



The Gospel According to **Mark**

REDEEMER REDMOND

February 7, 2021

10:30 am



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Welcome

Call to Worship

From Psalm 96:1-3

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.

**Declare his glory among the nations,
his marvelous works among all the peoples!**

Hymn: O Worship the King

Chris Tomlin, Johann Michael Haydn, Robert Grant, ©2004 sixsteps music; CCLI# 4255664

O worship the King, all glorious above,
O gratefully sing his wonderful love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
Dark is his path on the wings of the storm.

Chorus

You alone are the matchless King,
To you alone be all majesty
Your glories and wonders what tongue can recite
You breathe in the air, you shine in the light

O measureless might, ineffable love,
While angels delight to worship above
Thy mercies how tender, how firm to the end
Our maker, defender, redeemer and friend

Chorus

Prayer of Adoration

Confession of Sin

LORD Jesus, often we put you into a cultural box. Our faith in you is based on what the culture around us thinks and not on you as our God and Savior.

Oh LORD, I believe; help my unbelief!

LORD Jesus, often our unbelief is based on our moral actions. We don't want to believe that you are the Holy One of God because that reveals our sin, guilt and shame.

Oh Lord, I believe; help my unbelief!

LORD Jesus, you you send us out as missionaries of your good news. Often because of our unbelief we are ashamed and keep the good news to ourselves.

Oh Lord, I believe; help my unbelief!

LORD Jesus, you have sovereign power and authority over creation and salvation to work wonders and miracles. Often I don't live like I believe that in my day to day life.

Oh Lord, I believe; help my unbelief!

Silent Prayer

Receiving of Grace

From Mark 5:19

Your sins are forgiven in Christ's Name.

“Go home to your friends and tell them how much the LORD has done for you, and how he has had mercy on you.”

Hymn: My One Comfort

© Dustin Kensrue, 2013

My one comfort both in life and death
Is that I am not my own
I was bought with blood and I confess
I belong to you alone

By the Father's good decree
Jesus you've delivered me
By your spirit set me free
To follow you

Jesus you have taken hold of me
And in your grip of grace I'm finally free

Hymn: Way Maker

Arr. by Leeland; Osinachi Kalu, Okoro Egbu, 2016 Integrity Music
Europe; CCLI #7115744

You are here, moving in our midst
I worship you, I worship you
You are here, working in this place
I worship you, I worship you

chorus

Waymaker, Miracle Worker, Promise Keeper
Light in the darkness, My God
That is who you are
Waymaker, Miracle Worker, Promise Keeper
Light in the darkness, My God
That is who you are

You are here, touching every heart
I worship you, I worship You
You are here turning lives around
I worship you, I worship You

Chorus

That is who you are
That is who you are
That is who you are
That is who you are

Even when I can't see it, you're working
Even when I don't feel it, you're working
You never stop, you never stop working
You never stop, you never stop working

Chorus

Offering

Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click [Online Giving](#)
- Install our mobile app:  

Doxology

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly hosts

Praise Father, Son, and Holy Ghost

Amen

Scripture Reading

Mark 6

6 He went away from there and came to his hometown, and his disciples followed him. ² And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. ⁴ And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." ⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.

¹⁴ King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” ¹⁵ But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” ¹⁶ But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” ¹⁷ For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. ¹⁸ For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹ And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰ for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹ But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²² For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” ²³ And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” ²⁴ And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” ²⁵ And she came in immediately with haste to the king

and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.

²⁷ And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸ and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹ When his disciples heard of it, they came and took his body and laid it in a tomb.

³⁰ The apostles returned to Jesus and told him all that they had done and taught. ³¹ And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves.

³³ Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴ When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵ And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶ Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷ But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸ And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹ Then he commanded them all to sit down in groups on the green grass.

⁴⁰ So they sat down in groups, by hundreds and by fifties. ⁴¹ And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴² And they all ate and were satisfied. ⁴³ And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who ate the loaves were five thousand men.

⁴⁵ Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

⁵³ When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴ And when they got out of the boat, the people immediately recognized him ⁵⁵ and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶ And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well. This is the Word of the Lord.

