

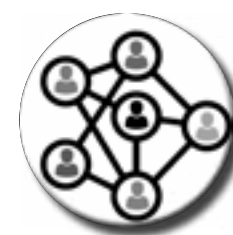


Credo in Deum Patrem omnipotentem, Creatorem caeli et terrae.
I believe in God, the Father almighty, creator of heaven and earth.
et in Iesum Christum, Filium Eius unicum, Dominum nostrum
I believe in Jesus Christ, his only Son, our Lord,
qui conceptus est de Spiritu Sancto, natus ex Maria Virgine,
who was conceived by the Holy Spirit and born of the virgin Mary.
passus sub Pontio Pilato, crucifixus, mortuus, et sepultus,
He suffered under Pontius Pilate, was crucified, died, and was buried
descendit ad inferos, tertia die resurrexit a mortuis,
he descended to hell. The third day he rose again from the dead.
ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis
He ascended to heaven, and is seated at the right hand of God the Father almighty.
inde venturus est iudicare vivos et mortuos.
From there he will come to judge the living and the dead.
Credo in Spiritum Sanctum,
I believe in the Holy Spirit,
sanctam Ecclesiam catholicam, sanctorum communionem,
the holy catholic church, the communion of saints,
remissionem peccatorum,
the forgiveness of sins,
carnis resurrectionem,
the resurrection of the body,
vitam aeternam. Amen.
and life everlasting. Amen.

Good Bones

REDEEMER REDMOND

March 17, 2024



Welcome

Reflection

“The early Christians saw Jesus’ resurrection as the action of the creator God to reaffirm the essential goodness of creation and, in an initial and representative act of new creation, to establish a bridgehead within the present world of space, time and matter...through which the whole new creative could now come to birth. Calling Jesus ‘son of God’ within this context of meaning, they constituted themselves by implication as a collection of rebel cells within Caesar’s empire, loyal to a different monarch, a different kyrios.” N.T. Wright

Call to Worship

From Habakuk 2:20

The LORD is in his holy temple;
let all the earth keep silence before him.

All Creatures of Our God & King

Brent Milligan, David Crowder, St. Francis of Assisi, William Henry Draper; CCLI # 3608102

All creatures of our God and King
Lift up your voice and with us sing
O praise him! Alleluia!
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him! Oh praise Him!
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong
Ye clouds that sail in heaven along
O praise him! Alleluia!
Thou rising morning, praise rejoice
Ye lights of evening find a voice
Oh praise Him! Oh praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship him in humbleness
O praise him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One!
Oh praise Him! Oh praise Him!
Alleluia! Alleluia! Alleluia!

Prayer of Adoration

Confession of Sin

From the Anglican Book of Common Prayer

Let us confess our sins to the LORD
for he is a merciful God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Continue to confess silently

Kyrie Eleison

Receiving of Grace

From 1 Corinthians 15:54-57

Death is swallowed up in victory
O death, where is your victory?
O death, where is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Prayer & Sending of the Children

Jesus welcomes children into his church with open arms. Parents, your children are welcome to stay with you during the entire service, but kids age 4 through 5th grade are also invited to attend Sunday School during the sermon and they will return for the final hymn.

Man Of Sorrows

Brooke Ligertwood, Matt Crocker, 2012; CCLI#6476063

Man of sorrows Lamb of God
By his own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Silent as he stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

chorus

Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honor unto thee

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

bridge

Now my debt is paid, it is paid in full
By the precious blood that my Jesus spilled
Now the curse of sin has no hold on me
Whom the Son sets free oh is free indeed

In Christ Alone

music: Keith Getty; words: Stuart Townend, 2001; CCLI# 3350395

In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My comforter, my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones he came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on him was laid
Here in the death of Christ I live

There in the ground his body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave he rose again
And as he stands in victory
Sin's curse has lost its grip on me
For I am his and he is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from his hand
Till he returns or calls me home

Doxology

Praise God from whom all blessings flow
Praise him, all creatures here below
Praise him above the heavenly host
Praise Father, Son and Holy Ghost, amen

Passing of the Peace

Greet one another

Ministry Spotlight

Sacred Road

Scripture Reading

1 Corinthians 15:1-19

15 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me.

⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead

are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

This is the Word of the Lord!

Thanks be to God!


Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

Good Bones: The Resurrection of the Body (Part 1)

Rev. Jason Dorsey


Resurrection of the body is an essential Christian doctrine *Apostles Creed*

 *First importance to Christian Gospel 15:1-4 and Life NT Wright*

So What? = Matters immensely!

① The bodily resurrection of Jesus makes Gospel immensely good news

1. To Pagan worldview *Corinth*

 Denied resurrections happen *15:11, NT Wright ... "Resurrection, the idea that death could be reversed, undone, could (as it were) work backwards ... everyone in pagan world knew it did not happen... death is a one way street."*

"Once a man has died, and the dust has soaked up his blood, there is no resurrection."

