



REDEEMER REDMOND

January 8, 2023 10:30 am







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Welcome

Call to Worship

From Psalm 92:1-4

It is good to give thanks to the LORD; to sing praises to your name, O Most High, to declare your steadfast love in the morning and your faithfulness at night, to the music of the lute and the harp, to the melody of the lyre.

For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy.

Hymn: O Worship the King

Chris Tomlin, Johann Michael Haydn, Robert Grant, ©2004 sixsteps music; CCLI# 4255664

O worship the King, all glorious above, O gratefully sing his wonderful love; Our Shield and Defender, the Ancient of Days, Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace, Whose robe is the light, whose canopy space, His chariots of wrath the deep thunderclouds form, Dark is his path on the wings of the storm.

Chorus

You alone are the matchless King,
To you alone be all majesty
Your glories and wonders what tongue can recite
You breathe in the air, you shine in the light

O measureless might, ineffable love, while angels delight to worship above Thy mercies how tender, how firm to the end Our maker, defender, redeemer and friend *Chorus*

Confession of Sin

From John 1:14

Lord Jesus Christ, you are the Son of God incarnate. You became a man and lived the life we should have lived and died the death that we should have died so that through faith in you we might become sons and daughters of God. By grace we have been saved, not by works, so that no one may boast.

But we trust more in ourselves than we trust in you.

We want to be in control by working hard so that we earn your love rather than resting in your love for us.

We want to boast in our own righteousness rather than boasting in your righteousness.

Rather than being debtors to grace, we want to put you in our debt.

Forgive us of our pride, our self-reliance, our restless striving.
Help us rest and rejoice in your grace.

All this we pray in your name Jesus. Amen.

Silent prayer

Receiving of Grace

Ephesians 2:8-9

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God not a result of works, so that no one may boast.

Prayer & Sending of the Children

Jesus welcomes children into his church with open arms. Parents, your children are welcome to stay with you during the entire service, but kids age 3 through 5th grade are also invited to attend Sunday School during the sermon and they will return for the final hymn.

Yet Not I but Through Christ in Me

Jonny Robinson, Michael Farren, Rich Thompson; CCLI#7121852

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus For my life is wholly bound to His Oh how strange and divine, I can sing, "All is mine" Yet not I, but through Christ in me

The night is dark but I am not forsaken For by my side, the Saviour He will stay I labour on in weakness and rejoicing For in my need, His power is displayed

To this I hold, my Shepherd will defend me Through the deepest valley He will lead Oh the night has been won, and I shall overcome Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated Jesus now and ever is my plea Oh the chains are released, I can sing, "I am free" Yet not I, but through Christ in me

With every breath I long to follow Jesus For He has said that He will bring me home And day by day I know He will renew me Until I stand with joy before the throne

To this I hold, my hope is only Jesus All the glory evermore to Him When the race is complete, still my lips shall repeat Yet not I, but through Christ in me (repeat)

When the race is complete, still my lips shall repeat Yet not I, but through Christ in me

Hymn: For the Beauty of the Earth

music, Conrad Kocher; words, Folliott Sandford Pierpoint; Public Domain; CCLI #43200

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

chorus

Lord of all to thee we raise

This our hymn of grateful praise

For the beauty of each hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light

For the joy of human love Brother sister parent child Friends on earth and friends above For all gentle thoughts and mild

For thy church that evermore Lifteth holy hands above Offering up on every shore Her pure sacrifice of love

Doxology

Praise God from whom all blessings flow Praise Him, all creatures here below Praise Him above the Heavenly host Praise Father, Son and Holy Ghost, Amen

Scripture Reading

John 6:30-51

³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly,

truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶ But I said to you that you have seen me and yet do not believe. ³⁷ All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸ For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹ And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰ For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹ So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." 42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" 43 Jesus answered them, "Do not grumble among yourselves. 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— 46 not that anyone has seen the Father except he who is from God; he has seen the Father. 47 Truly, truly, I say to you, whoever believes has eternal life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

This is the Word of the Lord.

