



Lake Louise, Banff Nat'l Park, Alberta
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REDEEMER REDMOND

June 14, 2020

[Join Pastor Jason Dorsey live on Facebook:](#)

If joining the service on Facebook, recording will now begin at 10:30 and we will walk through the entire liturgy together once again!

Welcome

God welcomes us into his family not because we are worthy but because of his grace. We welcome others with the welcome God gives us.

From ancient times, God's people worshipped him in their homes, as families and as singles. Today we revive this worship. Though we are scattered, we come together in Jesus' name.

Call to Worship

God calls us and all creation to worship him. We are made for God and our hearts are restless until they find their rest in him.

From Hebrews 1:1-4

Jesus, you are worthy of our worship.
Your supremacy is over all.

In the past God spoke to our fathers through the prophets, but in these last days he has spoken to us through you, his Son.

God appointed you heir of all things.
Through you he created the world.

You are the radiance of the glory of God.
You are the exact imprint of his nature.
You uphold the universe by the word of your power.
You make purification for sins.
You are seated at the right hand of the Majesty on high.

Hymn: Praise the Lord Almighty

words: Joachim Neander; arrangement: Citizens & Saints

God calls us to worship him. We respond to God with a song of praise. We thank and praise God for he is good and his mercies to us are new every morning.

Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise Him, for he is
thy health and salvation!
All ye who hear, now to his temple draw near,
Join me in glad adoration.

Praise to the Lord, who o'er all things
so wondrously reigneth,
Shelters thee under his wings,
yea, so gently sustaineth!
Hast thou not seen how thy desires have been
Granted in what he ordaineth?

Praise to the Lord, O let all
that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the amen sound from his people again;
Let the amen sound from his people again;
Let the amen sound from his people again;
Gladly forever adore him.

Confession of Sin

We confess our sin to remember that we are broken sinners who need a Savior. We can be vulnerable and confess with boldness because we know that God our Father loves and forgives us.

LORD Jesus Christ, you are the same
yesterday, today and forever.

You are the ultimate revelation of God.
We should trust your word and work.

You are the great high priest.
We should revel in your grace.

You are the final and perfect sacrifice.
We should make much of your cross.

You became unclean for our sake
to sanctify us by your blood.

You offered yourself up to God for us
to make us a holy nation, a royal priesthood.

**Lord Jesus, forgive us for losing sight
of your supremacy over all things and
of our high calling as your priests.**

**Forgive us for being led astray by
strange and diverse teachings,
instead of feeding daily on your grace.**

**Forgive us for not making much of
your altar, your cross and communion,
your body and blood given for our life.**

**Forgive us for wanting to be liked
instead of bearing your reproach.
You died in an unclean place for
unclean people to make us clean.**

**Forgive us for not offering to you every
day, every hour, the sacrifice of praise,
the fruit of lips that acknowledge your name.**

**Instead we grumble and complain.
We bite and devour each other.
We hide our faith in you and love
for you behind a veil of niceness.
We are ashamed of your Name.
We are afraid to identify with you.**

**Lord Jesus, forgive us and renew us.
Help us continually offer a sacrifice of
praise as priests of the most high God.
Help us also act out our praise of you
by doing good, and sharing what we
have. For by such practices God is
pleased. All this we pray in your holy
and beautiful name, Jesus.**

Amen.

Silent Prayer

Receiving of Grace

From Hebrews 2-10

Take heart in the supremacy of Jesus.
He is supreme even over your great sin.

He is Victor over death and the Devil.
He sets us free from fear.

He is the Great High Priest.
He brings us into the presence of God.

He is the Perfect and Final Sacrifice.
His blood covers your sin and shame.

He is the Son of the Holy God.
He is not ashamed to call you his
brothers and sisters.

Offering

We encourage our congregation to continue to give tithes and offerings to Redeemer to sustain us during this unsettled time. Thanks for your generosity.

- *Write a check and mail it to PO Box 1482, Woodinville, WA 98072*
- *Install our mobile app:*  
- *Go to redeemerredmond.org and click [Online Giving](#)*

Offering Prayer

Our heavenly Father, thank you for
the inexpressible gift of your Son, Jesus Christ.
You have provided for our every need
in every generation,
blessing your people abundantly
for doing good works in your name.
In this time of hardship, work in our hearts
and help us to trust you.
As we recall your incredible sacrifice for us,
may our thankfulness overflow in cheerful
and generous giving.
We ask for your blessing upon
these tithes and offerings,
and for your guidance as we strive
to be good stewards of all you have given us,
both in our families and as a Church body.
All this we pray through Jesus' holy name,

Amen.