Aeschylus' Eumenides

2. To Jewish worldview

- ☑ Very this world, creation affirming
- ☑ Their view of spirit, Nephesh
- ☑ hints ► hope of Resurrection

NT Wright

= Yahweh is reversing death!

"It's happening!"

3. To Contemporary Society Worldview

☑ Sentimental "life after death" is disembodied

☑ Spiritual, like Hinduism, non-physical

My Case

1. Everything we love + long for is integrated w. physical, created order

2. Body + created order is essential to your hope + joy

Dietrich Bonhoeffer's Letters + Papers from Prison

② The bodily resurrection of Jesus is an immensely historically verifiable ► Fact

📖 15:5-11 The Witnesses
Tim Keller

Why not trade out sentimental + existential longing for scientifically verifiable fact?

How would that help me? ↘

③ The immense Hope the bodily resurrection of Jesus gives Christians

1. We are no longer under the reign, dominion, penalty, condemnation etc. of Sin 15:17

2. Death is not a One Way Street.
The dead "in Christ" have not perished but will be raised again
15:20 Dietrich Bonhoeffer's last words

3. Our Hope infuses our life in this world of real suffering 15:19 Do You Want?

O Praise The Name (Anástasis)

*Benjamin Hastings, Dean Ussher, Marty Sampson, 2015;
CCLI# 7037787*

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His feet
My Saviour on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone

chorus



O praise the Name of the Lord our God
O praise His Name forevermore
For endless days we will sing Your praise
Oh Lord oh Lord our God

Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting
The angels roar for Christ the King

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face

Offering

Methods of Giving to Redeemer Redmond

- Write a check and drop it in the basket during communion, or mail it to PO Box 1482, Woodinville, WA 98072
- Go to redeemerredmond.org and click [Online Giving](#)
- Install our mobile app:  

Heidelberg Catechism

Q #1 - What is your only comfort in life and in death?

Answer

**That I am not my own,
but belong— body and soul, in life and in death—
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together
for my salvation.
Because I belong to him,
Christ, by his Holy Spirit, assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

Communion

How Deep the Father's Love for Us

Lyrics and Music, Stuart Townend; Arrangement, The Dispatch

How deep the Father's love for us
How vast beyond all measure
That he should give his only Son
To make a wretch his treasure
How great the pain of searing loss
The Father turns his face away
As wounds which mar the chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon his shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from his reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

The Solid Rock

words: Edward Mote, 1834; music: William Bradbury, Charlie Hall, Trent Austin and Kendell Combes, 1863 ; CCLI # 4255633

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

When darkness veils his lovely face
I rest on his unchanging grace
In every rough and stormy gale
My anchor holds within the veil

chorus

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

His oath his covenant his blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

chorus

When he shall come with trumpet sound
O may I then in him be found
Dressed in his righteousness alone
Faultless to stand before the throne

chorus

Benediction

Announcements

Grow in Community

New Redeemer Church Directory

We are in the process of building a new church directory which is a part of the Church Center, which is associated with Planning Center. Details below:

How to View: The directory can be viewed at <https://redeemerredmond.churchcenter.com/directory>

or through the Church Center app, which can be downloaded from your Google Play Store or Apple App Store. We are also working on a printable version... watch for details to come.

Security: Anybody who just installs the app is NOT able to view the directory - you must be personally invited. Most of the congregation is now listed. Invitations to join were sent out to those who have not joined. If you have not received your invite, see [John](#).

Control of Information: You are able to decide which pieces of your contact info is included in the directory. You can also update your photo or other details. Or see John or Shannon to update details on your behalf. Updates can be done from the app or from your computer using the URL above. To make the directory useful, it would be helpful for entire households to be viewable.

Photos: For the next few weeks Gerald will be taking individual and household photos to complete or update your profile..

If you have any questions or concerns, see [John](#) or [Shannon](#).

Easter Egg Filling Party, Mar 24

Please join us after church on March 24th to help fill Easter eggs! We have 450 eggs to fill! The eggs will be used on Easter Sunday right after church for our Easter Egg Hunt.

Easter Story and Crafts, Mar 24

All Sunday School students (ages 4 to 5th grade) are invited to our special Easter Story and Crafts party. We will hear the Easter story in a fun way, and then do Easter crafts. Please invite friends and neighbors to join us! This is a fun way to share Jesus with others! For questions, please contact [Linda Huston](#).

Seder Supper at the Dorsey's, Mar 28

Pastor Jason and Jenny Dorsey are hosting a Seder Supper on Thursday, March 28, at their home. We will go through the Seder liturgy and feast. This is a wonderful way to experience a traditional Jewish passover meal and see how it points to Christ, the Lamb of God, our ultimate sacrifice. Space is limited to 15 guests. Please RSVP with either [Jason](#) or [Jenny Dorsey](#) to be included in the meal.

