

The Gospel According to **Mark**

**REDEEMER REDMOND**

January 10, 2021

10:30 am



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# Welcome

## Call to Worship

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### Psalm 46:1-3

God is our refuge and strength,  
a very present help in trouble.  
Therefore we will not fear  
though the earth gives way,  
though the mountains be moved  
into the heart of the sea,  
though its waters roar and foam,  
though the mountains tremble at its swelling.

## Hymn: Children of the Living God

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*Fernando Ortega, 1996; CCLI #2069618*

Children of the living God  
Come and sing, sing out loud  
Children of the living God  
Sing to the living God

Sing of the wonders he has made  
Bird in flight falling rain  
Sing of the wonders he has made  
Sing to the living God

*chorus*

How he loves us with great love  
He who sits enthroned above  
For our lives he spilled his blood  
Sent his spirit like a flood  
Children of the living God  
Sing to the living God

Sing of his gentle healing hands  
How they found the lowliest man  
Sing of his gentle healing hands  
Sing to the living God

Sing of the mercy that he gives  
Though we sin, he forgives  
Sing of the mercy that he gives  
Sing to the living God  
*chorus*

Sing for the morning when he comes  
In the clouds glorious Son  
Sing for the morning when he comes  
Sing to the living God  
*chorus*

## **Prayer of Adoration**

### **Confession of Sin**

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Lord Jesus Christ, Son of the Living God  
you came to heal us and the whole world:  
you exposed the lie of the devil that  
God is not good and cannot be trusted;  
you give us the eternal life of God.  
You alone are able to heal us at every level.

**Forgive us for believing the lie that  
God is not good and can't be trusted.**

**Forgive us for not coming to you  
daily and by faith for healing.**

**Forgive us for not carrying our friends,  
family and colleagues to you for healing.**

**Jesus help us to come to you by faith  
and carry other people to you by faith.**

**Heal our minds and hearts, bodies and souls,  
our families and communities and nation.  
All this we pray in your name. Amen.**

*Silent Prayer*

# Receiving of Grace

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From Mark 2:17

“Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

## Hymn: In Christ Alone

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*music: Keith Getty; words: Stuart Townend, 2001; © CCMG*

In Christ alone my hope is found  
He is my light, my strength, my song  
This cornerstone, this solid ground  
Firm through the fiercest drought and storm  
What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My comforter, my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life, no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell, no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

## Hymn: Build My Life

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*Brett Younker | Karl Martin | Kirby Elizabeth Kaple | Matt Redman | Pat Barrett*

Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you

Jesus the name above every other name  
Jesus the only one who could ever save  
Worthy of every breath we could ever breathe  
We live for you, we live for you

*Chorus*

Holy there is no one like You  
There is none besides You  
Open up my eyes in wonder  
And show me who you are  
And fill me with your heart  
And lead me in your love to those around me

I will build my life upon your love  
It is a firm foundation  
I will put my trust in you alone  
And I will not be shaken

## Offering

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### Methods of Giving to Redeemer Redmond

- Write a check and mail it to PO Box 1482, Woodinville, WA 98072
- Go to [redeemerredmond.org](http://redeemerredmond.org) and click [Online Giving](#)
- Install our mobile app:  

# Doxology

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**Praise God from whom all blessings flow**

**Praise him all creatures here below**

**Praise him above ye heavenly hosts**

**Praise Father, Son, and Holy Ghost**

**Amen**

# Scripture Reading

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## Mark 2

**2** And when he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup> And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. <sup>3</sup> And they came, bringing to him a paralytic carried by four men. <sup>4</sup> And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. <sup>5</sup> And when Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.” <sup>6</sup> Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup> “Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?” <sup>8</sup> And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question these things in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your bed and walk’? <sup>10</sup> But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralytic— <sup>11</sup> “I say to you, rise, pick up your bed, and go home.” <sup>12</sup> And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, “We never saw anything like this!”

<sup>13</sup> He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. <sup>14</sup> And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>15</sup> And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. <sup>16</sup> And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” <sup>17</sup> And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

<sup>18</sup> Now John’s disciples and the Pharisees were fasting. And people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?” <sup>19</sup> And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. <sup>20</sup> The days will come when the bridegroom is taken away from them, and then they will fast in that day. <sup>21</sup> No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. <sup>22</sup> And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”

<sup>23</sup> One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup> And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup> And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath.”

*This is the Word of the Lord.*

**Thanks be to God!**

# Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

## The Healing King

Rev. Jason Dorsey

3 Crisis at the Capital + Surging Pandemic ...

Bible isn't relevant

→ Nothing more relevant for you today!

### ① A BAD LIE

☰☰ Easy to miss forest for the trees.