Doxology

**Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen**

Scripture Reading

God's Word is the final authority, the rule and guide for our life. We stand to listen to the Word to show our honor for God's Word and that we gladly receive it as sons and daughters of God.

Hebrews 13:8-16

⁸ Jesus Christ is the same yesterday and today and forever. ⁹ Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰ We have an altar from which those who serve the tent have no right to eat. ¹¹ For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹² So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³ Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴ For here we have no lasting city, but we seek the city that is to come. ¹⁵ Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the Word of the Lord.

Thanks be to God!

Hymn: The Solid Rock

words: Edward Mote, 1834; music: William Bradbury, Charlie Hall, Trent Austin and Kendell Combes, 1863

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

Chorus

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

When darkness seems to hide his face
I rest on his unchanging grace
In ev'ry high and stormy gale
My anchor holds within the veil
Chorus

His oath his covenant his blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay
Chorus


When he shall come with trumpet sound
O may I then in him be found
Dressed in his righteousness alone
Faultless to stand before the throne
Chorus

Sermon

The Second Helvetic Confession states: "preaching of the Word of God is the Word of God." Through God's Word preached, God your Father speaks by his Spirit to his sons and daughters.

The Life of Faith: The Supremacy of Christ for the Priests of Christ

Rev. Jason Dorsey

Oh Ha Moment  Hebrews
Tie it Together

☑ New Leviticus + Hebrews have
much in common

☑ Leviticus = Training manual for Priests
+ People of God on Laws of Sacrifice,
Offering, Clean + Unclean, etc.

☑ Hebrews written to Jewish Christians
(theory: priests converted to Christ)
who were tempted to drift back to
Judaism to show the supremacy of Christ

☑ Breakthrough = "We have an altar...
sanctify the people by his blood... Through
him then let us continually offer up a
sacrifice of praise to God, that is the
fruit of lips that acknowledge his name

► Hebrews is a training manual for New
Covenant Priests, Christians! **Wow, RIFF!**

My Job as a Pastor is to train, equip,
empower and send **PRIESTS of CHRIST!**

LEVITICUS ► Priests set apart for the Holy
Things of Θ , Holy Place, Ate of the sacrifices
of the altar, wore holy vestments, offered
sacrifices, mediated between Holy Θ and
unclean ► clean people of Θ . And 1x each
year, Day of Atonement, The High Priest
went w. blood into the Holy of Holies

Consider Hebrew's Message = Through Christ
The Son of Θ , The Great High Priest,
The Perfect, Final Sacrifice All who trust
in Him By Faith have access into the Holy of
Holies (Hebrews 10) and... "You yourselves like living
stones are being built up as a spiritual house,
to be a holy priesthood, to offer spiritual sacrifices
acceptable to God through Jesus Christ."
1 Peter 2:5, Cf. Exodus 19:6; Revelation 5:10, 20:6; 1 Pt. 2:9

See the Breathtaking Inclusivity of this Identity that transcends gender, race, age, "unclean" !

What is the Doctrine, Message, at the Heart of this Inclusive New Identity, PRIESTS OF CHRIST ?

= SUPREMACY OF JESUS CHRIST

"Jesus Christ is the same yesterday, today and forever" 13:8

☰☰ Final Word of Θ , HEIR of all, Creator + Sustainer of Universe, Radiance of Θ 's Glory, Exact imprint of his nature, Purifier of Sins, Seated at Right Hand of Θ , Victor over Death + Devil, Superior to the Angels, Moses + Joshua. Great High Priest in the order of Melchizedek, Established a New + Better covenant than Moses, He's the Reality that all the shadows of priests, tabernacle + offerings point to, He's the final and Perfect Sacrifice that Sanctifies us

Kent Hughes' story... "Lift Him Up!"

4 Applications of the Supremacy of Christ for the Priests of Christ

1 FEED ON THE GRACE OF CHRIST

"Do not be led away [lit. "carried off," which evokes images of wind and water] by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods [Jewish food regulations, ritual dining, peace offering, Passover; today ► "Kosher" food, Lent diets, etc.] which have not benefited those devoted to them.

There was a great temptation, tendency, for these Jewish Christians to drift back to their ancient traditions, ceremonial worship, venerable past, dietary restrictions, religious identity + devote themselves to them vs. Feeding on the GRACE of Jesus.

Today?

Great Temptation + Tendency still today to devote ourselves to "diverse and strange teachings" that can be good + important like #BLM, Biblical Justice is essential to Christian faith but that severed from the Grace of Jesus do not strengthen the heart + do not benefit those devoted to them. Example of #BLM severed from the Grace of Christ.

