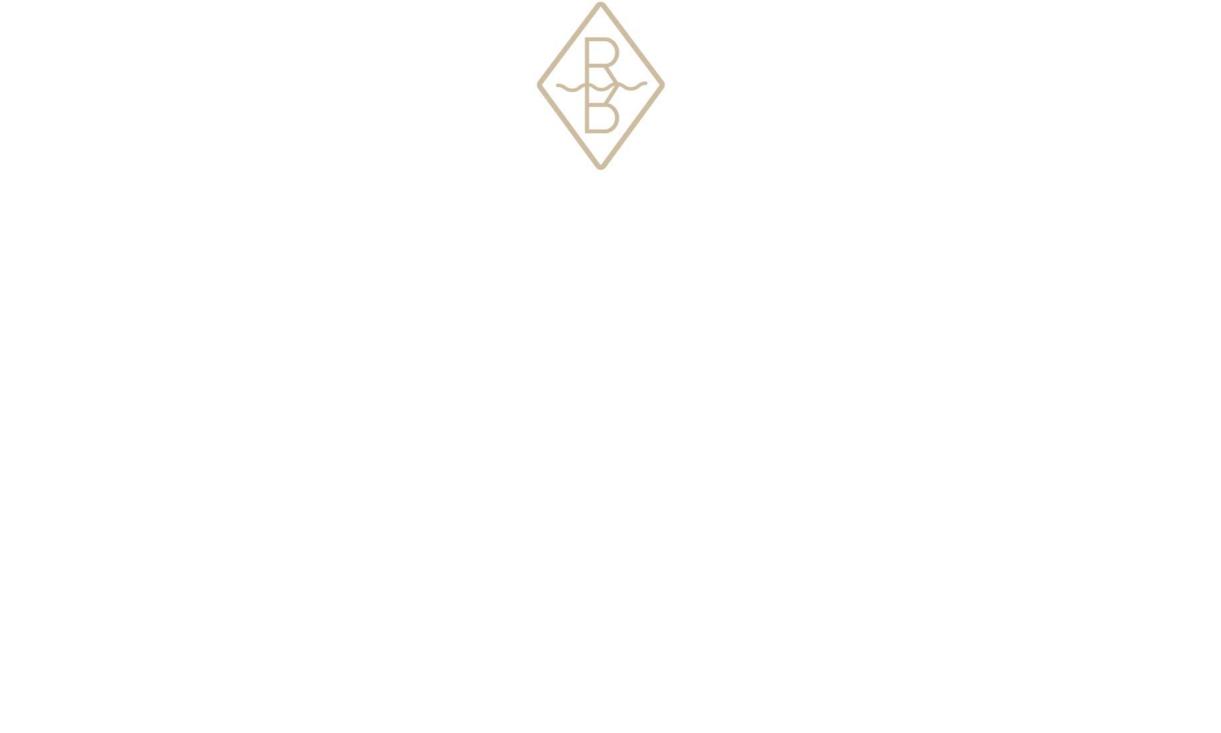
Crown him the Lord of life

Who triumphed o'er the grave And rose victorious in the strife For those he came to save His glories now we sing Who died and rose on high Who died eternal life to bring And lives that death may die Crown him the Lord of love Behold his hands and side Rich wounds yet visible above In beauty glorified No angel in the sky Can fully bear that sight But downward bends each burning eye At mysteries so bright

Crown Him the Lord of years The Potentate of time Creator of the rolling spheres Ineffably sublime All hail Redeemer hail For thou hast died for me Thy praise shall never never fail

# Throughout eternity

# Benediction



# Announcements

# **Gather for Worship**

#### **Sunday Worship Services** Worship Service and Live Broadcast at 10:30

## **Sunday School**

During sermon, children age 3 through 5th grade

## Connect

Get on our **mailing list** for latest news in your inbox. Install our **mobile app** for easy access to resources (search your app store for "Redeemer Redmond")

# Grow in Community

**Funeral Service for Ms. Harriet Oxley, Sep 13** Harriet Suzanne Oxley, age 85, passed away Monday, September 4th. A visitation for Ms. Harriet will be held Wednesday, Sep 13th, beginning at 11am at <u>Cedar</u> <u>Lawns Funeral Home in Redmond</u>, followed by a funeral at 12pm.