Mark 1:21 - 17 = Jesus' holistic healing and growing division over him

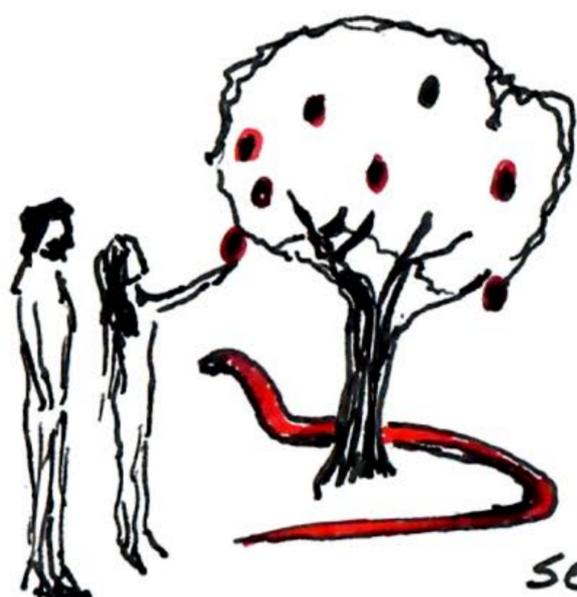
☑ Jesus heals man w. unclean spirit, exorcism of demon 1:21-28

☑ Jesus heals Simon Peter's mother-in-law sick w. a fever, physical healing ▶ Crowds flock to Jesus for healing 1:29-34

☑ Jesus heals a leper, socially unclean and restores him to community 1:40-45

☑ Jesus heals a paralyzed man 2:1-24

Why is there need for spiritual, psychological, social + physical healing then and now?



BAD LIE of serpent =  
God is not good and  
can't be trusted!

Result of Lie = Adam + Eve  
separated from the Life of Triune  
Θ and their biological life began  
to die! Zoe + Bios, C.S. Lewis



Point? Humanity under the Lie and  
of Satan and the spiritual, psychological,  
social, physical destruction of the Lie

M. Scott Peck People of the Lie

Illustrate This by current events ▶ President  
Donald Trump's lie about election fraud led  
to devastation / Counter-Claim that voter  
fraud happened + election was stolen led  
to devastation... A lie led to devastation.

Ask

Be open to possibility of this ancient lie that  
has led to untold devastation + death.

Does your heart trust Θ as good? Jackie

## ② A GOOD INFECTION

☰☰ Jesus, Son of Θ incarnate, who  
shares in the three person life of Θ  
Baptism and who resisted lie/temptation  
of Satan has Zoe, spiritual life of Θ  
"Dance" of Triune Θ



Story of the healing of paralyzed Man let down thru roof by 4 friends

- ☑ Jesus forgives his sin ► greatest need
- ☑ Jesus questioned by scribes b/c No man, only  $\Theta$ , has authority to forgive sins 4:7
- ☑ Jesus proves his authority to forgive sins by healing paralyzed man

➡➡➡ Get to Jesus!

**JESUS** is  $\Theta$  incarnate, Creator +  $\Theta$  redeemer, Sacrifice

**HEALER** C.S. Lewis "Good Infection"

### ③ HEALING FAITH

☰☰ Mark ► Growing divide between those who are healed by Jesus Paralyzed Man, etc and those who are hardened to Jesus Scribes + Pharisees

What divides them?

= Faith "And when Jesus saw their faith, he said to the paralytic, 'Son your sins are forgiven.'"

1. Faith sees your need for healing from Jesus, your sin, the LIE of Satan and your dying life

"Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners" vs. 17

→ Thru faith in Jesus you move from distrust in  $\Theta$  to trust in  $\Theta$ 's goodness

2. Faith sees your continual need for Jesus, finds your way to Him

☑ There are times in your life when you are stuck, tempted, paralyzed, and need help to get to Jesus.

☑ Then you need to have Mat Carriers who carry you to Jesus



Mat Carrier Tool = Friends carry you to Jesus promises and presence by being Jesus to you

3. Faith carries your friends, family members, colleagues, neighbors to Jesus

When he saw their faith

→ I believe Jesus is Great Physician, the Healing King, so I'm going to try to carry you to him in all I do! You?

# Communion

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Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation, who are baptized members of congregations which proclaim the gospel, to receive Communion with us.

## Communion Liturgy

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### Mark 14:22-26b

And as they were eating, he took bread, and after blessing it, broke it and gave it to them, and said, "Take; this is my body."

**Lord Jesus Christ, your body was broken for us so that through you we might be healed from our sins and made sons and daughters of God. Help us to eat this bread in faith, trusting in you alone for our salvation.**

And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for the many; Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.

**Lord Jesus Christ, your blood was poured out for us to forgive and cleanse us so that we could be holy and blameless in the presence of the Holy God. We know that you wait for us, and we long for that day when we will be home forever with you.**

And when they had sung a hymn, they went out.

## Prayer of Belief

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Father Almighty, Creator of heaven and earth:  
Set up your kingdom in our midst.

Lord Jesus Christ, Son of the Living God:  
Have mercy on me, a sinner.

Holy Spirit, Brest of the Living God:  
Renew me and all the world.