Good Friday Service, Mar 29

Redeemer's beautiful Good Friday service weaves Scripture and songs to tell the story of Jesus' passion and crucifixion. It is a powerful service for Christians and a wonderful introduction to the Christian faith for seekers. The Good Friday service will be held at 7pm at the Avignon Community Center, where Pastor Jason and Jenny Dorsey live: 15850 Northeast 98th Way, Redmond; Park on 160th street.

Easter Potluck and Egg Hunt, Mar 31

This year we will be celebrating Easter as is our tradition with a special service followed by a brunch and an egg hunt for the children through 6th grade. The egg hunt will be right after church, with older kids (K-6th grade) on the balcony and younger kids (5yr old and under) in the 2nd floor fireplace room. Each child will also receive a small gift bag. This is a great event to invite others to (esp with young children). [Print the flyer](#) to give to friends. Sign Up here to contribute to the [Potluck Brunch](#).

Community Groups

Get connected through a Community Group! Our groups meet regularly in homes during the week. North Community Group (contact [Sam](#)); Redmond community group (contact [Jim](#)); Online community group (contact [Jason](#)); Young Adults group (contact [Emily](#))

Weekly Community Group Questions

1. The bodily resurrection of Jesus makes the gospel immensely good news. How is the resurrection of Jesus immensely good news in contrast to the following world views.
 - a. Pagan world-view = death is a one way street; death doesn't happen.
 - b. Jewish world-view = the created world and body are good gifts from God but under dominion of sin and death; there is hints and hopes that God will reverse death by resurrection someday in the future.
 - c. Contemporary world view = people today have a sentimental hope in "life after death" but this is disembodied in both its secular and spiritual form.
 - d. How might the resurrection of Jesus signify that God is now at work to reverse death and rescue us from its dominion?
2. How do the witnesses Paul refers to in I Corinthians 15:5-11 make the resurrection of Jesus an immensely historically verifiable fact?
3. Share how the resurrection of Jesus gives you immense hope in light of the following:
 - a. We are no longer under the reign, dominion, penalty and condemnation of sin (15:17)
 - b. Death is not a "one way street" to those who are "in Christ." The dead "in Christ" have not perished but will be raised again (15:20ff)
 - c. Though this world is full of suffering, and Christians deny themselves in this world, our bodily resurrections and eternal life with God infuses our life in this world with hope (15:19)

2024 Redeemer Men's Retreat, Jun 7-8

This year the Men's Retreat will again be at Mountain Springs Lodge. Be in prayer about who you will invite! You won't want to miss this rich time of fellowship and fun, worship, rest, and feasting in beautiful Plain, Washington. The cost is \$160, same as last year. Please register early, as space is limited. We also have a scholarship fund set up to assist those in need. Please [click here](#) to contribute to the fund. If you need a scholarship so you can attend, please register and select "Request Scholarship". [Click here to register.](#)

2023 Annual Report

In case you missed it... check out the [Annual Report](#), which was emailed this week. Read about the successes and challenges of 2023, and the prayer requests and goals for 2024.

Go in Mission

Sacred Road Trip, Jun 29 -Jul 6

We are excited to announce that this year we have been offered to help the Chris and Mary Granberry and the team at Sacred Road launch a pilot mission trip to Lapwai reservation in Idaho June 29 - July 6th. We are hoping to recruit up to 8 people to join Emily Huston and Jim Gibons. The trip would start at Sacred Road in Yakima and we would then be taken to Idaho with the team at Sacred Road. Each person would be responsible for the \$500 in cost for this trip. These fees are due within 30 days of the trip. Please see [Emily Huston](#) or [Jim Gibons](#) with questions. [Register here](#) to join us in mission!

Counseling and Deaconal Support

Counseling scholarships from the Deacon Fund are available. If you have need of counseling or other deaconal support, please contact [Frank Huston](#) or any one of the deacons.

Pray for Ministries and Neighbors We Support

- Jay Stoms' Family mission in South Africa
- RUF WWU and UW
- Northlake Young Life and Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts
- Mission Eurasia
- Ministry to Tibetan Buddhists in the Diaspora

Gather for Worship

Sunday Worship Services

Worship Service and Live Broadcast at 10:30

Children's Sunday School

Calling all children ages 4 through 5th grade to learn more about Jesus! We are using the Gospel Project Curriculum. We have finished studying the Old Testament, and will start the New Testament on March 17th. Invite your friends to join us! See [Linda Huston](#) with questions! Participants and Volunteers alike, [Register Here!](#)

Upcoming Sunday School Schedule

3/17 - Jesus Was Born (Mt 1, Lk 2, Jn 1)

3/24 - Easter Story and Crafts

3/31 - No Sunday School (Easter)

Connect

Get on our [mailing list](#) for latest news in your inbox. Install our [mobile app](#) for easy access to resources (*search your app store for "Redeemer Redmond"*)