- ☑ Badge of Rightness, ideological superiority ► Pride
- ☑ Use black folks, #BLM, to establish + assert moral superiority as an "ally," you're not serving but using ► Pride

☑ Pride is most evil + ugly sin, feeds racism

♥ feeding on the GRACE of Christ

☑ I'm not saved by my Rightness. I was rightfully under judgment + wrath for pride, etc.

☑ Jesus is Righteous One who became my sin, mercy

☑ Now I do biblical justice as One who Received Mercy, from a posture of humility

2

MAKE MUCH OF THE CROSS OF CHRIST

"We have an altar* from which those at the tent have no right to eat." 13:10

*altar="is used in a symbolic fashion typical of the early church to refer to the sacrifice of Christ in all of the complexity with which that is understood in Hebrews."

➡➡➡ Wow! Priests of the tabernacle/Temple have no right to eat of ► Yom Kippur, Day of Atonement "For the bodies of those animals whose blood is brought into the holy places by the high priest are burned outside the camp (cf. Leviticus 16) ► But Jesus altar - Cross and Communion, - are open to all Christians who are sanctified by His blood, For He is the Ultimate "Day of Atonement" Sacrifice

"So Jesus suffered outside the gate
[John: Trash heap, dump, unclean place]
in order to sanctify the people through His own blood." ► Unclean made Clean!

3

SHARE IN THE REPROACH OF CHRIST

☞☞ "For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach [as unclean] he endured. For here we have no lasting city, but we seek the city that is to come." Hebrews 13:11-14

☑ Leviticus: touching a dead body, eating unclean food, leprosy, boils, bodily discharges, etc. made one unclean.

☑ Day of Atonement, body of sacrificial animals burned outside the camp, unclean place *Leviticus 16:27-28*

☑ Jesus touched the unclean, died in an unclean place *Golgotha*, town dump, for unclean people, He was not contaminated by this

☑ His Blood Sanctifies, Makes us Clean

➡➡ As Priests of Christ we must follow him in going outside the Camp to the Unclean *Crispus Attucks High School, Built on the Town Dump, Blacks segregated "unclean"*

Who are the unclean in your world?

☑ Racially Unclean

☑ Morally Unclean

☑ Ideologically Unclean

☑ Physically Unclean *Father Damien,*

Joseph Damien born in 1840, age 23, 1863 sailed as a missionary to Hawaii from Home in Belgium. He was horrified by the plight of the leprosy victims,

who had been permanently banished to the island of Molokai. Here they eked out a miserable existence in disease, filth + poverty, w/o either family or church to sustain them. Father Damien volunteered to go live among them. He built churches + chapels, cleaned their water supply, improved homes + hospital, constructed an orphanage, trained choir, served as their teacher, carpenter, priest + friend until one Sunday morning in 1885 during worship he began his sermon "We Lepers." Died on Molokai in 1889


How? Jesus came to You when Unclean + became Your uncleanness to Sanctify You. You are Clean! ^{This is Not} Your City!

4 OFFER SACRIFICES THRU CHRIST

"Through him [Jesus] then let us continually [More than daily sacrifices in Leviticus!] offer up a sacrifice of praise to God

[technical "sacrifices of praise" are subclass of peace offerings] that is, the fruit of lips that confesses/acknowledges his name."

☑ Real sacrifice because we naturally complain, boast in self, hide our faith

☑ Real sacrifice b/c mouth reveals what is in , like ceremonies never could

☑ Confess My Great Sin + lack of Sacrifice

➡➡➡ Your life is a Platform to acknowledge His Name! Word + Deed ↓

"Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God."

YOU ARE A PRIEST OF CHRIST FOR SUPREMACY ^{OF HIS NAME!}

Hymn: Build My Life

Brett Younker | Karl Martin | Kirby Elizabeth Kaple | Matt Redman | Pat Barrett

Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe
We live for You

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breathe
We live for You, We live for You

Chorus

Holy there is no one like You
There is none besides You
Open up my eyes in wonder
And show me who You are
And fill me with Your heart
And lead me in Your love to those around me

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in you alone
And I will not be shaken

Responding to God's Word

Heidelberg Catechism, Question and Answer #1

We confess our faith to be reminded of what we believe and to stand with the saints of olden time who found courage and hope in these words. We can too.