## MealTrain for Charles Oxley

As we mourn the passing of our beloved Ms. Harriet, please join in sharing meals with her son Charles. <u>Click here</u> to sign up for a meal or gift card. See <u>Amberly Lin</u> with questions.

## **Children's Sunday School, Begins This Week!!** Calling all children ages 3 through 5th grade to learn more about Jesus! Sunday School begins this

week and will take place during the sermon each Sunday. We are using the Gospel Project Curriculum, and are currently studying the divided kingdom. Invite your friends to join us! We still need one more preschool teacher and one more preschool helper. See Linda Huston with questions! Participants and Volunteers alike, please **Register Here!** 

## **Upcoming Sunday School Schedule**

9/10 - Joash Wanted to Obey God (2 Kings 12; 2 Chron 24) 9/17 - Isaiah Warned of God's Judgment (Isaiah 22, 48) 9/24 - Zeph Warned God's People to Repent (Zeph 1-3)

## Church Hike, Sep 23

Our first autumn church hike will be Sat, Sep 23rd. This is a good opportunity to enjoy creation, and fellowship. Invite your friends to join us. We will meet at Redmond Middle School at 8am. If you have any questions, contact **John**. You are also invited to join our WhatsApp group (Cascade Mountain Hikes).

## **Men's Retreat - Mountain Springs Lodge, Oct 20-22** Mark your calendar! Men, you won't want to miss this rich time of fellowship and fun, worship and rest and

feasting in beautiful Plain, Washington. Begin to pray about bringing your sons (middle school and older are invited), a friend, colleague, or neighbor too! The cost is \$160 for the weekend. A Scholarship Fund has been established for people to contribute to, to defray the cost for others. Both funds are now on Subsplash. You are encouraged to **register and pay early**. Contact **Dave Lane** if you have questions.

## **Community Groups**

Community Groups are small groups of Christians and seekers that meet in homes and apartments during the week. Through Bible Study, prayer, and mutual support people are encouraged and empowered for God's mission.

## **Current groups:**

Redmond community group (contact Jim) Online community group (contact Jason) Young Adults group (contact Emily)

# Go in Mission

**Global Missions Training Weekend, Sep 9-10** Redmond is becoming increasingly diverse, with many neighbors coming from India. Our training today was led by guest missionary "Ken," who has walked alongside high-caste Hindus for 15 years in both India and America. He serves with Pioneers International, which focuses on church planting movements among unreached people groups.

Currently Ken's family leads a team who serves among the Hindu diaspora in Dallas/Fort Worth, walking alongside them on their spiritual journeys. He leads an online community that guides and coaches international students and professionals to be more successful in America. Ken loves to help train and

equip others in cross-cultural communication, Indian culture, and Hinduism.

**Breakfast with the Missionary, Sun 9am** Join our Guest Missionary for a Sunday morning, breakfast at 9am, at the Hilton Garden Fork and Spoke restaurant. If you forgot to sign up early but still want to come, there may be room! See <u>Amberly Lin</u> for details.

Yeshu Satsang and Indian Food Potluck, Sun 5pm Come to Avignon Community Center at 5pm for Yeshu Satsang followed by an Indian Food Potluck. Churchgoers must have attended the Hindu Outreach Training on Sat to attend the Yeshu Satsang, but non-Christian guests are welcome! <u>Use this flyer</u> to invite your Hindu friends, neighbors, colleagues. <u>SignUp</u> <u>here</u> to bring vegetarian food or drinks to share.

## **Counseling and Deaconal Support**

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact **Frank Huston** or any one of the deacons.

## Pray for Ministries and Neighbors We Support

- Jay Stoms' Family mission in South Africa
- RUF WWU and UW
- •Northlake Young Life and Youth for Christ
- •Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