Thanks be to God.

Sermon

The Second Helvitic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

The Nobility of Grace

Rev. Jason Dorsey

Frace is hard to define, let alone get...

But most fundamental to our identity +

community so we must try!

If The Gift of Grace The Gift, L. Hyde
If The Nobility of Grace Nobility?

1) The Problem of Grace

EE Set up the problem

The Work of 0 is the believe in Jr. 29

If What sign/proof religious leaders ask for why we should believe in you?30-31

IT Jesus answers I am the bread of life, 32ff

I "All that the Father gives me will come to me

O's prevenient grace works in our life to draw us to Jesus! Salvation is by grace!

roblem

- 1. Theologically = if salvation is by grace then how are we responsible?
- 2. Lay Terms = if salvation is by grace I am a robot

2) Two Poles of Grace

O's Sovereignty

Man's Responsibility

1. Os Sovereignty in Salvation

HO gives Son Jesus a people to save 37

IT Those people will come to Jesus 37

It Jesus will Not lose any of them 39

PNo one can come to Jesus unless 8 draws 44

If The one the Father speaks to/teaches will come to Jesus 45

Bow the proud necks Salvation is by grace alone

2. Man's Responsibility in Salvation

IT A gives Son Jesus for the life of the world 32

It Whoever comes to Jesus will not hunger 35

It Everyone who looks on the Son + believes in him shall have eternal life 40

Whoever believes has eternal life 47

IT If anyone eats of this bread ... live forever 51

Called/Invited to Responsible Action! Grace

See! The invitation + Access could not be more universal (anyone, whoever) + free (receive)!

Point? == Os Grace demands you hold both Wo compromising either

1) The Nobility of Grace

- 1. Grace guards personal responsibility and settles personal worth
 - Comes to you as a free + responsible person + invites you into relationship W/ God by responsibility of saying Yes/No
 - Woos+ Wins you as a particular person, The who made you + knows the key to your opens the door, Wow! Your worth is settled Stories of the Saints, Lewis
- 2. Grace ennobles you as a son or daughter of the king of kings In the Hood... King/Queen
- 3. The nobility given by grace obliges You to live for Os glory + others good Noblesse Obligare

Responding to God's Word

Come Thou Fount of Every Blessing

Gerrit Gustafson, Robert Robinson; John Wyeth, 1758; CCLI #7069538

Come thou fount of every blessing Tune my heart to sing thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Raise the mount I'm fixed upon it Mount of thy redeeming love

Here I raise my Ebeneezer Hither by thy help I've come And I hope by thy good pleasure Safely to arrive at home Jesus sought me when a stranger Wandering from the fold of God He to rescue me from danger Interposed his precious blood

Oh to grace how great a debtor Daily I'm constrained to be Let thy goodness like a fetter Bind my wandering heart to thee Prone to wander Lord I feel it Prone to leave the God I love Here's my heart oh take and seal it Seal it for thy courts above

Offering

Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click Online Giving
- Install our mobile app:





Prayer of Belief

Lord Jesus, I believe that you are the Son of God, the Savior of the world. Help my unbelief.

Communion

Hymn: The Lord Is King!

Words: Josiah Conder, 1824; music: Nathan Partain, 2003; CCLI #4855411

The Lord is King! Lift up your voice, O earth and all ye heavins, rejoice! From world to world the joy shall ring, "The Lord omnipotent is King!"

chorus

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Who then shall dare Resist his will, distrust his care, Or murmur at his wise decrees, Or doubt his royal promises? *chorus*

The Lord is King! Bow down you must; The Judge of all the earth is just; Holy and true are all his ways; Let every creature sing his praise. *chorus 2x*

Hymn: Same Power

Jason Ingram Jeremy Camp,2015; CCLI #7031700

There is power in his name For the stone was rolled away Mountains bow down before Jesus Christ, our risen Lord Jesus Christ, our risen Lord

chorus:

Mighty Savior lifted high King forever, Jesus Christ Crowned in glory, raised to life The same power lives in us