Q. What is your only comfort in life and in death?

**That I am not my own, but belong -
body and soul, in life and in death -
to my faithful Savior, Jesus Christ.
He has fully paid for all my sins
with his precious blood, and has set
me free from the tyranny of the devil.
He also watches over me in such a way**

that not a hair can fall from my head
without the will of my Father in heaven;
in fact, all things must work together
for my salvation.

Because I belong to him, Christ,
by his Holy Spirit, assures me
of eternal life and makes me
wholeheartedly willing and ready
from now on to live for him.

Benediction

This benediction at the end of Hebrews reminds us that Christ is the great Shepherd of the sheep, that the blood of his eternal covenant will save his people and equip them for everything good that you may do his will for God's glory. Go in the confidence of God's blessing!

From Hebrews 13:20-21

Now may the God of peace who brought
again from the dead our Lord Jesus, the
great shepherd of the sheep, by the blood
of the eternal covenant, equip you with
everything good that you may do his will,
working in us that which is pleasing in
his sight, through Jesus Christ, to whom
be glory forever and ever. Amen.



Announcements

Gather for Worship

Youth Group

Sundays at 9:00 am via Zoom

See [Jordon](#) for details

Church Without Walls

The church elders have put together a plan for moving forward out of the COVID-19 Lockdown, as guided by the state 4-phase plan, which is ever changing. We are calling this plan Church Without Walls. Read the full details of the plan [HERE](#).

Install our [Mobile App](#) for ease of finding the Worship Guide, Facebook link, and a handy Note-taking link.
(search your app store for Redeemer Redmond)

Grow in Community

Cover Art

Our cover art today is provided by Gerald Sakuda. He visited Lake Louise in the Banff National Park, Alberta, Canada in July 2017. He says it was an “Easy hike to the end of the lake then a harder hike to a remote tea house in the mountain about 3 miles up from the lake. The famous [Fairmont Chateau Lake Louise](#) is located at the lake. There are spectacular views all over the Canadian Rockies.”

Let’s Talk About Race

You are invited to join Pastor Dorsey and his friend, Denise Ibrahim, in an online conversation via Zoom every Tuesday night in June at 7:30 PM [READ MORE](#)

Newsy Newsletter

Submit prayer requests and news items for the Newsy Newsletter to commo@redeemerredmond.org.

Men’s Prayer

Men’s prayer is gathering virtually on Wednesday morning at 6:30 using Zoom (ID: 266 395 515). All Redeemer men are welcome to join for this time of sharing and prayer. Contact [Jim Gibons](#) to be invited.

Women’s Group

Tues, 10-11 am - Walk & Talk on Rivertrail in Redmond
Thur, 8-9 pm - Women’s Bible Study on Ephesians

Check Facebook for zoom log in info or email [Jenny](#) for more information. The women's group is a private group, so by invitation only.

Community Groups

We encourage our Community Groups to use Zoom, Google Hangouts, or another platform to stay connected, encourage, and pray for each other.

Fellowship via Zoom

We have purchased a license for Zoom to host virtual meetings in our community. Contact [John Sanford](#) for more information.

Go in Mission

Pray for Justice

Please take some time to read this week's newsy newsletter post. We lament and cry out to the Lord due to the recent senseless killing of George Floyd. We pray and stand alongside our black neighbors and friends as the spotlight in our nation focuses on inequality and systemic racism. As our anger and sadness subside, and as we prayerfully move to healing and reconciliation, we pray for our Nation, that the Lord can lead us to listen with open, empathetic ears and work to find ways he would be calling us to bring peace, healing and justice.

Outreach efforts

The deacons have been hard at work looking for ways to utilize the deacon fund during the current COVID-19 crisis. Thank you, Deacons! They are working closely with each parish to determine needs and then to support with items like grocery gift cards. If you have a need during this time contact [Jim Gibons](#) or one of our deacons, Frank, Gerald or Drew. You can email Frank at flehuston@frontier.com and he will take your need to the other deacons for consideration.

Ministries Redeemer Supports

Below is a list of the ministries we regularly support. Please pray for these ministries, that the Lord will

strengthen them and give them courage to continue to look to him for sustenance and direction during this time, and to maintain the hope they have in him.

- Jay Stoms' mission in South Africa
- RUF Western Washington and UW
- Northlake Young Life
- Youth for Christ
- Redmond Middle School
- Redmond School Break Food Lunch Program
- Congregant ministries and outreach efforts

Counseling Initiative

The counseling initiative has been structurally moved to be managed by the Deacon Team. If you have a counseling need the deacons are looking into ways that folks can be helped virtually during the current Covid-19 crisis. Please contact [Frank Huston](#) or one of the deacons for counseling support.

