



## **REDEEMER REDMOND**

August 2, 2020

### [Join Pastor Hans Stout live on Facebook:](#)

If joining the service on Facebook, recording will begin at 10:30 AM, with sermon at 11:00 AM.

## **Welcome**

*God welcomes us into his family not because we are worthy but because of his grace. We welcome others with the welcome God gives us.*

From ancient times, God's people worshipped him in their homes, as families and as singles. Today we revive this worship. Though we are scattered, we come together in Jesus' name.

# Call to Worship

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*God calls us and all creation to worship him. We are made for God and our hearts are restless until they find their rest in him.*

## Psalm 148:1–5 (ESV)

<sup>1</sup> Praise the Lord! Praise the Lord from the heavens;  
**praise him in the heights!**

<sup>2</sup> Praise him, all his angels; praise him, all his hosts!

<sup>3</sup> **Praise him, sun and moon, praise him,  
all you shining stars!**

<sup>4</sup> Praise him, you highest heavens, and you waters  
above the heavens!

<sup>5</sup> **Let them praise the name of the Lord!**

**For he commanded and they were created.**

## Hymn: All Hail the Power of Jesus' Name

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*words: Edward Perronet 1779-1780, vs.4 John Rippon, 1787; music:  
Oliver Holden, 1793*

All hail the power of Jesus' name

Let angels prostrate fall

Bring forth the royal diadem

And crown him Lord of all

Bring forth the royal diadem

And crown him Lord of all

Ye chosen seed of Israel's race

Ye ransomed from the fall

Hail him who saves you by his grace

And crown him Lord of all

Hail him who saves you by his grace

And crown him Lord of all

Let every kindred every tribe

On this terrestrial ball

To him all majesty ascribe

And crown him Lord of all

To him all majesty ascribe

And crown him Lord of all

O that with yonder sacred throng  
we at his feet may fall  
We'll join the everlasting song  
and crown him Lord of all  
We'll join the everlasting song  
and crown him Lord of all

## **Prayer of Adoration**

## **Confession of Sin**

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*We confess our sin to remember that we are broken sinners who need a Savior. We can be vulnerable and confess with boldness because we know that God our Father loves and forgives us.*

Gracious Father, you have created and integrated all of the beauty that we see and enjoy. You have also promised to heal your good creation, even though it's often disintegrated by sin.

**Forgive us for the ways in which our own sin has contributed to the disintegration of your good creation.**

**Forgive us for not telling you where we really are, and using the good gifts of your creation to hide from you.**

**Amen.**

*Silent Prayer*

## **Receiving of Grace**

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*We kneel to confess our sin. We stand to receive and rejoice in the love and grace of Jesus. Our identity is secure. We belong to him. We are loved by him.*

### **1 Peter 2:24–25 (ESV)**

<sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

# Hymn: Rock of Ages

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*words: Augustus Montague Toplady, 1763;  
music: Thomas Hastings, 1830*

Rock of Ages, cleft for me,  
Let me hide myself in thee.  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure,  
me from its guilt and power.

Not the labor of my hands, can fulfill  
Thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow.  
All for sin could not atone;  
Thou must save and thou alone.

Nothing in my hand I bring,  
Simply to thy cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul I to the fountain fly,  
Wash me Savior, or I die!

While I draw this fleeting breath,  
When my eyes shall close in death,  
When I soar to worlds unknown,  
See thee on thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee.  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

## Offering

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*We encourage our congregation to continue to give tithes and offerings to Redeemer to sustain us during this unsettled time. Thanks for your generosity.*

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Install our mobile app:  
- Go to [redeemerredmond.org](http://redeemerredmond.org) and click [Online Giving](#)

## Offering Prayer

Lord Jesus Christ, you alone are worthy of our devotion. You have given us all things. What do we have that we have not been given?

**Jesus, as we give back out of the riches you have given us, cheerfully and with faith, we profane money, putting it in its place. You alone are LORD and worthy of our hearts.**

## Doxology

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**Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost, Amen**

## Scripture Reading

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*God's Word is the final authority, the rule and guide for our life. We stand to listen to the Word to show our honor for God's Word and that we gladly receive it as sons and daughters of God.*

### Genesis 3:1-15

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' " <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. <sup>8</sup> And they heard the sound of the Lord God

walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

<sup>9</sup> But the Lord God called to the man and said to him, “Where are you?” <sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” <sup>14</sup> The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

*This is the Word of the Lord.*

**Thanks be to God!**

## **Sermon**

*The Second Helvetic Confession states: “preaching of the Word of God is the Word of God.” Through God’s Word preached, God your Father speaks by his Spirit to his sons and daughters.*

## **The Beauty of Knowing Where You Are**

Rev. Hans Stout

## **Responding to God’s Word**

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# Hymn: O Savior, Rend the Heavens Wide

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*words from a German spiritual song; tr. Martin L. Seltz  
music Nathan Partain, 2003, UBP*

O Savior, rend the heavens wide;  
Come down, come down with mighty stride;  
Unlock the gates, the doors break down  
Unbar the way to heavens crown.

O Morning Star, O radiant Sun,  
When will our hearts behold your dawn?  
O Sun, arise; without your light  
We grope in gloom and dark of night

Sin's dreadful doom upon us lies;  
Grim death looms fierce before our eyes.  
Oh, Come lead us, with mighty hand  
Through exile to the promised land.