# Hymn: What Wondrous Love

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*words, Alexander Means, 1811; music William Walker, 1835; public domain; CCLI # 197297*

What wondrous love is this, O my soul, O my soul  
What wondrous love is this, O my soul  
What wondrous love is this, that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul  
To bear the dreadful curse for my soul

To God and to the Lamb I will sing, I will sing  
To God and to the Lamb I will sing  
To God and to the Lamb who is the great I AM  
While millions join the theme I will sing, I will sing  
While millions join the theme I will sing

And when from death I'm free, I'll sing on, I'll sing on  
And when from death I'm free, I'll sing on  
And when from death I'm free, I'll sing on and joyful be  
And through eternity I'll sing on I'll sing on  
And through eternity I'll sing on

## Last Hymn: Come Christians Join to Sing

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*words, Christian H. Bateman; music Sterling Procter; CCLI# 83253*

Come Christians, join to sing, Alleluia, Amen  
Loud praise to Christ our King, Alleluia, Amen  
Let all with heart and voice, before His throne rejoice  
Praise is His gracious choice, Alleluia Amen

Come lift your hearts on high, Alleluia, Amen  
Let praises fill the sky, Alleluia, Amen  
He is our guide and friend, to us He'll condescend  
His love shall never end, Alleluia, Amen

Praise yet our Christ again, Alleluia, Amen  
Life shall not end the strain Alleluia, Amen  
On heavens blissful shore, His goodness we'll adore  
Singing forever more Alleluia, Amen

## Benediction



# Announcements

## Gather for Worship

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### Youth Group

Sundays at 9:00 am live and via Zoom | [Learn More](#)

### Sunday Worship Services

Worship Service and Live Broadcast at 10:30

[RSVP to attend live](#) at Hilton Garden Inn, Redmond.

### Connect

Get on our [mailing list](#) to receive announcements and the weekly Worship Guide in your inbox.

Install our [Mobile App](#) for easy access to resources  
(search your app store for Redeemer Redmond)

### Offering

Tithes and offerings can be made in person in the basket near the front of the room or [online here](#).

## Grow in Community

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### End of Year Giving / Tax Advice

As you plan out your donations at the end of this year, below are the rules Redeemer will be following to determine which year a contribution is counted for:

- **Online Giving** based upon the day it was made
- **Physical** (Offering) based upon the day it was made
- **Mailed Checks** based upon the postmark date

To be eligible to claim charitable contributions on your tax return, you must wait to file until you have received your Contribution Statement, as your file date must be after the date on your Contribution Statement. Please read this [Congregational Giving Letter](#).

## **2020 Giving Statements**

The 2020 Giving Statements should be out before January 25th. We intend to send them out by email, but if you would prefer a paper copy be mailed to you, please contact [John](#).

## **Church Snowshoe Hike, Jan 16th**

Join us for another church outing in Creation on Jan 16th, location to be decided. We will meet at Redmond Middle School at 8 am. If you have questions, contact [John](#) or [Scott](#). Also please let us know if you will be coming so we can ensure that we have enough snowshoes.

## **UPDATED DATE: Baby Celebration for Mothers and New Babies**

Please join us Wednesday, January 21st at 8pm, when we will light candles and offer prayers of blessings for our new 2020 babies and their mothers. It will be a virtual gathering online this year. Please contact [Jenny Dorsey](#) with questions.

## **Covenant Renewal Service**

Save the date for our Covenant Renewal (February 6th from 7 to 8 pm): This year we will conduct a real covenant renewal virtually via Zoom. Details will follow, but save the date, so you don't miss it.

## **Men's Prayer**

Men's prayer is gathering virtually on Wednesday morning at 6:30 using Zoom. All Redeemer men welcome. Contact: [John Sanford](#)

## **Community Groups**

Contact [John Sanford](#) to find out how you can get involved with a community group or reserve Zoom.

# Go in Mission

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## Redeemer Officer Nominations

One of the most important things Redeemer does is raise up gospel leaders. We want to be a leadership pipeline where the next generation of Christian leaders are raised up. One way we do this is through our formal process of nominating, training, examining, electing, ordaining and installing church officers. Every January we take nominations for the offices of elder and deacon. Thanks in advance for taking the time to [read this guide](#) and for prayerfully considering who the Holy Spirit might be guiding you to nominate.

## Sacred Road

We have secured the week of July 3rd to go in mission to Sacred Road in Yakima. This is a combined youth/adult trip all that are interested in serving the church are welcome. Right now we have 4 confirmed with room for 6-8 more. If interested please reach out to either [Jordon Lewis](#) or [Jim Gibons](#) for more info. We will plan on setting up team meetings in the Spring timeframe. Prayerfully consider serving this partner ministry with us and bringing the light of Christ's love to our neighbor.

## A reminder of ministries and neighbors we support:

- Jay Stoms' Family mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life
- Youth for Christ
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts

Please pray for these ministries that the Lord will strengthen them and give them courage to continue to look to him for sustenance and direction during this time, and to maintain the hope they have in him.

## Counseling and Deaconal Support

If you have a need for counseling or other support, please contact [Frank Huston](#) or one of the deacons.