Thanks be to God!

Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

Faith in the King

Rev. Jason Dorsey

🪝 You are either an agent of God's mission in the world or an enemy opposed to it!

Mark honored as the first apostle to all of Africa

➔ Which you are hinges on your belief or unbelief in Jesus

📖 The nature of belief *pistis* + Unbelief
Mark 6

Consider... you may see yourself, your ♥
you may be surprised

① Cultural Unbelief

📖 6:1-6 Is this not the carpenter?
The son of Mary? ... took offense

- ☑ Familiarity breeds contempt
- ☑ Cultural unbelief limits Jesus' mission
"and he could do no mighty work there"



Cultural Unbelief / Boxes Examples

1. Cultural Influencers

_____ thinks Christianity is a joke, or a straightjacket, or oppressive of women, or...

My dad was science oriented and rejected religion.
I could never betray him.

2. Cultural Institutions

None of the smart, hip, sexy students at my University believed in Jesus. They were all progressive, open-minded vs. close-minded

When is the last time a Christian man/woman/youth was portrayed in movies, tv as beautifully holy, as morally commendable in battle against sin?

3. Cultural Ideologies

Religion is the opium of the people.

Evangelical Christians are all Trump supporters.
I'm not a Trump supporter so I can't be an evangelical Christian.

Christianity is a Western European Phenomenon

No! Thomas C. Oden A Change of Heart

② Moral Unbelief

 6:7-29 Disciples are an extension of Jesus' mission [come back]. Popular views re Jesus John the Baptist raised from the dead ... He is Elijah ... He is a prophet, like one of the prophets of old ... Herod ... "John, whom I beheaded has been raised."

Herod's guilty conscience

Herodias' grudge

John's head

→ Moral + Immoral actions  Influence
unbelief ▶ Like Rudder

Herod's moral dilemma, Herodias' revulsion vs. the righteous kingdom of Θ + its forerunner, John

How possibly could this relate to people, to me today?

1. Your immorality makes you averse to Jesus **Ex**

2. Your morality makes you averse to Jesus **Ex**

Either way moral unbelief opposes Jesus + His Kingdom

③ Believing Unbelief... Christian = You

☞ Disciples 6:7-13, 30-44 + 45-52

"I believe; help my unbelief" 9:24

☞ ☞ Disciples believe ► Extend Jesus' Mission 6:7-13... unpack ► ON MISSION

☞ ☞ Disciples' unbelief ► Feeding of the 5,000 6:30-44 and Jesus' walking on water 6:45-52 "And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened."

Christian, doesn't this expose your unbelief?

Put it a couple of ways: "believing unbelief"

1. Don't expect, you doubt Jesus' provision when you are in his mission

2. Your faith in Jesus isn't integrated into your life in the real world

➡➡ Jesus says to you **Take heart; it is I. Do not be afraid.**

Seeker, Sceptic, Secular, Cynic

1. You are also living by faith = faith that Jesus is not the Son of Θ + Savior of the world + King of Θ 's righteous Kingdom.
2. If He is [suspend disbelief], is not your cultural or moral unbelief an act of limiting or even opposition to his Kingdom healing + work in + thru you?
3. We all struggle with unbelief !
4. Won't you please, with itty bitty faith touch the fringe of his garment, And as many touched it were made well 6:56

➡➡➡ If not, I shake the dust on my feet

Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation, who are baptized members of congregations which proclaim the gospel, to receive Communion with us.

Communion Liturgy

Mark 14:22-26b

And as they were eating, he took bread, and after blessing it, broke it and gave it to them, and said, "Take; this is my body."

Lord Jesus Christ, your body was broken for us so that through you we might be healed from our sins and made sons and daughters of God. Help us to eat this bread in faith, trusting in you alone for our salvation.

And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for the many; Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.

Lord Jesus Christ, your blood was poured out for us to forgive and cleanse us so that we could be holy and blameless in the presence of the Holy God. We know that you wait for us, and we long for that day when we will be home forever with you.

