

1) The pervasiveness of SHAME

E Two stories woven together for dramatic effect falling before Jesus (vs. 41, 47), daughter (vs. 42, 48, 49), twelve years (vs. 42, 43), desperate Circumstances, impurity (flow of blood, v. 45 + corpse, 53), touching (vs. 44, 45, 46, 47, 53), healing, + saving faith.

Where's SHAME?

* Pervasive in Human condition FALL... Bonhoeffer

Pervasive in this story Definitions

El Fowerful respected Jairus, experience the shame of death, creatureliness, powerless, etc. falls at Jesus feet in front of crowd

I Impure, poor, socially ostracized woman = Shame of uncleanness, poverty, + exclusion.

Joel Green

Who was it who touched me?

Tracking down shame in your life ... Faces of shame ... "Shame family," Examples + Stories See it?" Disgusted face "... "Still face"

- 3 The power of JESUS to heal shame
 - 1. In the story of the woman

I Jesus' healing power ... touch

If Jesus calls her out of hiding + restores her into community Daughter, your faith has made you well, go in peace

- 2. In the story of Jairus
 - IT Time lost, daughter dead ... but Jesus Do not fear, only believe, and she will be well
 - Or Crowds mourning, then laugh at him Do not weep, for she is not dead but sleeping Taking her by the hand... Child arise

How is shame healed? By the physical presence, power, care, attention, touch of JESUS! CS. Lewis Restoration of relationship to O, O's Love, approval, smile "Smiling face" of O

3 The healing of your SHAME

1. By faith in JESUS

[=] Both Jairus + Woman

D'Ultimate shaming of desparation

El Faith reaches out of Jesus in desparation and brings us into relationship of love + affirmation w. O "Daughter"

- Drink your shame to the dregs, come to Him, be healed by His power
 - 2. By the Body of Jesus, the Church
 We are the physical presence of Jesus in
 this world. Be His shame healing presence
 in the world!

By embracing his sons + daughters
By moving towards + touching untouchables