There shall we all our praises bring  
Ever to you, our Savior King;  
There shall we laud you and adore  
Forever and forever more.  
Forever and forever more.  
Forever and forever more.

## Benediction

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### Adapted from 2 Peter 3:18 (ESV)

May you grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.



# Announcements

## Gather for Worship

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### Youth Group

Sundays at 9:00 am via Zoom

See [Jordon](#) for details

### Church Without Walls

Worship Service and Live Broadcast at 10:30

To receive an invitation to live services, please email [Judah](#).

Install our [Mobile App](#) for ease of finding the Worship Guide & Facebook link. (*search your app store for Redeemer Redmond*). Click MEDIA, then find the latest sermon at the top of the list of media items.

## Grow in Community

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### Send Jackie to College Art Sale

You are invited to take a trip up to Pastor Jason and Jenny's art studio on Camano Island for the father-daughter art show Jason and Jackie are doing to raise \$ to send her to college. Make it a day trip by visiting a beach on the Island. The show opens on Monday, August 10 and runs through Saturday, August 15. Sunnysore Studio: 2803 SE Camano Drive, Camano Island, WA. [Learn more](#)

### Place Matters Seminar

Pastor Jason and Jenny Dorsey will lead their seminar "Place Matters" at Sunnysore Studio on Camano Island on Saturday, August 29. We have room for 20 people and plan to do it out of doors. The seminar begins at 9:00am, includes lunch, and concludes at 2:00pm. The cost is \$25 per person. Please email [Pastor Jason](#) to register.

### Newsy Newsletter

Submit prayer requests and news items for the Newsy Newsletter to [commo@redeemerredmond.org](mailto:commo@redeemerredmond.org).

## **Men's Prayer**

Men's prayer is gathering virtually on Wednesday morning at 6:30 using Zoom (ID: 266 395 515). All Redeemer men are welcome to join for this time of sharing and prayer. Contact [Jim Gibons](#) to be invited.

## **Women's Group**

Thur, 8-9 pm - Women's Bible Study on Ephesians

Check Facebook for zoom log in info or email [Jenny](#) for more information. The women's group is a private group, so by invitation only.

## **Community Groups**

We encourage our Community Groups to use Zoom, Google Hangouts, or another platform to stay connected, encourage, and pray for each other.

## **Fellowship via Zoom**

We have purchased a license for Zoom to host virtual meetings in our community. Contact [John Sanford](#) for more information.

## **Go in Mission**

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### **RUF Update**

We heard updates last week from our partners at RUF UW (Ali Gosselin) and RUF WWU (Nathaniel Thompson). Covid-19 has greatly impacted their ability to meet students in person, but they have been busy connecting with each other through Zoom. We are encouraged by their faithfulness and steadfast hope in trial, and we pray that the Lord continues to encourage them in the coming months. Ali has asked us for support for the upcoming year for her ministry needs. Please prayerfully consider her request. I have responded to her that the Church and Deacons will be reviewing our budgets and giving requests and will look for ways to support if we can.

Nathaniel reports a large gap in their budget due to a lack of one-time gifts that make up 30% of their usual support, so they will be launching a close-the-gap

campaign this summer. Nathaniel also shared a list of prayer requests. For more details, please read their letters in our [latest Newsy Newsletter](#).

## **True Justice**

We recommend a powerful documentary on Justice: [True Justice: Bryan Stevenson's Fight For Equality](#).

Bryan Stevenson is an American lawyer, social justice activist, founder/executive director of the Equal Justice Initiative, and a clinical professor at New York University School of Law. who has dedicated his life to fighting for justice and equality for the poor, disabled and disadvantaged including children convicted and sentenced to die. Bryan has helped 156 people be cleared and removed from death row over the last 30 years. Bryan's faith molded his life and decision to pursue this calling. This is a powerful documentary on systemic inequality spurred from years of legal decisions that shape the landscape we find ourselves in.

## **Pray for Tim Keller**

Please be in prayer for Tim Keller, author and founding pastor of Redeemer NYC, who is currently battling pancreatic cancer. His writings and preaching have been of great benefit to some of our members. Pray for him, his family, and Redeemer NYC.

## **Outreach efforts**

The deacons have been hard at work looking for ways to utilize the deacon fund during the current COVID-19 crisis. Thank you, Deacons! They are working closely with each parish to determine needs and then to support with items like grocery gift cards. If you have a need during this time contact [Jim Gibons](#) or one of our deacons, Frank, Gerald or Drew. You can email Frank at [flehuston@frontier.com](mailto:flehuston@frontier.com) and he will take your need to the other deacons for consideration.

## **Ministries Redeemer Supports**

Below is a list of the ministries we regularly support. Please pray for these ministries, that the Lord will strengthen them and give them courage to continue to look to him for sustenance and direction during this time, and to maintain the hope they have in him.

- Jay Stoms' mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life
- Youth for Christ
- Redmond Middle School
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts

## **Counseling Initiative**

The counseling initiative has been structurally moved to be managed by the Deacon Team. If you have a counseling need the deacons are looking into ways that folks can be helped virtually during the current Covid-19 crisis. Please contact [Frank Huston](#) or one of the deacons for counseling support.