And when they had sung a hymn, they went out.

Prayer of Belief

Father Almighty,
Creator of heaven and earth:
Set up your kingdom in our midst.

Lord Jesus Christ,
Son of the Living God:
Have mercy on me, a sinner.

Holy Spirit,
Breath of the Living God:
Renew me and all the world.
Amen.

Hymn: All the Way to Calvary

Dave Irish, Mike Doran, CCLI # 7163575

Did you think of me all the way to Calvary
With an everlasting love
Did you think of me in the pain and suffering
When you drank that bitter cup

Was I in your heart when the night surrounded you
And you hung upon that tree
Was I in your heart did you think of me
All the way to Calvary

chorus

And when all my sin pierced your side
And the blood flowed rich and free.
You knew me then and you loved me still
All the way to Calvary

Did you think of me all the way to Calvary
when you cried and breathed your last
Did you think of me when you gained the victory
and the sting of death had passed

chorus

Hymn: This Is Amazing Grace

Jeremy Riddle, Josh Farro, Phil Wickham, 2012; CCLI 6333821

Who breaks the power of sin and darkness
Whose love is mighty and so much stronger
The King of Glory, the King above all Kings
Who shakes the whole earth with holy thunder
Who leaves us breathless in awe and wonder
The King of glory, the King above all kings

chorus

This is amazing grace
This is unfailing love
That you would take my place
That you would bear my cross
You would lay down your life
That I would be set free
Oh Jesus I sing for
All that you've done for me

Who brings our chaos back into order
Who makes the orphan a son and daughter
The King of glory, the King above all kings
Who rules the nations with truth and justice
Shines like the sun in all of it's brilliance
The King of glory, the King above all kings
chorus

Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
Worthy is the Lamb who was slain
Worthy is the King who conquered the grave
chorus

Benediction



Announcements

Gather for Worship

Youth Group

Sundays at 9:00 am live and via Zoom | [Learn More](#)

Sunday Worship Services

Worship Service and Live Broadcast at 10:30

[RSVP to attend live](#) at Hilton Garden Inn, Redmond.

Connect

Get on our [mailing list](#) to receive announcements and the weekly Worship Guide in your inbox.

Install our [Mobile App](#) for easy access to resources (*search your app store for Redeemer Redmond*)

Offering

Tithes and offerings can be made in person in the basket near the front of the room or [online here](#).

Grow in Community

Financial Update

As of 31 Dec, our Year-to-Date financial figures:

Total Offering: \$262,286.74

Total Expenses: \$244,636.97

Difference: \$ 17,649.77

Church Snowshoe Hike, Feb 27th

Join us for our next church outing in Creation on Feb 27th, location to be decided. We will meet at Redmond Middle School at 8 am. If you have questions, contact [John](#) or [Scott](#). Also please let us know if you will be coming so we can ensure that we have enough snowshoes.

Men's Prayer

Men's prayer is gathering virtually on Wednesday morning at 6:30 using Zoom. All Redeemer men welcome. Contact: [John Sanford](#)

Community Groups

Contact [John Sanford](#) to find out how you can get involved with a community group or reserve Zoom.

Go in Mission

Sacred Road

We have secured the week of July 3rd to go in mission to Sacred Road in Yakima. This is a combined youth/adult trip all that are interested in serving the church are welcome. Right now we have 4 confirmed with room for 6-8 more. If interested please reach out to either [Jordon Lewis](#) or [Jim Gibons](#) for more info. We will plan on setting up team meetings in the Spring timeframe. Prayerfully consider serving this partner ministry with us and bringing the light of Christ's love to our neighbor.

A reminder of ministries and neighbors we support:

- Jay Stoms' Family mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life
- Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts

Please pray for these ministries that the Lord will strengthen them and give them courage to continue to look to him for sustenance and direction during this time, and to maintain the hope they have in him.

Counseling and Deaconal Support

If you have a need for counseling or other support, please contact [Frank Huston](#) or one of the deacons.