We will rise, stand and sing
Of our great and matchless King
Seated high on the throne
You shall reign forevermore
You shall reign forevermore
chorus

The grave could not contain
The power of his name
Death you overcame
Once and for all
chorus

Benediction



Announcements

Gather for Worship

Sunday Worship Services

Worship Service and Live Broadcast at 10:30 Chat and fellowship begins at 10:20

Sunday School

Ages 3 through 5th grade - During the sermon

Connect

Get on our <u>mailing list</u> for latest news in your inbox. Install our <u>mobile app</u> for easy access to resources (search your app store for "Redeemer Redmond")

Grow in Community

Church Snowshoe, Jan 21

Our next church snowshoe will be January 21st. God has blessed us with considerable snow to enjoy. We will meet at Redmond Middle School at 8 am. If you plan to attend, please let John or Scott know so we can plan on enough snowshoes. This is a great time to enjoy fellowship and Creation. You are encouraged to invite friends, family, and neighbors!

Lunar New Year Party, Jan 22

Celebrate Lunar New Year with a party hosted by Pastor Jason on Sunday, January 22nd at 5pm at their Avignon Townhome Community Center. Bring your favorite Asian dish or drink to share. More info to follow!

Covenant Renewal Service, Feb 5

On Sunday February 5th, we will hold our annual Covenant Renewal Service. This will our part of our regular service, followed by a meal. More details to come soon.

End of Year Giving

As in the past we will credit contributions to the year in which they are made:

- On-line giving is based upon the day it was made
- Offerings placed in the offering basket are based upon the day it was made. The Christmas Eve Service was the last opportunity for this.
- Contributions sent by post are based upon the day the mailing was postmarked
- Bank checks which are not postmarked so are based upon the date of the check

Giving statements will be sent out by email at the end of January.

Children's Sunday School

Sunday School will take place during the sermon for children from 3 years old to 5th grade. We are using The Gospel Project curriculum, starting this year in Joshua. The Gospel Project is a Christ-centered, chronological Bible study about God's plan to rescue his people through his Son, Jesus Christ. Invite your friends and neighbors to join us! **Register Here!** Contact **Linda Huston** at 425-894-3469 for details.

Upcoming Schedule:

1/8 - Israel Demanded a King (1 Samuel 8-10)

1/15 - God Made Saul King (1 Samuel 11)

1/22 - Saul Sinned and Was Rejected (1 Samuel 13-15)

Community Groups Underway

See our <u>information sheet</u> for more information on who leads a community group in your neighborhood and their contact details. Included is a new Online Community Group, which meets twice monthly on Wednesdays at 7pm. Use this <u>Zoom link</u> to join - Let Pastor Jason know if you have trouble with the link and he can send you a direct invitation. See <u>John Sanford</u> with further questions.

Go in Mission

Stoms Family Ministry Update

The Stoms family is associated with our church and serving as missionaries in South Africa, where Jay works with university students under the International Fellowship of Evangelical Students (IFES). Jay has sent a newsletter, updating us on the happenings there and sharing prayer requests. **Check it out here**.

Sacred Road Trip 2023

We have scheduled our next trip to Sacred Road on the Yakama Reservation July 1st-8th, 2023. We are looking for two people to fill roles of Team Leader and Worship Leader. Please see either **Emily Huston** or **Jim Gibons.** We currently have space for 10 people on the team. Please continue to pray for this ministry.

Counseling and Deaconal Support

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact **Frank Huston** or one of the deacons.

Emergency Relief for Ukrainian Refugees

Our church is supporting <u>Mission Eurasia</u> to provide food packages for Ukrainian refugees streaming into Poland, Moldova, Romania, and Hungary. Pastor Jason has been a board member of Mission Eurasia for over 10 years. If you would like to donate funds, goto https://missioneurasia.org/donate and select "Ukraine Emergency Relief Fund."

Ministries and Neighbors We Support

Please continue to pray for these ministries we support:

- · Jay Stoms' Family mission in South Africa
- RUF WWU and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora