



Mt. Rainier © Art Cosgrove, 2015

REDEEMER REDMOND May 10, 2020

Join Pastor Jason Dorsey live on Facebook:

10:30 - Gather for Worship in your home

- 10:40 Begin liturgy
- 10:50 Livestream music and sermon

Welcome

God welcomes us into his family not because we are worthy but because of his grace. We welcome others with the welcome God gives us.

From ancient times, God's people worshipped him in their homes, as families and as singles. Today we revive this worship. Though we are scattered, we come together in Jesus' name.

Call to Worship

God calls us and all creation to worship him. We are made for God and our hearts are restless until they find their rest in him.

From Psalm 146:1-9

Praise the LORD! Praise the LORD, 0 my soul! I will praise the LORD as long as I live;

I will sing praise to my God while I have my being.

Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that very day his plans perish.

Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God, who made heaven and earth, the sea and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down. The LORD loves the righteous. The LORD watches over the strangers; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

Hymn: Great Is Thy Faithfulness

words: Thomas Chisholm, music: William M. Runyan, 1923; music provided here

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou forever wilt be. Refrain:

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see: all I have needed thy hand hath provided--Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love. [Refrain]

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide, strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! [Refrain]

Confession of Sin

We confess our sin to remember that we are broken sinners who need a Savior. We can be vulnerable and confess with boldness because we know that God our Father loves and forgives us.

Lord Jesus Christ, you left the glory of heaven, to live among the dirt and grime of sinners. You opened your heart, your life, and your table to strangers, outcasts, the excluded ones, sinners. Your shared real solidarity with us and entangled your life with our own.

By your death you made a way for us to come into the very dwelling place of God, and you feed

us your body and blood at your table. Your hospitality towards us has been immense and costly.

Forgive us for not welcoming strangers as you welcomed us, with an open heart, open table, open life.

Forgive us for fearing entanglement in the troubles of strangers, even though you shared solidarity with us.

Forgive us that our hearts are not overwhelmed at the magnitude of your hospitality, the invitation to God's presence and table.

Forgive us for our stingy, miserly, fearful hospitality. Renew in us a commitment to opening our hearts, homes and lives as you did to us.

All this we pray in your name, Jesus. Amen.

Silent Prayer

Receiving of Grace

From Hebrews 10:19-24

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh; and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works.

Offering

We encourage our congregation to continue to give tithes and offerings to Redeemer to sustain us during this unsettled time. Thanks for your generosity.

• Write a check and mail it to PO Box 1482, Woodinville, WA 98072

• Install our mobile app:



Offering Prayer

Our heavenly Father, thank you for

the inexpressible gift of your Son, Jesus Christ.

You have provided for our every need

in every generation, blessing your people abundantly for doing good works in your name.

- In this time of hardship, work in our hearts and help us to trust you.
- As we recall your incredible sacrifice for us, may our thankfulness overflow in cheerful
- and generous giving.
- We ask for your blessing upon
- these tithes and offerings,
- and for your guidance as we strive
- to be good stewards of all you have given us,
- both in our families and as a Church body.

All this we pray through Jesus' holy name, Amen.

Doxology

Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye heavenly hosts Praise Father, Son, and Holy Ghost Amen

Scripture Reading

God's Word is the final authority, the rule and guide for our life. We stand to listen to the Word to show our honor for God's Word and that we gladly receive it as sons and daughters of God.

Hebrews 13:2

Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

This is the Word of the Lord. Thanks be to God!

Gather Together

Join Pastor Dorsey and family on Facebook at 10:50

Hymn: Come Ye Sinners

words: Joseph Hart (1712-1768); words and music adapted and arranged by RobbieSeay, RyanOwens, Dan Hamilton and Taylor Johnson; CCLI License# 11164193; performed by Judah Dorsey.

Come ye sinners, poor and needy Weak and wounded, sick kand sore Jesus ready stands to save you Full of pity, love and power

Chorus

I will arise and go to Jesus He will embrace me in his arms And in the arms of my great Savior There ten thousand charms

Come ye thirsty, come and welcome God's free bounty glorify True belief and true repentance Every grace that brings you nigh (chorus)

Come ye weary, heavy laden Lost and ruined by the fall If you tarry until you're better You will never come at all (Chorus)

Sermon

The Second Helvitic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

Sharing God's Hospitality with Strangers

Rev. Jason Dorsey

JJESUS' ORDER = love as brothers, show hospitality to strangers ... REMAINS!

Surprised that hospitality to strangers is included in Christian ethic w. love (13:1) + sexual morality (13:4) DONT BE! I preached series from Luke on Jesus' Table Practices Joel Green. Christine Pohls Making Room proves "subressive hospitality an ancient Christian practice. Law of O, Leviticus > Hebrews, Commands if "when a stranger sojourns with you in your land, you shall do him no wrong. You shall treat the stranger who sojourns with you as the Native among you, and you shall love him as yourself, for you were strangers in the land of Egypt. I am the LORD your God." Lev. 19:33-34



Move you to open your V, home and life to radical hospitality so that when Phase Z comes you are doing it. O WAY HOSPITALITY MATTERS @ WHAT HOSPITALITY IS (3) HOW TO DO HOSPITALITY

Where is your ?

DWHY HOSPITALITY MATTERS

1. It is commanded by the 0 who has been hospitable to us, welcoming us into his presence and to his table.

"therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the New and living way that he opened for us through the curtain, that is, through his flesh, ... let us draw near with a true heart in full assurance of faith "Hebrews 10:19-22

I De Weekly meal of Lord's Table

→ O commands what he does ! How can we take Stay Home / Stay Safe order so seriously and write off Os so easily ? BE LIKE YOUR DAD

2. It matters because thereby some have entertained angels unawares (13:2) ► [I] OT saints Abraham + Sarah, Lot, Gideon, Manoah + NT gospels Are you Serious ? Crazy ! I believe in science. The invoking of science w. Covid-19 Answer = I believe in the Personal God, Supernatural

and the universe O created. Science and the supernatural are not incompatible Abraham + Sarahs meal + Angelis Visitation. Science alone can't tell you to love the stranger

3. It matters because there are so many Strangers in Redmond, racial, religious, cultural, sexual, economic... and so many lonely people. Demographics

2 WHAT HOSPITALITY IS Genesis 18

Hospitality is (1) seeing the stranger and pursuing them [I] And the LORD appeared to him [Abraham] by the caks of Mamre. as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he raw from the tent door to meet them I you see them. They are not invisible to you. And you move toward them in relationship.

Hospitality starts in the heart
(2) Welcoming the stranger in w. respect, honor "and bowed himself to the earth and said, 'O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought and wash your feet, and rest yourself under the tree...

"Subversive" = it subverts the social order

(3) And sharing a meal or life "while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant." So they said, "Do as you have said." And Abraham went guickly into the tent to Sarah and said, "Quick.! Three seahs of fine flour! knead it and make cakes." And Abraham ran to the herd and took a calf, tender+good,

and gave it to a young man who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate."

Wait, iN Abraham's story the "stranger" is the LORD ? Of course you would run + make a feast if the LORD O of the Universe was your guest ?

Precisely, JESUS IS THE GUEST AT YOUR TABLE, THE STRANGER YOU OPEN YOUR & AND to !

"Then the king will say to these on his right, 'come, you who are blessed by my tather, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me. Then the righteous will answer him saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prisons and visit you? And the king will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." Mathew 25:34%

③ HOW TO DO HOSPITALITY I've been a pastor long enough NOW, plus I KNOW myself, I have to win your ♥on this, meet an match your hearts objections.

Objection #1 = I don't have \$, a house, a table to host from, Maybe later

Try to win your V = Do you have a V? really, I mean that. You don't need \$, a II, Nice table, etc.

> ☑ Jesus had Nothing, but still THE MOST hospitable person Welcoming + Loving ♥ I Jenny's Cup of Cold Water HAmy Sherman @ Redeemer, Indy, welcome people into your life, "come along w. me."

I Jesus welcomed us, the strangers, in and entangled his life w. ours, and paid the price of ôs presence for us by his blood. Hebrews 10

If It appears that in hospitality proves we don't Know + love Jesus Matthew 25 and the cost of that is everlasting banishment. So the Cost of your inhospitality to strangers is O's judgment !

ET you also miss out on O's surprising grace When you show hospitality Onnie ...

Dor

1. Reachout to a stranger w a cup of cold water

Hymn: Jesus Thy Blood and Righteousness

words: Nikolaus L. von Zinzendorf, 1739; music: Nathan Partain, 2010; performed by Judah Dorsey on Facebook

Jesus, thy blood and righteousness My beauty are, my glorious dress; 'Midst flaming worlds, in these arrayed, With joy shall I lift up my head.

Bold shall I stand in thy great day; For who aught to my charge shall lay? Fully absolved through these I am, From sin and fear, from guilt and shame.

Chorus

So I join with the song

of the Lord's redeemed And I praise with the throngs at the throne of my King! Oh the might! Oh the fear! Oh the mercy that's his, In the blood of his Son and grace that it gives.

This spotless robe the same appears, When ruined nature sinks in years; No age can change its glorious hue, The robe of Christ is ever new.

O let the dead now hear thy voice; Now bid thy banished ones rejoice; Their beauty this, their glorious dress,

Jesus, thy blood and righteousness.

Responding to God's Word

Heidelberg Catechism, Question and Answer #1

We confess our faith to be reminded of what we believe and to stand with the saints of olden time who found courage and hope in these words. We can too.

Q. What is your only comfort in life and in death?

That I am not my own, but belong body and soul, in life and in death to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready

from now on to live for him.

Benediction

God gave these words to the priests to bless his people with, and to put his name on them. Leaders of households can also use them to bless their children and all who dwell in their home:

From Numbers 6:22-27

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.



Announcements

Gather for Worship

Youth Group

Sundays at 9:00 am via Zoom See <u>Jordon</u> for details

Home Worship on Sundays

- •Gather at 10:30 am
- Sermon at 11:00 am

Install our **Mobile App** for ease of finding the Worship Guide, Facebook link, and a handy Note-taking link. *(search your app store for Redeemer Redmond)*

Grow in Community

Survey Sent This Week

Thank you to those who have already completed the survey sent out this week via Survey Monkey regarding worship locations through the summer. If you have not completed it yet, we are asking that one survey per household be submitted. It takes approximately 1-3 minutes to complete. If you don't think you received the survey, please check your junk email. If you still are unable to locate it, email **Shannon Smith** or **John Sanford**. Thank you for your feedback!

Newsy Newsletter

Submit prayer requests and news items for the Newsy

Newsletter to commo@redeemerredmond.org.

Church Newsletter

Please send requests to be added to the church newsletter mailing list to **John Sanford**.

Parish Email Groups

Email groups have been created where the pastor, parish elder and community group leaders will communicate with parish members. Parish members are also invited to share needs, ask for help, or communicate through this group email. If you'd like to be added to one of Redeemer's Parishes, please contact **Pastor Dorsey** or Administrator, **John Sanford**.

Men's Prayer

Men's prayer is gathering virtually on Wednesday morning at 6:30 using Zoom (ID: 266 395 515). All Redeemer men are welcome to join for this time of sharing and prayer. Contact **Jim Gibons** to be invited.

Women's Group

Jenny Dorsey is leading a virtual group for Women on Zoom. For information on how to join the calls via Zoom, CLICK HERE.

Community Groups

We encourage our Community Groups to use Zoom, Google Hangouts, or another platform to stay connected, encourage, and pray for each other.

Fellowship via Zoom

We have purchased a license for Zoom to host virtual meetings in our community. Contact **John Sanford** for more information.

Go in Mission

Outreach efforts

The deacons have been hard at work looking for ways to utilize the deacon fund during the current COVID-19 crisis. Thank you, Deacons! They are working closely with each parish to determine needs and then to support with items like grocery gift cards. If you have a need during this time contact **Jim Gibons** or one of our deacons, Frank, Gerald or Drew. You can email Frank at **flehuston@frontier.com** and he will take your need to the other deacons for consideration. While the fund is limited in scope, outside needs to neighbors will also be considered as recently with funds to support a neighbor of Rebekah Kreiger's and their grocery needs. What a great way to show Jesus' love to our neighbors!

Prayer Warriors

We are looking for ways to support each other in prayer during this time. We had multiple prayer requests during men's prayer this week and we are looking for a way to expand this and develop a way we can pray for the church, our friends and families, and each other during this time. Watch for more to come. If interested in joining a prayer team, email Jim <u>Gibons</u>.

30 Days of Prayer

The Muslim month of fasting, Ramadan, begins on April 24. You can join millions of Christians around the world praying during Ramadan for the good news of God's love to reach Muslims. At **www.30daysprayer.com** you can order the *30 Days of Prayer for the Muslim World* (adult or children's edition) booklet, or tune in for daily prayer food during Ramadan. Also, **LoveMuslims.org** will be posting Ramadan-oriented prayer videos starting April 23.

Counseling Initiative

The counseling initiative has been structurally moved to be managed by the Deacon Team. If you have a counseling need the deacons are looking into ways that folks can be helped virtually during the current Covid-19 crisis. Please contact **Frank Huston** or one of the deacons for counseling support.

